

The 100 names of Madina city



Translated by
Mohammed Abdul Hafeez, B.Com.
Translator ' Muslim Saints and Mystics'
(The *Tadhkirah al-Awliya* of Farid al-Din Attar)
Amazon author
Email : hafeezanwar@yahoo.com

Preface

This book is very old and which was written and published in the year 1975 by Akhtar Reza Khan. It means it was published 38 years ago in Pakistan in the Urdu language.

This is a small book in which there is a brief history of the city of Madina is added and also in this book there are some great achievements of this great event, which are not yet known to the general, persons and other persons are published in a very interesting style so for this reason the readers will find great interest and attention in this matter .

From the above facts and details, if the readers will starts reading this book's first chapter and will not stop its reading till they will reach its last chapter as in this book some interesting events and as well as other great miracles and endeavours are added and some events upon the arrival of the prophets in this holy city and other details till his passing away from the world are available.

Even though this is small book, but due to its importance it is so great due to coverage of many interesting events and positive information in it so it is like an ocean of knowledge and information of holy saint and who was passed away from the world upon doing his great endeavours and many hard tasks for the preaching and propagation work of Islam in the foreign lands so this book is small one but it will present the ocean of knowledge and information for the guidance of people towards the right path of Islam.

This book is edited and formatted as per the great book 'Muslim saints and Mystics' (Tadhkirtal Auliya by Farid al din Attar) which is very famous in the Western world among the English knowing persons. So for this reason there will be some small differences in it while comparing with the Urdu books and its literature. The aim of this book is to present in the Western world where there is great search and demand of the books of Sufism and biographies of holy saints who lived and spent their entire lives for the preaching and propagation of Islamic religion in all corners of the world as per tradition and practice of Allah's last prophet.

To write about this great holy city of the prophet is not only it is difficult and but it is very hard task as it was not only a great city of his time in Arabian peninsula but it was also a great Islamic center of propagation in the world and where the prophet of islam struggled hard for the preaching and propagation of Islam in all countries of the world many centuries ago so in brief it was center Islamic preaching during the time of prophet but after his passing away from the world and till many holy personalities born in madina and who did many great endeavors for the preaching and propagation of Islam in the whole world and around it and also there was no such great center of Islamic learning was not find.

Translated by
 Mohammed Abdul Hafeez, B.Com.
 Translator ‘ Muslim Saints and Mystics’ & The Hasht Bahist
 (The *Tadhkirah al-Awliya* of Farid al-Din Attar)
 Email : hafeezanwar@yahoo.com

In the praise of noble prophet Mohammed (peace be upon him)

In Madina, there is the grave of the prophet, which is visited by angels
It is such grave, which is having excellence over the empyrean in the sky

Is there any relation with a desert of Madina with the gardens?
So with the atmosphere of Madina it is envious the garden of paradise

If Madina city is safe then everything is safe
So Allah keeps it as is the cause of the blessing

Madina is such a garden city which is the décor of every garden
The seasons of the garden of the paradise are due to the city of Madina

While leaving Madina, there is no need to visit the garden of paradise
As it is better than the paradise and it is living paradise on the earth

Not we but Allah also love the city of Madina
The love of Madina is like the love the prophet

The beggar of this door is the king of the fate and worlds
The beggar of this place is a matter of envy of the kings

One who has become rich there so his fate could not understand it
In the resurrection day prophet Ibrahim will find his help there

Oh Allah help us to reach Madina to enable to see how it is there
Where befall the mercy and there is available blessing everywhere

If one leaves Madina then he will not find the fragrance of heaven
 If there is love of Madina then it is guaranteed of the heaven

On the earth he is called Mohammed and called Ahmed in the skies
 His praise is well in the world as well as his praise is found in the skies

There is his rule in Madina also he is a ruler of the skies
 Madina is the capital and he is ruler of the two worlds

What mistake you did Akhtar by leaving the city of Madina
 As it is such heaven, and desired by the people of the empyrean

Why Akhtar will go to heaven by leaving the city of Madina
 What is the heaven as it is gracefully due to sake city of Madina

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 Mohammed Abdul Hafeez, B.Com.
 Translator 'Muslim Saints and Mystics'
 (The *Tadhkirah al-Awliya* of Farid al-Din Attar)
 Email: hafeezanwar@yahoo.com

The excellence of the city of Madina

Thanks to Allah who is the creator of the universe. All praise is due to Allah, the Lord of all creations. And hereafter is there for the pious persons and salutation (blessing) in his last prophet Mohammed (peace be upon him). Bestow blessings and peace upon our master Muhammad (peace be upon him) and upon members of his household and his companions and those who support him (Amin).

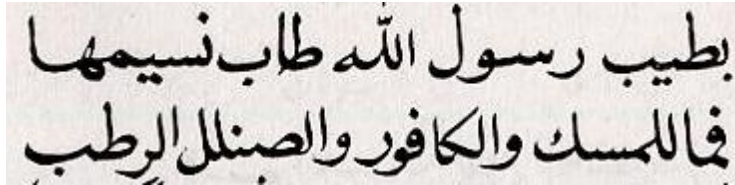
Number of Many names

It is the great excellence of the city of Madina is that it has a large number of its names. There are 100 hundred names for this city. The large number, names of this city show its great excellence. By the names of Allah and the titles of the prophet it is known that if there will be more names then in such case it shows its excellence and greatness in this matter. In the world, there is no such city available which is having such large number of the names and for this reason any city will not reach such level of importance. Some learned person tried their best in this matter and gathered about 100 names in this holy city of the prophet and some other learned persons also gathered the number of names less or more to the above numbers of the city of Madina. But in this booklet such names of this city will be added which are arguments of for this city's nobility and miracles of this place.

Taba and Tayyaba

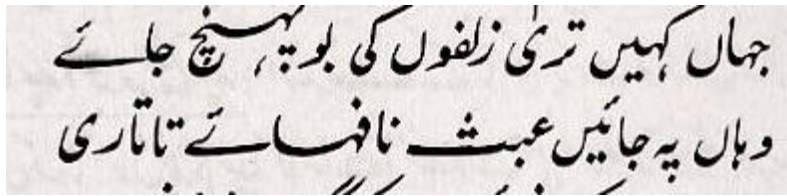
With the blessing of the name of Allah, I would like to state that the name which is greatly liked and loved by the prophet is Taba and Tayyaba. The speaking of these names is due to the city's cleanliness. Because this place is free from polytheism and this place belongs to the pure land. And it belongs to a place of good nature. Also weather condition is extremely well and good here. Some people said the citizen of this holy land find such good fragrance from its soil and door

and walls of their houses and like such fragrance will not be found in the world. Not only with citizen of the city but its good fragrance will reach to the taste of its lovers and true persons. So Abdulla Attar said “ Due to the fragrance of the prophet the wind was becoming fragrant and it is not having such fragrance so the musk, camphor and sandal are praised in this matter. The above explanation is also available in the following Arabic couplet.



