



Sawaneh

Tajushshariah

Written By:

Mufti Dr. Muhammad Yunus Raza

Roman Urdu:

Armaan Manjothi Noori

SABİYA
VIRTUAL PUBLICATION

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Nigah E Mufti E Azam Ki Hai Yeh Jalwagari
Chamak Raha Hai Jo Akhtar Hazaar Aankho Me

Sultan Ul Fuqah ,Akmal Ul Fuzla, Fakhr Ul Mohdeesin, Siraj Ul Mufsin, Faqih E Azam, Fateh Arab Wa Ajam, Shaikh Ul Islam, Qazi Ul Quza Fil Hind, Taajh Al Shariah, Shaikh E Tariqa Waris E Uloom E Ala Hazrat, Mazhar E Hujjat Ul Islam, Syeda Wa Sandana, Ustada Ul Karim Hazrat Allama Mufti Shah Muhammad Akhtar Raza Qadri Azhari Madzil Ul Aali Janshin E Mufti E Azam E Hind Bareli Sharif, Jamat E Ahl Sunnat Ke Mumtaz Tarin Sahib E Ilm Wa Basirat, Baqiyaat Salahiyat Me Se Ek Hai. Zakawat Tabah Aur Quwat Ul Taqaan, Wusa'at Mutalah Me Apni Mishal Aap Hai. Dars Wa Tadris ,Faqih Ul Ifta, Qira'at Wa Tajwid ,Mantiq Wa Falsafa,Riyaazi, Ilm Jafar Wa Taksir Aur Ilm E Haiyat Wa Tauqit Me Yadtaula Rakhtein Hai Musalsal 42 Salo Se Aslood , Kahna Mashq, Saalsaafi Adib Hai. Aapki Nasrui Khidmat Mut'adad Kitabo Par Mustmil Hai Un Me Mazhabi Masail Aur Fatawa Ko Buniyadi Haisiyat Hasil Hai. Fani Mauzuaat Me Ilmi Zubana Ka Istemaal Karte Lekin Iske Bawajud Kahi Saqalat Paida Nahi Hoti. Aap Har Mauju Par Adibana Asloob Ikhtiyar Karne Par Quadrat Rakhte Hai. Aapki Tahriro Me Salasat Wa Rawani, Ijaaz Wa Ikhtsaar , Tashbihaat Wa Ist'arat, Fasahat Wa Balagat Payi Jati Hai. Aapki Tahrirein

Taqdisi Urdu Adab Ke Liye Qimati Khazane Hai. Jis Me Bayan Ke Josh Wa Zor , Shoqat Wa Jalaal Aur Nadrat Khayal Ke Nigaar Khane Aarata Hai.

Aapko Shair O Shayari Se Bhi Khaas Dil Chaspi Hai. Aap Qadir Ul Kalam Fitari Shayar Malum Hote Hai. Arbi,Farsi Aur Urdu Tino Zubano Me Shayari Karte Hai.

Shayari Unhe Wirasat Me Mili Hai. Aapka Majmuah Kalam Safina E Bakhshish Ke Naam Se Mu'atmad Bar Shaya Ho Chuka Hai. Jaha Aap Ke Najri Sha Pare Adabi Haisiyat Ke Hamil Hai. Wahi Aap Ki Shayari Bhi Aap Ki Qadir Ul Kalami Par Shayad Adal Hai.

Wiladat Ba saadat

Aapki Wiladat Kashana E Raza Mohla Sodagran Bareli Sharif Me 14 Zil Qa'ad H1361 23 Nov 1942 Baroz E Mangal Hui.

Passport Ke Mutabiq Wiladat Ki Shamshi Tarikh Yakm Feb 1943 Hai. Is Lihaj Se Tarikh Qamri 25 Muhram Ul Haram H1362 Baroz Peer Hai.

Baz Sahibaan Ne Aapki Tarikh E Wiladat 24 Zil Q'ada H 1362 23 Nov 1943 Aur 26 Muharram Ul Haram H 1362 2 Feb 1943 Aur 25 Safar H 1361 Likha Hai. Maukhir Ul Zikr Tarikh E Wiladat, Sahib E Tazkira Ki Kitab "Al Sahabatul Najum Ul Hatda'a Aur "Haqiqat Ul Barelwiya" Ke Tarif Balmaulif Me Baye Alfaaz Mazkur Hai.

ولد الشيخ الامام اختر رضا خان الحنفى القادري
الازهرى يوم الخامس ولعشرين (٢٥) من شهر صفر
لعام ١٣٦١هـ الموافق ١٩٤٢ بمدينة بريلي في شمال الهند۔

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Aur Sahi Tarikh E Wiladat 14 Zil Qa'ada H 1361
23 Nov 1942 Hi Hai.

Naam Wa Nasab :

Aap Hazrat Mufsir E Azam E Hind Hazrat Allama Muhammad Ibrahim Rida Alairehma Ke Farzand Arjamand Hai, Dastur E Khandan Ke Mutabiq Aapka Paidaishi Naam "Muhammad" Rakha Gaya. Chunke Walid Majid Ka Naam Ibrahim Raza Hai Is Nisbat Se Aapka Naam Ismail Raza Tajwiz Huwa, Urfi Naam Akhtar Raza Hai Aur Isi Naam Se Mash'hur Hai. Akhtar Takhluq Hai Qadri Mashrban Aur Azhar Ulma Nama Ke Aage Tahrir Karte Hai, Aap Afgaaani Ul Nasl Hai. Shajra Paidari Wa Madri Se Najib Ul Tarfain Badhichi Afgaani Pathhan Hai, Shajra Paidari Taajh Al Shariah Mufti Muhammad Akhtar Raza Bin Mufsir E Azam Muhammad Ibrahim Raza Allairehma Ibn Hujjat Ul Islam Muhammad Hamid Raza Allairehma Ibn Imaam

Ahl Sunnat Ala Hazrat Mufti Muhammad Ahmad Raza Allairehma Ibn Khatam Ul Mutkalmin Mufti Muhammad Naqi Ali Khan Allairehma Alkh.

Shajhra Madri Taajh Al Shariah Mufti Muhammad Akhtar Raza Ibn Nigaar Fatimah Urf Sarkar Begam Bint Mufti E Azam Hind Mufti Muhamamd Mustafa Raza Alayrehmma Ibn Ala Hazrat Maulma Imaam Ahmad Raza Allairehma Alkh.

Muhammad Naam Par Aapka Aqiqa Huwa, Walid Een Aur Naani Wa Nanajaan Ke Saya Aatifat Me Parwarish Hui, Huzur Taajh Al Shariah Ki Kitaab Zindagi Aise Mahol Me Aur Aisi Tahzib Wa Tamdin Me Khuli Jo Cho Taraf Khalis Islami Sharai Tha. Dad Yaha Wa Wa Nanhihaal Dono Khandwa Hi Me Hai Aur Husn E Itfaq Ke Sasural Bhi Khandan Hi Me Rahi, Isliye Hazrat Ki Nigah Ne Har Waqt WO Mahol Dekha Jo Ke Daira Sharai Me Parwaan Chadta Hai.

Iska Asar Hazrat Ki Zaat Wa Shakhsiyat Ne Khub Qabul Kia Aur Khud Shariat E Islami Ke Andar Dhaal Liya Aur Zabrdast Mublig E Islam Ban Kar Ubhare.