Hazrat Shibli belongs to a man of pure innermost and pious Ulma (learned person) and he said there is such a special fragrance in the soil of Madina city that which is not found in the musk and ambergris. It is not a matter of surprise because where there is a reach of air of respiration of the prophet is there then what is reality of musk and ambergris is there.

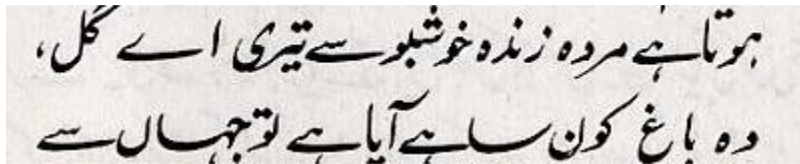
Another Urdu couplet's translation is as follows.



Where there is a reach of the fragrance of your hairs is there, then there is no use of the reach of the musk pod from the land of Tatar.

Also the fragrances of all worlds, especially the red flower which is famous all over the world which will not be able to compete with special fragrance of this city.

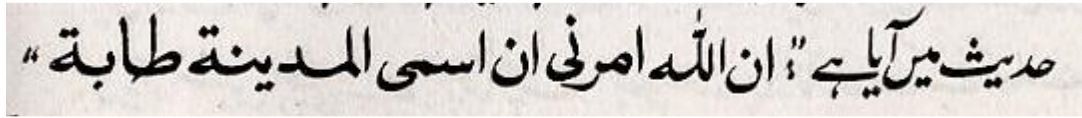
The translation of another Urdu couplet is as follows.



Oh : the flower from your fragrance the dead will alive

From which garden that you belong and come there

In the prophet's, saying it is available as follows.



“ Allah has given me the command to name this pure city's name as Taba.”

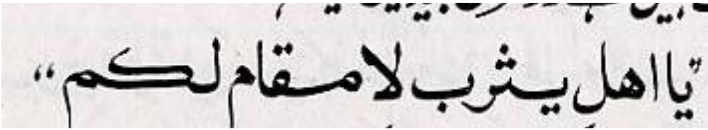
Wahab bin Manba said that “ In the holy book of Taurah this city's name are available as Taba and Tayyaba.” As per the tradition of Imam Malik it is mentioned that one who says the land of Madina as not well and its weather condition is not good, then for this reason that person is eligible for the punishment as per law of penalty. Then he should be imprisoned till he will do right repent in this matter.

During the period before the arrival of the prophet this city's name was famous and well know as Yathrib and Asrab. As per the command of the Allah the prophet named this as Taba and Tayyaba. The people say that the name Yathrib belongs to the nation from the ancestors of prophet Noah (A.S.).The sons of the prophet Noah (A.S.) were settled down in many cities and then some of them came to the land of Yathrib and settled down here. There are differences among the historians that the name of Yathrib belongs to Madina specially or it belongs to that place which is situated on the western side of mountain Ahud in Madina city in which there were plenty of date trees and many water streams were available at that time. So many of the learned persons preferred the last tradition in this matter and also Asrib is the word which is used for plural purpose which support this theory in this matter.

Ibn Zabala who is considered as a master of the historians says and other persons who are followers of Imam Malik and also other persons who quoted tradition of Ulmea (learned persons) that it should not be said Yathrib to the Madina. Imam Bukhari mentioned one saying of the prophet in the history record that if any person will say one time Yathrib to Madina then it is compulsory for him to say ten times Madina for its re-compensation and redress. As per the tradition of Imam Abu Ahmed Ali that if someone will say Yathrib instead of Madinaina then he would repent to Allah in this matter as its name is Taba. As per

above tradition some similar tradition is also available in this matter. The reason of abominations of the word Yathrib is that its meaning is a disturbance or accountability or punishment.

In the above all these matters, it is noted that it is the name of one of the infidel person. So for this reason to name this holy place in the name of infidel person and as its respect is free and away from the dust of polytheism and infidelity. So it's not reasonable and right in this matter. In the holy Quran it is mentioned as follows.



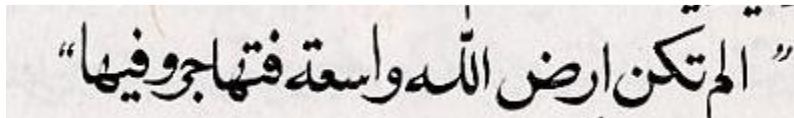
Some hypocrite persons say that the city's name as Yathrib instead of Madina and so by it, they are doing hypocrisy in this matter. And in some sayings of the prophet the name of Yathrib is available and in this matter the Ulma (learned persons) says these sayings belongs to the period before its prohibition orders came down from Allah.

The land of Allah

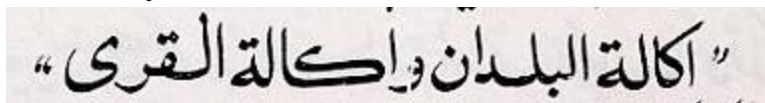
Including the above name the name of this city is also known as follows.

1. Araz Allah

2. Araz Hijra



In the holy Quran it is mentioned as follows.



Its witness which is there in the Quran that it is having control of all cities of the world. There is control of its orders all over the world. The treasures and presents which will come there due to its titles. Some learned person mentioned its meaning as its globe of its greatness and excellence. So all excellences are nothing against its greatness. As the city of Makkah is called Um-al Qura. Its name refer it is the origin of all cities in the world. Some persons said, comparing the name Alkaat Qura the name of Um-al Qura is a good name. If it is called mother as there is no depression to its residents so its rights in this matter to be called as the mother are fulfilled.

Eman

Its one name is known as Eman. So in the holy Quran it is mentioned as follows.

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْآيْمَانَ

In the praise and respect of tribe Ansar this verse was sent down by Allah to show the lover's of values. The city of Makkah which is phenomenal and dignity of Allah. The orders of faith were received in the Makkah city so it is a source of faith. Anas bin Malik was reported the saying of the prophet that the angel of faith which does inspiration and revelation on the hearts of people of faith. who said he is a resident of Madina city and he never will, not leave this city. When this conversation was heard from the angel of modesty then he said he is also with him and he never separated from him. So it is well understood that the above two attributes gather in the city of the prophet and so it is becoming compulsory for both them to live together. So it is said in Arabic 'Al-Haya minal Eman.' It means modesty is from the faith.

الحمامة الامان

Bara and Burah

It is meaning is greatness and welfare. The attribute of this name is also belongs to sign of this holy place. So for this purpose this place is like the treasure of good deeds and source welfare and good works.

Balad

لا أقسم بهذا البلد

In the above verse of Quran, Allah swears in the name of the city. So as per sayings of some exegesis of Quran the city refers to the city of Madina. And for this reason the prophet was lived till his live in this city of grace and mercy and also after his death he is there in the city of Madina. For this reason this city got following things in this matter.

1. Holiness

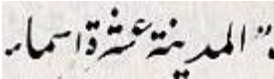
2. The dress of nobility

Many learned people said that the above verse refers to the Makkah city as it was revealed in Makkah city. So the preference should be given for the saying of the learned person about Makkah city.

Bait of Rasul Allah (house of the prophet)

This name also belongs to the titles of this city. The reason of naming of the city is related of merciful and attain perfection which is clear and showing in this matter as it is called Makkah in the same way Baith Allah (house of Allah). So in the same way to call this city as the Bait Rasul is legal and right.

Jabira and Jabbara

These two names show this city is having greatest status and respect. And one saying of the prophet about  show the proof of the above two names as per quotation of some reference in this matter. The third name is Jabbara which is recorded by the author of the book Al-Nawahi that it is taken from book by Taurah. The reason of naming this city as Jabar is known for the following reason.

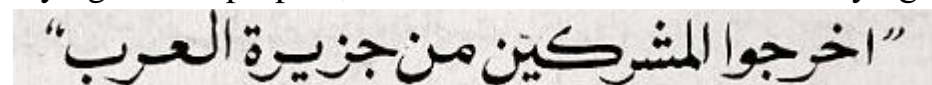
1. It helps the broken heart people with the wealth.
2. It also helps the beggars and helpless persons.
3. It will defeat the people of pride.
4. It will also defeat the rebellious people.
5. It will feel its anger on other cities to spread the religion of Islam and to become a Muslim and to come under the protection of the one Lord.

Majbura

Its name is also known as Majbura. Because of the residing during his life and after the death the prophet is Majbur (helpless) there in this matter from the commandments of Allah.

Jazira al-Arab

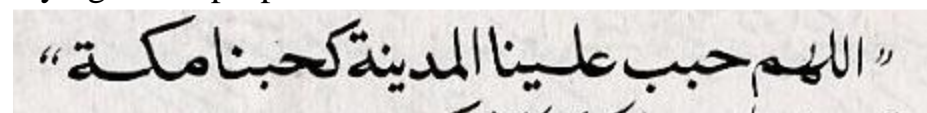
This name is referred as per the saying of the prophet and as per scholars the sayings of the prophet, which is taken from the below saying of the prophet. “



And as per the saying of the other scholars, this saying of the prophet refers the country of Hijaz.

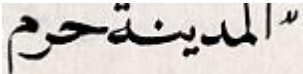
Mohabba, Habiba and Mahobuba

All these names belong to the special and agreeable names of this city. In the saying of the prophet it is mentioned as follows.

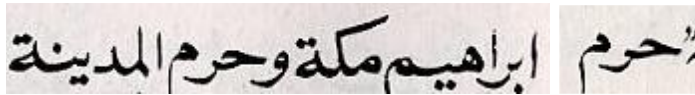


It means “ Oh: Allah makes Madina as our beloved city like Makkah city.”

Harm and Haram Rasul

These two names of titles are given because of the nobility and the connection of the prophet of Allah. In the saying of the prophet as per reported by Muslim that “  ” or Madina is a sanctuary.

The saying of the prophet as reported by Tabrani is as follows.



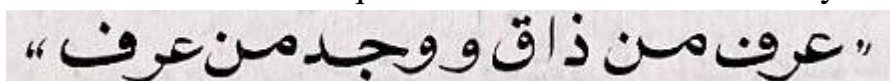
It means Hazram (sanctuary) Ibrahim made his Haram Makkah and my Haram is al-Madina.” Regarding the boundaries of Haram al-Madina, there are differences among the scholars on this matter. The discussion about the boundaries of Haram of al-Madina will be mentioned in this booklet in the next pages.

Hasna

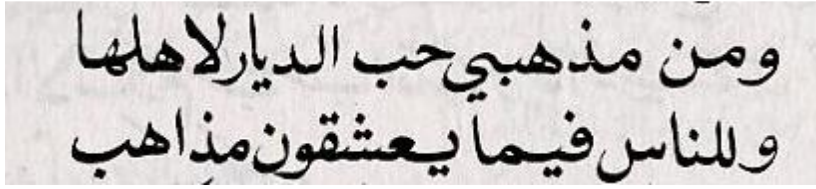
Its name is also known as Hasna city. Because in this city, there are following things are available there.

1. Gardens
2. Streams
3. Wells
4. Tall mountains
5. Spacious atmosphere
6. The domes of the buildings
7. Mausoleums and graves
8. It is covered by the light

There is an available beauty of the light of the innermost of the holy personality of the holy prophet who witness and manifest of the Allah in the world. It is the destination of pious persons and the presence of the persons of Ahle Bait (house of the holy prophet's family) and his successors there who showed their blessing and miracles there. All these qualities are available in this city of the prophet.



It means one who taste it and will find it.



The translation and its interpretation of the above couplet is as follows.

My religion is the love of the house which is due to the resident of this city. For this reason there are many persons in many religions are there who love the residents of this city.

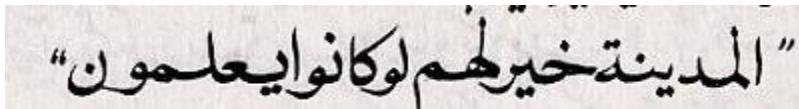
By swearing God, I would like to say that leaving the power of innermost and presence of heart it is the result is of the following two things.

1. True love
2. Good faith

The real beauty and adorn which is possible by the eyes of the hearts and which is available only in this city and which could be not seen and heard in another city of the world. But the light which is found in some other cities because of this city's beauty and adorn. Its place's glitter, signs and blessing which are shadowing there over the city. Like Delhi city and like other places where the scholar and servants of the institution are resting over there.

Khira and Khira

This name is also known for this holy city and which is place of good deeds of this world and another world.



Its translation and interpretation is that al-Madina is best for them, but if they would have known on this matter. The prophet said there will be an increase of sustenance for following two reasons there.

1. Due to conqueror of the cities
2. Due to migration of the people

Also, there is proof of this saying is that there are some more names of this city as follows.

1. Dar al Barar
2. Alakhyar
3. Dar Alakhyar

- 4.Dar al-Eman
- 5.Al-Sunnah
- 6.Dar al-Salam
- 7.Dar al-Fatah
- 8.Dar al-Hijra
- 9.Qubtul Islam

All the above are known as titles of this holy city of Islam. Oh Allah keep it fresh and bright and clean.