Talim Wa Tarbiyat :

Walid Majid Ne Ruhani Wa Jismani,Zahiri Wa Batani Har Tarah Ki Tarbiyt Farmayi Aur Shandar Tarbiyat Ka Intzaam Farmaya, Bade Naz Wa Na'am Se Pala Aur Tamaam Zarurato Ko Pura Farmaya, Jab Aap

4 Sal ,4 Mah 4 Din Ke Hue To Walid Majid Ne Tasmiyah Khawani Ka Ahtmaam Kia. Darul Uloom Manzar Ul Islam Ke Talba Wa Mudrisin Ki Dawat Farmayi, Azin Wa Aqarib Wa Mauzizin Shehar Ko Bhi Madu Farmaya. Mufsir E Azam E Hind Hazrat Allama Ibrahim Raza Allairehma Ne Apne Khusra Muhtram Wa Chacha Jan Janisheen E Hazrat Mufti E Azam Hind Alairehma Ki Bargah Me Ariza Paish Kia, Ke "Akhtar Miya" Ki Tasmiyah Khawani Ki Tarqib Hai Huzur Shirkat Farmaye Aur Tasmiyah Khawani Bhi Karwaye Chunache Huzur Mufti E Azam Hind Alairehma Ne Tasmiyah Khawani Karwayi.

Aapne Walid Majid Se Nazra Kia Aur Ibtedai Kutub Khud Walid Ne Padai. Iske Bad Darul Uloom Manzar Ul Islam Me Dakhila Kara Dia. Mahnat Wa Lagan Ke Sath Murwajah Dars E Nizami Ki Takmil Yahi Ki, Aapko Shuru Hi Se Mutalah Ka Behad Shog Raha, Is Silsile Me Tin Hum Asr Qad Awar Shakhsiyat Ke Tasurat "Marehara Se Bareli Tak " Se Naqal Karte Hai.

Imaam Ilm Wa Fan Hazrat Khawja Muzafar Husain Alairehma Sabiq Shaikh Ul Hadees Darul Uloom Chira Muhammadur, Faizabad Farmate Hai :

"Huzur Azhari Miyan Ko Maine Talib E Ilmi Ke Zamane Me Dekha Mutalah Ke Behad Shogin Hta Ke Kabhi Kabaar Masjid Me Aate To Dekhta Ke Rasta Chalte Miyan Mauqa Mila Kitab Khol Ke Padne Lagte".

Isi Tarah Huzur Mufti Gulaam Mujtbai Ashrafi Shaikh Ul Hadees Manzar Ul Islam Bareli Sharif Hai Ke :

"Hazrat Taajh Al Shariah Ko Kitabo Se Boht Sagaf Hai, Zamana Talib E Ilmi Se Hi Nayi Nayi Kitabein Dekhne, Padne Ka Boht Zayda Shoq Hata Ke Rasta Chalte Bhi Kitaab Padate Aur Ab Main Dekh Raha Hun Wo Shoq Din Dugna Raat Chugna Hai."

Umdatul Mohqeeqin Hazrat Allama Qazi Abdulrahim Basuti Alairehma To Humesha Aap Ke Mutalah Aur Quwat Hafiza Ka Zikr Karte Thay, Baz Dafah Kisi Kisi Waqiah Ka Bhi Zikr Farmate Thay.

Ibtedai Kutub Pehli Farsi Dusri Farsi, Gulzaar Dabsta Aur Bosta, Janaab Hafiz Inamullah Khan Tasnim Hamidi Se Padein, H1952 Me Fazal Ul Rehman Islamiyah Inter College, Bareli Sharif Me Dakhil Kiye Gaye, Jaha Riyazi, Hindi, Sanskrit, Angrezi Wagera Me Talim Hasil Ki. Athhavi Class Pass Karne Ke Bad Darul Uloom Manzar E Islam Me Dakhil Hue, Dauran E Talim Hi Aapke Andar Angrezi, Arbi Bolne Ki Salahiyat Paida Ho Gayi Thi, Fazilat Ul Shaikh Maulana Muhammad Abdul Tawaab Misri Jo Ke Manzar Ul Islam Ke Ustad Thay, Arbi Adab Ki Talim Dia Karte Thay, Huzur Taajhushariah Unhe Hindi, Urdu Aur English Ke Akhbarat Ko Arbi Me Tarjumah Karke Sunaya Karte Thay Aur Aap Un Se Bila Takluf Guftagu Kar Liya Karte Thay.