Shafia

This name also belongs to this city. As per saying of the prophet the soil of Madina is the cure for all diseases. It is known as per from *Sahi Hadith* of saying of the prophet that to demand for the cure of the following diseases is possible from fruits of Madina and it is proved in this matter.

- 1.Leucoderma
- 2.Leprosy

As per sayings of the learned persons of the olden days there is a cure available for the fever from the book the names al-Madina and its marginal notes and in this matter there is an available saying of the prophet. There is sure cure for the heart diseases and other disease which is caused due to sins. Also arriving in this city will causes for getting the result of laudable.

Asima

Asima also belongs to names of this old city of the world. This name is given because due to safety and freedom from the atrocities of nonbelievers and the Muslim person find shelter in Madina so for this reason this name was given to it. Not only this, but all residents and messengers were safe for the reason of this place of mercy and also this city is free from all calamities and dangers of the world and religion there. For this reason this name was given to it. If the name of this city was given name as Masuma and its meaning is also safety so in this connection in the beginning due to this the army of prophet Musa (A.S) and prophet David (A.S.) was saved from the atrocities of rebel and Jabbar persons. In the last day of the world this city will be safe from Dajal and plague, bad, unfortunate things. So for this reason this name is right. Also from the name Asima if we put the name Masuma then also the name of the city of the prophet will write and correctly.

Galba

The name of Galba also belongs to the old name of this holy city. In the olden day during the period of ignorance so Yathrib and Galba, Taslat, Qahar Lazim Warud, Nazul mentioned these names about this land of greatness. One who will enter into this land, then he will become under the attribute of Galba and sign of fame. In this place Jews overpowered on Amalaqa and Owaus and Khazraj showed excess upon the Jews tribes in the Madina and in the same way migrants (Mahajirin) overpowered on the Owaus and Khazraj tribes and migrants are from the Persian origin.

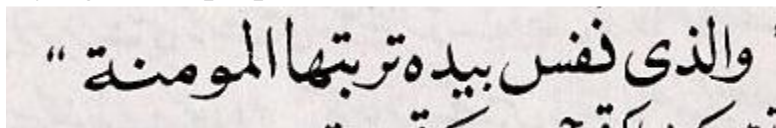
Fazeha

The name of Fazeha also belongs to the old name of this holy city. Because in this city the following person of bad faith and sinners could not remain hidden in it and at last they will be known in the city with disrespect and disregard.

Momina

This name of Momina also belongs to the old name of this holy city because in this city the people of faith used to reside in it. From this place the commandments of faith of Islam were proclaimed in the world for the guidance of the mankind. It is a centre of signs of Islam. Like profit, blessing and love are the signs of the people Momin (Muslim) so such attributes are available in this holy of Madina. If you want to know the real meaning of Islamic creed then there will be no doubt about it that this city was spoken with the prophet.

In the saying of the prophet it is available is that the mount of Ahud was spoken by the prophet of Allah this event is attached with the prophet of Allah only. In the saying of the prophet of Allah it is available as follows.



Its translation and interpretation is as follows.

“ By swearing in the name of Allah in whose custody and position my life is there that the soil of Madina is Momin.”

There is one tradition in Tourah that this city's one name is Momina. Mubarak is the title of this city. In the saying of the prophet it is available that the prophet prayed all things of the Madina city. Even he was prayed for the weights and measures and he said to increase its blessing and virtue as a blessing and virtue you did in Makkah city. Due to these payers, the prevalence and observation of

blessing can be found in the outward appearance of the city of Madina. There is no doubt in this matter.

Majbura

This name is also known for this holy city. Muhabar is called that land which grows vegetables early and bring profit in this matter. This thing is found in Madina city after its checking and observation there.

Mahrosa, Mahfuza, Mahfufa

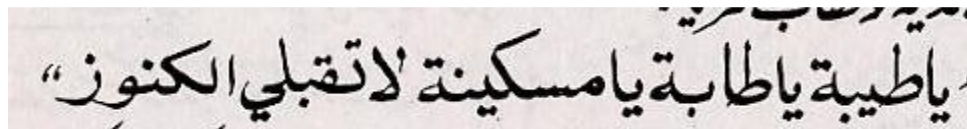
The reason of these names is well known by the meaning of these names. In the saying of the prophet it is available that in the both ends of the lanes of the Madina the angels are sitting there and guarding it.

Marhuma and Marzuqa

This first name is derived from the holy book Taurah. The meaning of its name is place of the residence and stay of the prophet and the place of the grace of Allah. It means where they're available mercy for both the general and special persons. It is further explained that to provide the world the sustenance of the body as well as intellectual, and spiritual requirements. This matter is attached to the person one has trust on it and like it repeatedly.

Miskina

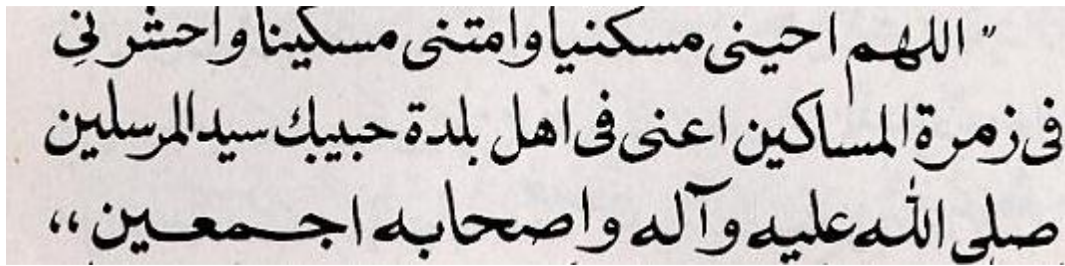
The meaning of its name is available in the name of Momina. In the saying of the prophet reported by Hazrat Ali Ibn Ali Taleb (A.S.) that Allah said about Medina that “



Its meaning is that Allah addressed to Madina of the prophet and said “Oh : pure land and a distinct patch of land, oh : place of miskin (poor) do not accept the treasures and have conformity with miskiniat (indigence).”

In the reality this is addressed to the residents of this city so that with its attributes of miskiniat (indigence) and poverty which relates to attention and humility in the reality so that they attach with qualified it so the people of the

world and the rich people who are not attached with these attributes should not like inclination in this matter.”



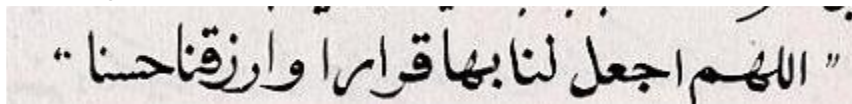
Muslima

This name is like name Momina. The name of Eman and Islam both are same and similar but having some difference in this matter. In the faith, there is a favour that is to certify by the heart and which is belonging to the act of the innermost. In the religion of Islam, there is an importance of acceptance and obedience which is required as per orders of the manifestation. But in these two names there is safety and security is there.

Mutayaba Muqadasa

This name is also in the meaning of the previous names which were discussed in the above pages.

Purity and cleanliness and graceful are compulsory personal things about this city and belongs to tranquility as per saying of the prophet of Allah and its meaning is as follows.



Oh Allah grants us tranquility in this city and good sustenance.”

Makinia

This name also belongs to the city of Madina. As per respect, status and position which it is available in the court of Allah.

Najia

Nagoya is from Najat (salvation) or it is related from Nagoya, which mean to keep happy. Also, it is said Najwa, which means higher land. And the reasons of all names of the city of Madina are clearly available there.

Al-Madina

It is the famous name of this city and which belongs to the great city of fame. In the dictionary, the name of al-Madina is such place due to a large number of

houses and buildings which crossed the limit of its village and which will attain the level of the city and which is bigger than all villages. The city Madina and Ballad belong to middle category and some have put the city and Madina in the same category and this re-search is as per the dictionary work. The name of Madina was become Madina of Rasul. So if someone discusses absolutely Madina then it refers to the holy city of the prophet. The Arabic people say it in their proverbs with alif lam (two Arabic alphabets). Such types of differences are find in the Arabic dictionaries. As najam is called to every star but when it is written with alphabets alif and lam in Arabic then it will referer to some special stars which are called Surayya (the Pleiades). When it is referred to a person who belongs to some other city then it is called Madani. When it refers to a person who belongs to the city of Madina then it is called Madni. In the holy Quran the name of Madina was referred in some places in it. Also, this name mentioned this name in Taurah.

Syed al-Baldan

In the saying of prophet quoted by Umar bin Qatab (A.S.) Ya Tayaba, Ya Syed al-Baldan where there is available the excellence of city of Madina, there its meaning will be clear there. For more details and explanations of the names of city of Madina please refer the book '*Mahboob Madina*' by Mohamed Faiz Ahmed Owaisi.

Holy Quran

The excellence of the place will be due to the resident of that place. The persons of execeegis of Quran say.

”لا أقسم بهذا البلد وانت حل بهذا البلد“

Its translation is that “Nay, I swear by this city - (1) And thou art an in dweller of this city – 90-20”

In this verse there is swearing in the name of the city of Makkah because in this city the prophet was dweller there. So for this reason all mutually agreed in this matter that the excellence which was available to the city of Makkah was due to in the dwelling of the prophet of Allah there as per reference from the book '*Khazain Furqan*'.

Benefit

When the city of Makkah and the holy Kaba were become exalted due to the long time of his stay of the prophet of Allah there. Then the city of Madina

deserved the holy Kaba excellence because when the prophet of Allah was arrived there, but he did not separate at all from there and it will not happen and till the day of judgement and till the end of the world. So for this reason there is the great excellence for this city and there is no such greatness available. After this general excellence of this city herewith I will explain some special verses from the holy Quran in which the excellence of the city of the prophet is available.

First verse of Holy Quran

« وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ » (سوره احشرا)

From verse Hasher.

And who since before they have made a place and in Eman in this city.

In this verse warad Eman refer as Madina and in this matter the prophet says

« الْمَدِينَةُ قُبَّةُ الْإِسْلَامِ وَدَارُ الْإِيمَانِ »

It means Madina is qubabal (dome) of the Islam and the place of Eman (faith)."

« أَنْ الْإِيمَانَ لِيَأْزِلَ إِلَى الْمَدِينِ كَمَا تَأْزِلُ الْحَيَّةُ إِلَى جُحْرِهَا »

The prophet said and it means " There is no doubt the faith come towards Madina like the snake who will come towards its hole."

Verse no 2 from holy Quran from verse Namal

« وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ »

فِي الدُّنْيَا حَسَنَةً ،، (سورة نمل)

Its translation is " And those people who have migrated in the cause of Allah and after that there was atrocities upon them so we surely give them best resort in the world." In the above verse the word Hasna refers as Madina because the immigrants were given place in Madina by Allah.

Verse no. 3 from the verse Touba.

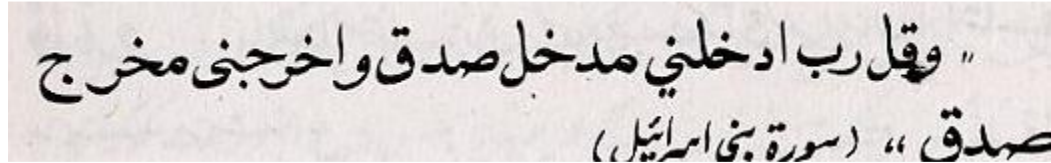
« كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ » (سورة توبة)

Its meaning and interpretation is as follows.

But those who
Before them, had homes
In Madina

Verse no.4 from verse Bani Israel.

The benefits: In the verse Madina referred as the house of the prophet. Because he was left Madina for Bader than at that time this verse was sent down by Allah to the prophet.



It means and interpretation is as follows.

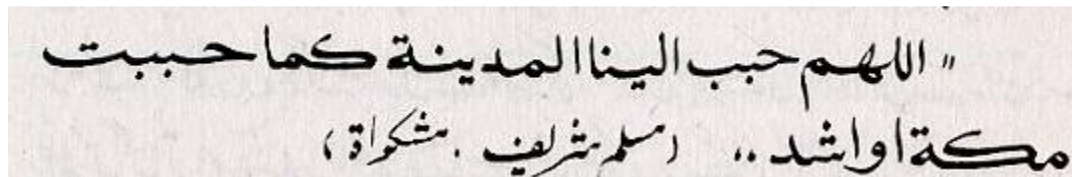
Say, "O, my lord
Let my entry be
By the Gate of Truth "

The benefit.

Hazrat Fatada said in the above verse Mudqila Sidiq refers as Madina city and Muqraja Sidiq refers as city of Makkah.

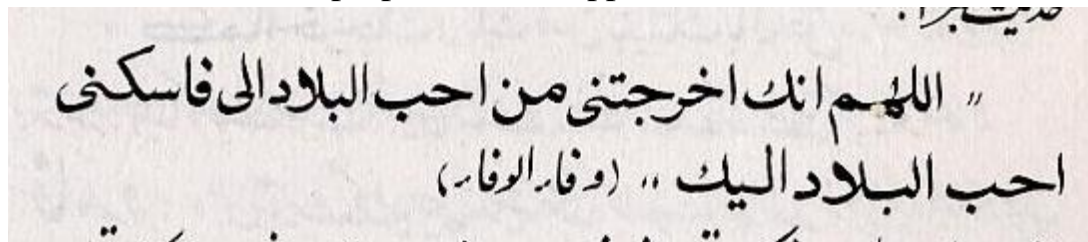
The supplication of the prophet of Allah.