Inhi Salahiyato Ko Dekhte Hue Shaikh Misri Ne Kaha Ke Inhe Jameh Azhar Qahira Bagarz Ala Talim Bhej Dia Jaye.

Chunache Aapke Dadd Hujjat Ul Islam Allairehma Ke Murid E Khass Janab Nisar Ahmad Hamidi, Sultan Puri Ne Puri Koshish Ki, Walid Ki Khawaish Aur Logo Ke Israr Par Aap 1963 Me Mash'hur University Jamiah Azhar ,Qahira,Misr, Zuban Wa Adab Par Maharat Hasil Karne Ke Liye Tashrif Le Gaye, Kalima Usool Al Deen Me Dakhila Lia Aur Deen Ke Usool Quraan Wa Hadees Par Research Farmayi Aur Arbi Adab Ko Mazbut Kia. Magar Hazrat Se Istfsaar Par Malum Huwa Ke Aap Misr Jana Nahi Chahte Thay Balke Mufti E Azam Quds Sira Ki Bargah Me Hi Rahna Chahte Thay Chuanche Kabhi Kabar Farmate :

"Jo Ilmi Wa Adabi Faida Hazrat (Mufti E Azam) Ke Pass Rah Kar Huwa Wo Misr Me Nahi Huwa. WO Tin Sal Bhi Kash Hazrat Ki Khidmat Me Ho Guzare Hote" Phir Farmate Hai : "Mufti E Azam E Hind Ka Beda Mazbut Tha".

Mufti E Azam Quds Sira Ki Tajr Ilmi Ka Tazkira Hazrat Qazi E Millat Mufti Abdul Rahim Basuti Allayrehma Bhi Aksar Kia Karte Thay.

H1386/1966 Me Kaliya Usool Aldeen Qism Al Tafseer Wal Hadees Ki Takmil Farmayi Is Shu'abah Me Aapne Awal Position Hasil Ki. Salana Imtehaan Me Malumat Aama Ka Imtehaan Taqriri Huwa Tha Jis Me

Mutmaeen Ne Ilm E Kalam Se Mutliq Sawal Kia Us Me Aapke Hum Sabaq Talba Jawab Na De Sake, Mumthin Ne Sawal Dohra Kar Aapki Taraf Dekha Aur Jawab Talab Kia Phir Aapne Uska Shandar Jawab Dia, Mumthin Sahab Ne Pucha Aap Shuba Tafseer Wa Hadees Ke Mut'llm Hai Phir Bhi Ilm E Kalaam Me Yeh Gehrai Hai ? Tab Huzur Taajh Al Shariah Ne Jawab Dia Maine "Darul Uloom Manzar Ul Islam" Me Ilm E Kalaam Padha Hai.

Aapke Ilmi Jawab Se Wo Boht Mutasir Hue Aur Aapko Hum Sabaq Talba Me Sab Se Zayda Number Diye. Result Ke Bad Apko Awal Number Par Aane Ki Wajh Se Misr Ke Sadr Janaab Karnal Jamaal Abdul Nasir Sahab Ne Bataur Tamga Award Dia Aur B.A. Ki Sanad Ata Ki.

Huzur Taajh Al Shariah Ne Jab Jamiah Azhar Qahira Me Ala Darja Me Kamyaabi Hasil Ki Aur Jab Iski Itlah Ghar Walo Ko Mili To Rehan E Millat Maulana Rehaan Raza Khan Rehmani Miyan Editor Mahanama Ala Hazrat Ne "Kawaif Astana Razwiyah" Ke Tahat Likha Hai :

"Nabira E Ala Hazrat Hujjat Ul Islam Allairehma Aur Hazrat Mufsir E Azma Ke Farzand Dil Band Hazrat Allama Akhtar Raza Khan Sahab Damatbarkatum Al Qudisy Ne Arbi Me B.A Ki Sanad Farafat Nihayat Numaya Aur Mumtaaz Hasiyat Se Hasil Ki, Huzur Taajh

Al Shariah Na Sirf Jama Azhar Me Balke Pure Misr Me Awal Number Se Pass Hue.