The saying of prophet number 1.



"Oh: Allah make al-Madina as our beloved like Makkah, even more than it."

Abu Harare said the prophet made supplication as follows.



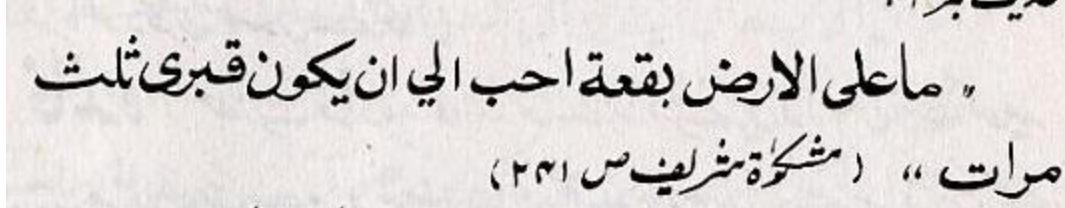
"Oh: Allah, there is no doubt you have removed me from my beloved city, but now habituated me in my beloved city."

Benefit.

This supplication was accepted by Allah so today every person of faith says al-Madina al-Madina.

Yahiah bin Saeed said the prophet made supplication as follows.

Saying of the prophet No. 3

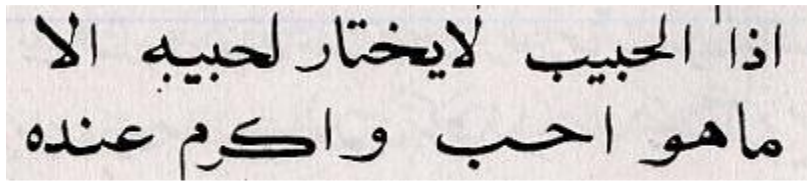


“ From the whole earth I like this piece of land very much than other pieces of the land and in which my grave will be there.” He said this three times.

Benefit.

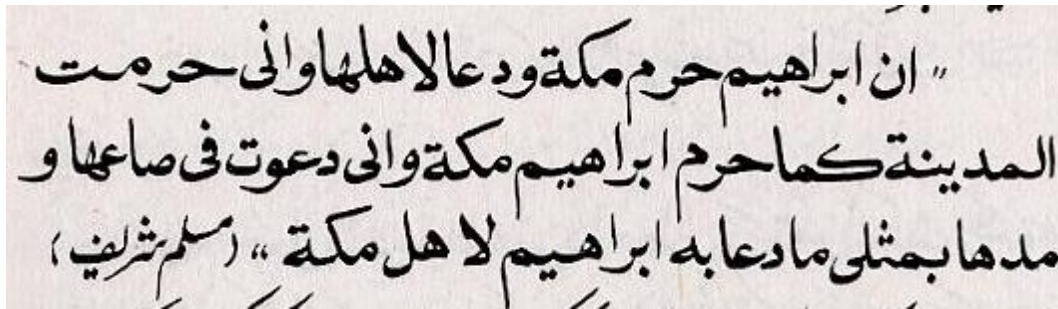
From these sayings of the prophet of it proves that al-Madina is the beloved city of the prophet.

One couplet in Arabic is as follows.



It means the beloved will opt the same thing which is liked and loved by his friend.

The saying of the prophet No. 4



It means “ There is no doubt Ibrahim made his harem (sanctuary) Makkah and who prayed for the dwellers of the city. And there is no doubt that I have made al-Madina my harem like Ibrahim made Makkah his harem. I have prayed for the double grace of the weights, measures of this city for which he was prayed for Makkah.”

” اللهم بارك لنا في تمرنا وبارك لنا في مدينتنا وبارك لنا في
صاعنا وبارك لنا في مدنا، اللهم ان ابراهيم عبدك وخليتك ونبيك
واني عبدك ونبيك وانه دعاك لمكة واني ادعوك للمدينة بمثل

مادعاك لمكة ومثله معه .. (سلم شريف، مشكوة)

Its translation and interpretation is as follows.

“ Oh : Allah for us for our fruits and for us in Madina and for us in weight and measure grant blessing in it. Oh: Allah, there is no doubt Ibrahim is your slave, friend and your prophet. There is no doubt I am also your slave and your prophet. He was prayed for Makkah and I am also praying such supplication for Madina city and also double supplication than that.”

Benefits

With the above sayings of the prophet Imam Malik and other learned persons declared that Madina is superior than Makkah except the holy Kaaba in Makkah.

The saying of the prophet number 6.

Hazrat Anas bin Malik says the prophet prayed for Madina as follows.

” اللهم اجعل بالمدينة ضعف ما جعلت بمكة من البركة “ (مشكوة)

Its meaning is as follows.

“ Oh: Allah, whatever blessings you are put in Makkah and so put such double blessings in Madina.”

The Saying of the prophet number 7.

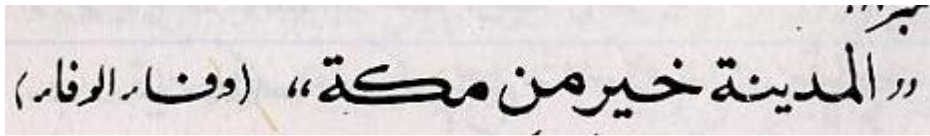
” اللهم اجعل مع البركة بركتين “

“ Oh: Allah with the blessings of Makkah put two more blessings in Madina.”

Benefits

With the above sayings of the prophet it is proved that there are available more blessings in Madina than Makkah. Because the supplications of the prophet are accepted by Allah.

Hazrat Rafay bin Khadij said that the prophet said



It means Madina is better than Makkah.

An event

Hazrat Masab narrated that when caliph Mahdi visited Madina city, then respectable persons of Madina went out of the city to welcome him and among those people Imam Malik was also there with people of the Madina city.

When caliph Mahdi looked at Imam Mahdi, then he went forward and he shook his hands with him and when he was met, all persons there then Imam Mehdi told him which is as follows.

“ Oh : leader of the Muslims, when you now will enter into the city, then from your right and left side such people will pass from there and who are belongs to the sons of the tribes of Ansar and Mahajir. So you should convey your Salam in their service because in the whole world, there is no better nation than the residents of Madina or there is no better city is there than the city of Madina.”

Warning

All learned people and all people of the Ummat (nation) have agreed upon that the portion of the mausoleum where the prophet is resting is more superior than the following things.

- 1.The earth
- 2.The skies
- 3.Holy Kaaba
- 4.Empyrean

After this holy Kaaba is more superior than all earth. After this which is superior either Madina or Makkah and for this there are differences in this matter. The following personalities have given their opinion that Madina is superior than Makkah.

- 1.Umar Faruq (R.A.)
- 2.Abdulla bin Umar (R.A.)
- 3.Imam Malik
- 4.Many companions of the prophet.
- 5.Many learned persons of Madina

There is no doubt that this city is the beloved city of the prophet and Allah. Till the day of judgement the prophet will stay in this city of grace and mercy. Due to

his body of light there is falling mercy and blessing on this city every moment of the day and night and such mercy and blessing will not fall on any city and any place. Also the Shariah (Islamic) and all its commandments were sent down by Allah to the prophet in this city. All conquests and all matters of manifest and innermost were completed in this city. The religion of Islam was getting here pomp and show as well as greatness and power. The goods of this world and hereafter, streams of guidance were flown here. There is available the pulpit, which is on the reservoir of the paradise. Here available flower bed of paradise. In this city mount of Ahud is there which was liked by the prophet of Allah too much. In this city scarce graveyard of Jannatil Baqi is there in which the beloved relatives and his beloved wives of the prophet are buried there. In the holy graveyard there are graves of 10,000 of the companions of the prophets, large numbers of pious and learned persons graves are available there. In this city mosque of prophet is there and in which, if somebody prays two rakats (one *rakat* is equal to one set of standing, genuflexion and prostration) then he will eligible for a reward of Hajj. In this city, there is mosque Quba is there if someone pray two rakats there, then he will eligible for the reward of Umra.

Hazrat Saeed heard from his father Hazrat Abi and reported that when the prophet when used to enter into the city Makkah then he used to say as follows.

The saying of the prophet No. 9

”اللهم لا تجعل منايانا بمكة حتى نخرج منها“ (وفار الزفاء)

Oh: Allah does not bring our death in Makkah so that we will leave Makkah and reached Madina.”

Saying of the prophet number 10

”من استطاع ان يموت بالمدينة فليمت بها
فاني اشفع لمن يموت بها“ (مشكرة شريف)

Its translation and its interpretation is as follows.

Those who want to die so he should die in Madina because if one who die there, then he will find his intercession there.

The wish of Hazrat Umar

اللهم ارزقني شهادة

في سبيلك واجعل موتى في بلد رسولك (بخارى كتاب الحج)

Its translation and interpretation is as follows.

“Oh Allah grants martyrdom in your way and bring his death in the city of his messenger.”

Benefits

It was happened that he was martyred in the mosque of the prophet of Allah in Madina.

The behaviour of the lovers of the city of Madina

The Imam Malik was performed one Hajj only because he was afraid of his death some other place other than Madina. He lived entirely life in Madina and he was dying in Madina and he was buried in the sacred, holy graveyard of Jannat al-Baqi there.

Hazrat Umar bin Abdullah whenever he will use to go out of Madina then he will use to weep in this matter and he will repeatedly say the following many times as follows.

«نخشى ان نكون ممن نفتد المدينة»

Its translation and interpretation is that we are afraid in this matter that we should not become such persons which Madina keeps them away as per reference from the book ‘Gazba Qulbub’ page No 25.

Benefits

The companions of the prophet when they use to leave Madina for Hajj or Umra will used to come back immediately from Makkah after performing Umra and Hajj to Madina city as they will afraid of their death outside of Madina. So in this way they did not stay for longer period in Makkah for this reason there.

The prophet’s love of Madina city

When the prophet used to return back from his journey and when he will be near the city of Madina then used to make fast to run his camels and will used to

remove his head cover and he used to say «هذا رواح طيبة» it means these winds are liked very much and the dust particles which will fall on his face,

then he will not remove from there. If any companion used to cover his head and face from the dust particles then he will prohibit in this matter and he will use to say in the soil of Madina there is a cure for the diseases.

Hazrat Thabit bin Qais was reported the following saying of the prophet.

حديث نبرأ: «غبار المدينة شفاء من الجذام» (زرقاني على المواهب)

The dust particles of Madina, there is a cure for the leprosy disease.

والذي نفسي بيده ان في غبارها شفاء من كل داء

“ I swear in the name of Allah in whose control and position my soul is there In the earth of Madina, there is the cure available of all diseases.

Benefits: Sheikh Zarqani says there is a cure available in the earth of Madina but somebody will not believe it then there will no benefit for him.

Hazrat Sufian bin Zuhair said the prophet said when Yemen will be conquered, then the people will hear the affairs of that place then they will go there along with their family members and others who will hear and follow them there.

المدينة خير لهم لو كانوا يعلمون

But they should know that Madina is better for them so they should think about it. In this way when Syria will be conquered, then the people will hear the affairs of that place and they will migrate there along with his family members. But as per saying of the prophet Madina is better for them, but they should not understand this. When Iraq will be conquered, then the people will hear the affairs of that place then will migrate to that place with their family members. But As per saying of the prophet Madina is better for them, but they do not know in this matter as per reference of book Bukhari and Muslim page 445

Benefits

Hafiz bin Hajar Asqalin and Imam Nodi said as per the above saying of the prophets the above countries were conquered after him. And the people were migrated to those countries.

Saying of the prophet 14

Hazrat Abu Hura reported the prophet said there is one time will come when the people will migrate to green and fertile of lands and there they will find too much of sustenance for eating and drinking there and they will invite their relatives there to

come there as there is too much products are there so to come there as too many products are there. But if they understand Madina is a better place for them as per reference of the book Muslim page 445.

هلم الى الرخاء هلم الى
الرخاء والمدينة خير لهم لو كانوا يعلمون
" المدينة خير لهم لو كانوا يعلمون لا يدعها رغبة عنها الا
ابدل الله فيها من هو خير منه ولا يثبت احد على لاوائها
وجندها الا كنت له شفيعا او شهيدا يوم القيمة " (مسلم شريف)

Its translation and interpretation is that Madina is the best place for them if they understand it and those who leave the Madina due dis-hearted there, then in his place some will send by Allah there who will be better than him. One who live there while enduring the difficulties and problems in Madina then on the day of judgement he will intercede and witness him,

The saying of the prophet No. 16

Hazrat Saeed Viqas reported the following saying of the prophet.

من اراد اهل المدينة بسوء اذابه الله كما
يذوب الملح في الماء " (مسلم شريف)

Its translation and interpretation is as follows.

If somebody has bad intention of Madina then Allah will melt him like the salt which melt in the water.

Hazrat Saad reported the saying of the prophet as follows.

يؤيم من المدينة يومئذ
" من اخاف اهل المدينة ظلما اخافه الله و
عليه لعنت الله والملائكة والناس اجمعين لا يقبل
الله منه صرفا ولا عدلا " (جذب القلوب)

Its translation and interpretation is as follows.

One who will frighten Madina due to cruelty, then for him there will be disgrace of Allah upon him, angles and all other persons will send disgrace on him and Allah will not accept his any deed.