Huzur Taajhushariah Ki Jamia Azhar Se 1966 Me Faragat Ho Gayi To Waha Se Award Aur Sanad Al Faragat Jis Ka Andaraj Number 1207 Hai, Lekar India Wapas Hue. Chunake Pehle Jamiah Azhar Jana Bada Mushkil Amar Tha Aur Jane Ke Bad Musalsal Qayam Intehai Course Tak Rahta Tha Peehle Ahl Khana Ahabaab Se Mulaqat Ki Baasani Koi Sabil Nahi Rahti Thi Isliye Jab Aapke Hindustaan Amad Ki Khabar Ahl Khana Aur Ahbaab Ko Mili To Khusiyo Ka Samandar Umad Aya. Janaab Umid Razwi Bareilvi Ki Tahrir Me "Mahanma Ala Hazrat Ki Ibarat

"Gulstaan E Razwiyat Ke Mahkate Phool, Chamanistaan Ala Hazrat Ke Gul Khush Rang Janaab Allama Maulana Muhammad Akhtar Raza Khan Sahab Ibn Hazrat Mufsir E Azam E Hind Rehamtullah Allay Ek Arsa Daraz Ke Bad Jamia Azhar Misr Se Farig Ul Tahsil Hokaar 17 Nov H1386, 1966 Ki Subah KO Bahar Afza E Gulistaan Bareilvi Hue. Bareilvi Ke Junction Station Par Mutqalin Wa Matusalin Wa Ahl Khandaan Ulma E Kiram Wa Talba E Darul Uloom (Manzar Ul Islam) Ke Ilawa Beshumar Muatqadin Hazrat Ne Hazrat Mufti E Azam (Mustafa Raza) Madzila Ki Sar Parsati Me Shandar Istaqbaal Kia. Aur Sahazada E Musuf Ko Khush Rang Phoolo Ke Gujaro Aur Haro Ki Paish Kash Se Apne Walihana Jajbaat Wa Khulus Aur Aqidat Ka Izhar Kia. Idarar Hazrat Allama Maulana Muhammad Akhtar

Raza Khan Azhari Aur Matusalin Ka Kamyab Wapsi Par Hadiya Tabruk Wa Tahniyat Paish Karta Hai. Aur Dua Karta Hai Ke ALLAH Ta'ala Batufail Apne Habib Karim ﷺ Unke Abad E Kiram Khususan Ala Hazrat Imaam Ahl Sunnat Mujadeed E Deen O Millat Radiallahu Ta'ala Anho Ka Sacha , Sahi Waris Wa Jannashin Banaye, Ye Dia Azmin Wa Ajj Jumla Jaha Aameenbad"

Istqbalia Jamat Me Mauzeen Shehar Ke Ilawa Bairunajat Bil Khusus Kanpur Wagera Ke Afraad Kashrat Se Thay, Unhi Me Huzur Mufti E Azam Hind Ke Khadim Khaas Alhaaj Muhammad Nasir Razvi Sahab Bhi Thay, Wo Kahte Hai Ke :

"Aap (Taajhushariah) Se Milne Ke Liye Hazrat Bazat E Khud Banafis Nafis Tashrif Le Gaey. Aur Train Ka Betabana Intzaar Farmate Rahe, Jaise Hi Train Platform Par Aakar Ruki, Aap Utare To Sab Se Pehle Hazrat (Mufti E Azam Hind) Ne Gale Lagaya, Peshani Chumi Aur Boht Duayein Di, Aur Farmaya Ke Kuch Log Gaye Thay, Badal Ke Aaye Magar Mere Bache Par Jamiah Ki Tahzib (Azad Khayali, Wajeh Qatah Me Tabdili , Libaas Salah Se Duri) Ka Kuch Asar Nahi Huwa, MA Sha ALLAH!"

Dauran E Taalim Sadma

Huzur Taajhushariah Ke Walid Mohtram Mufsir E Azam Hazrat Jilaani Miyan Allairehma Zabrdast Alim

Wa Fazil Aur Alim Ba Amal Thay. Aulad Aur Talmaza Ki Tarbiyat Ka Khayal Har Waqt Rakhte, Jilaani Miyan Aulad Ki Mijaz Ke Mutabiq Jisme Jis Fan Se Dilchaspi Nazar Aayi Use Usi Me Parwaan Chadane Me Kosha Rahe, Aapki Deeni Talim Wa Shagaf Se Behad Mutashir Thay. Lihaja Aapki Tarbiyat Bhi Isi Andaz Me Farmayi Bachpan Hi Se Waiz Wa Taqrir Ki Tarbiyat Di Aur Jhijhak Todne Ke Liye Aapko Bula Kar Farmaya Ke Suno ! Kal Se Talba E Manzar E Islam Ko "Saif Ul Jabaar" Karoge Aapne Arz Kia Ke Aba Huzur Bhi Abhi To Meri Urdu Bhi Thik Nahi Hai, Farmaya Sab Thik Ho Jayegi, Yeh Kaam Tumhare Zime Kia Jata Hai. Aapne Dusre Dn Hum Dars Talba Ko Jamah Kia Aur "Saif Ul Jabaar" Ka Dars Shuru Kar Dia. Huzur Mufti E Azam Hind Allama Ibrahim Raza Allairehma Ke Is Andaz Tarbiyat Me Kai Muqasid Pehna Thay. Ek To Yeh Ke Urdu Khawani Behtar Ho Jayegi, Mutalba Ka Zoq Badega, Jis Lafz Ko Samj Nahi Payega Puchhane Ka Zoq Paida Hoga, Aqaid Haqa Ki Khub Jankari Hogi Aur Aqeedah Me Pukhtagi Paida Hogi Isliye "Saif Ul Jabaar" Ka Intkhaab Kia, Taqrir Wa Khutbaat Me Taklif Aur Jhijhak Khatam Ho Jayegi , Maafil Zamin Ada Karne Ki Usi Waqt Se Kama Haq Quwat Paida Ho Jayegi.

Isi Tarah Har Mod Par Walid Majid Ne Huzur Tajhushariah Ki Rehnumai Ki, Walid Ki Khawaish Par Hi "Manzar E Islam" Se Faragat Hasil Karne Ke Bad Jamia Azhar Misr Bagarz Talim Gaye , Magar Haye Afsos Kise Malum Tha Ke Is Dauran Walid Majid,

Mushfiq Wa Marbi: Ustaz Wa Shaikh Bichhad Jayege,
Dauran E Talim Qayam Jamiah Azhar Misr Huzur
Taajhushariah Ke Walid Mufsir E Azam Hind Jilani
Miyani Ba'amr Sath Saal 11 Safar Ul Muzafar H1385
/12jun 1965 Intqaal Farma Gaye. Intqaal Ki Khabar
Pohchate Hi Aapke Qalb Wa Dimaag Par Gehra Sadma
Pohcha. Aapke Claas Follow Maulana Muhammad
Shamis Asharaf Azhari (South Africa) Ne Aap Ke
Baradar Akbar Maulana Rehaan Raza Khan Sahab Ko
Taziyati Maktub Likha Aur Aapki Kaifiyat Tahrir Ki.
Huzur Taajhushariah Ne Bhi Apne Baradar Akbar Ke
Naam Tawil Khat Tahrir Kia Aur Walid Sahab Ke
Intqaal Ki Tafsilaat Malum Kiye. Aur 12/Ashaar Par
Taziyati Nazam Arsaal Kia. Tin Sher Mulahija Kijiye.

Kis Ke Gham Me Haye Tadapata Hai Dil

Aur Kuch Zayda Ummad Ata Hai Dil

Haye Dil Ka Asra Hi Chal Basa

Tukde Tukde Ab Ho Jata Hai Dil

Apne Akhtar Par Inayat Kijiye

Mere Maula Kisko Behkata Hai Dil

Aur Nau Asha'har Par Mustmil Ek Aur Manqat
Likhi Tin Sher Hazir Hai.

Humko Bin Dekhe Tumhe Ab Kaise Chian Aye Huzur

Tum Shakib Iqrbaa Thay Shah Jilani Miyani

Sabr Wa Taslim Wa Raza Ki Ab Hume Taufiq De

Tere Bande Aey Khuda Thay Shab Jilaani Miyani

Shor Kaisa Hai Yeh Barpa Gaur Se Akhtar Suno

Partawe Ahmad Raza Thay Shah Jilaani Miyani

Lekin Huzur Taajhushariah Ke Paaye Sabaat Na Dagmagaye Aur Sabr Ke Sath Usul Talim Me Munhik Rahe, Aur Talim Puri Karne Ke Bad India Wapas Aaye. Yeh Sab Islam Ki Tarbiyat Ka Asar Tha.

Asatiza E Kiraam

Huzur Taajhushariah Ne Jin Asataja E Kiram Se Iktsaab E Ilm Kia Aur Taajhushariah, Mufti E Azam Hind, Qazi Ul Quza Jaise Ala Alqaab Se Malqub He Wo Aaftaab E Ilm Wa Fazal Mandarja Jail Hai :

1 Huzur Mufti E Azam E Hind Musatafa Raza Khan Noori Allairehma, Bani Darul Uloom Manzar E Islam, Bareli Sharif.

2 Hazrat Maulana Ibrahim Raza Khan Jilani Miyan Allairehma, Muhtmam Darul Ul Manzar E Islam Mufsir E Azam , Bareli Sharif.

3 Hazrat Mufti Muhammad Afzal Husain Maungiri Sham Pakistaani, Shaikh Ul Hadees Darul Uloom Manzar E Islam Bareli Sharif.

4 Hazrat Walida Majida Nigaar Fatimah Urf Sarkar Begum, Mubliga E Islam Bareli Sharif.

5 Hazrat Maulana Hafiz Muhammad Inamullah Khan Tasnim Hamidi, Bareli Sharif.

6 Hazrat Maulana Shaikh Muhammad Samai Shaikh Ul Hadees Wal Tafseer , Jamiah Azhar, Qahira Misr.

7 Hazrat Maulana Shaikh Abdu Gafaar, Asatjul Hadees Jamiah Azhar, Qahira Misr.

8 Hazrat Maulana Abdul Tawaab Misri, Shaikh Ul Adab, Manzar Ul Islam, Bareli Sharif.

9 Sadr Ul Ulma, Mufti Muhammad Tahsin Raza Khan, Sadr Ul Mudsirin, Wa Shaikh Ul Hadees, Jamiatur Raza, Bareli Sharif.

10 Hazrat Maulana Muhammad Ahmad Jahangir Khan Azami , Asatiz Darul Uloom Manzar Ul Islam, Bareli Sharif.

Huzur Tajh Al Shariah Ke Mazkura Bala Asataza Ki Fehrist Naqis Hai. Is Me Un Tamaam Asataza Ka Zikr Nahi Hai Jo Darul Ulm Manzar Ul Islam Me Asataza Aur Jamiah Azhar Misr Me Hazrat Ke Ustad Rahe Hai Aur Islamiyah Inter College Bareli Sharif Ke Shuba