The saying of the prophet No. 18 is as follows.

” من اذى اهل المدينة اذاه الله “ (وفاء الوفاء)

Its translation and interpretation is as follows.

One who gives trouble to the resident of Madina then Allah will give him trouble for this reason.

On tradition.

Once among bad rulers when came to Madina, then at that time Hazrat Jabir Abdullah Ansari was in Madina and due to his old age there was weakness in his eye sight. So some people went into his service and requested to leave Madina for some period of time and do not face the cruel ruler there so that he will be safe from his cruelty in this matter. So for this reason he left Madina city while putting his hands on the shoulder of his two sons. Suddenly, due to shortsightedness was fallen on the way while touching something there on the way and he said at that time such person should be killed one who will frighten the prophet. So the sons told him dear father why he is saying such thing as the prophet who was already the left the world. Then he said he heard by the prophet that one who will frighten the residents of Madina is such that he is frighten him.

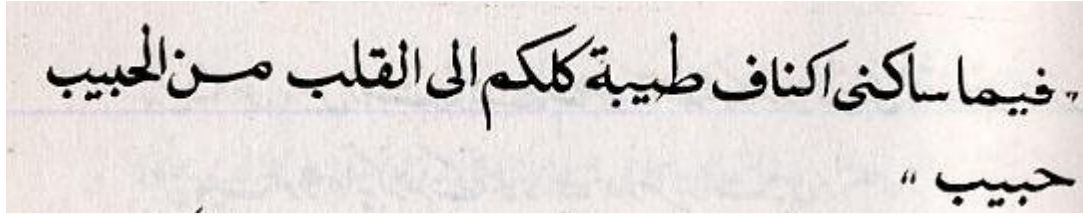
The saying of the prophet 19.

المدينة مهاجري وفيها مصجعي ومنهما مبعثي
حقيق علي امتي حفظ جبراني ما اجتنبوا الكبار من حفظهم
كنت له شهيد الا وشفيعا يوم القيامة ومن لم يحفظهم
سقي من طنية الخبال - (جذب القلوب)

Its translation and interpretation is as follows.

Madina is my migrated and resting place. On the day of judgement he will raised from there. So it is compulsory of my followers to protect the rights my neighbours and if they safe from big sins and who will protect their rights then on

the day judgment I will become their intercession and witness them. Those who will not protect their rights then they will be sent to the hell where they will drink puss and blood there.



Its meaning and interpretation is as follows.

“ Oh the city dwellers of Madina all of you are like by my heart due to my beloved prophet Mohammed.”

Note : If the readers are interested more details about Madina city then they are requested to read the following book.

‘Mahboob Madina Aur Fazael Rasul’ by Mohammed Faiz Ahmed Owaisi

The brief excellences of Madina are mentioned as follows. In this book the excellences are mentioned in details, but here we are mentioning the excellences of the city Madina briefly .

1. In Madina city daily 70,000 angels will be sent down in the morning and evening time and they recite the blessing (darud) on the prophet.
2. In the Madina, there is reward of every prayer that is equal to 1000 rakats and per other tradition, it is equal to 50,000 rakats and one deed is equal there to 50,000 deeds.
3. In the soil of Madina, there is blessing due to the feet of the prophet and so it is the cure for all diseases.
4. In Madina city, there 90 blessings from 100 and the remaining 10 will be distributed in the whole world.
5. On the day of judgement the residents of Madina will be first presented there and they will be first get intercession of the prophet.
6. Those who visit will Madina then all their sins will be forgiven.
7. For Madina city the prophet was prayed for the double blessing than Makka city.
8. In Madina city, there is a court of the favour of prophet is there and learned people of Ahle Bait (house of the holy prophet's family) and houses and graves of the companions of the prophet are available there.

9. In Madina, there is a garden which is among the gardens of the paradise which is there in between the mausoleum the prophet and his pulpit.

10. For the visitor of Madina city, there will be obligatory for the intercession of the prophet.

11. Due to the presence in Madina, there will be fulfilled of the saying of the prophet. لا تشد رجال الا الى ثلثة المساجد

12. While presenting Salam in Madina then the prophet will answer the Salm in this matter.

13. Due to the presence in Madina all grief and worries are over there and there will be peace and satisfaction of mind will be available.

14. There is one pillar in the mosque of the prophet in Madina which used to cry in loud noise due to separation of the prophet.

15. In the Madina, there is a pulpit, arch and mosque of the prophet is available there.

16. There is available such blessing in the Madina which is not found in the whole world.

17. The people of Madina are well known for the good manners in the whole world.

18. In the Madina Muslim from all over the world are available there.

19. Due to visit of Madina, there will be seen the Islamic pomp and show there.

20. In Madina the king and poor people stand together in one row in the court of the prophet of Allah.

21. In the Madina, there is an available heavenly mountain ahead there.

22. In Madina all kinds of vegetable are available and due to too much population also everything is available at the cheapest price.

23. In Madina the mausoleum of the prophet is available which is more excellent than the Holy Kaaba and the empyrean.

24. The Madina city in spite of its other excellences, it is such a holy place which is not available in the whole world.

25. In Madina if the most cruel Muslim person went there to visit it, but he will never like to return back from there.

26. In the city of Madina except Muslims the other nationalities are not allowed to enter there.

27. In Madina many thousands of its lovers visited its door and left the world relations and settled down there.

Oh prophet by leaving your door where we poor should go
As the beggar at the door is better than the king of the world

28.The residence of Madina city is better than the whole world.

29.From Madina the religion of Islam was propagated in the world and again Islam come back there.

30.Till the day of judgment the learned person of Haq (truth) will be available in Madina.

31.In Madina Dajjal, plague and the other calamities will not enter there as the angels are guarding the door of Madina city.

32.In Madina, there is graveyard and those who will bury there for them there is good news of the heaven is there from the prophet.

33.In the prophet's mosque in Madina, there is small well which is known as Kausar and its water is a cure for the diseases of the manifest and innermost.

34.In Madina if somebody swear that it is heaven, then he is right in his swearing.

35.In Madina, there is tomb of light is there upon watching it the souls of the lovers of the prophet due to fondness and affection will leave from their bodies, for example like Shahid Hindi and like that there many hundred examples are there.

36.In Madina city for its service and sweeping many big kings preferred it and thought it for their price and glory like king of Rome.

37. From the visit of Madina the commandment of Allah is fulfilled which is given as follows.

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ الْخَسَافَ

38.The dates of Madina are sweet and delicious in the whole world.

39.In Madina the prophet of the mercy of the world is there and one who sends one time blessing to him, then he will receive ten times mercy on him.

40. From the visit of Madina the order of the prophet is fulfilled in this matter.

THE END.

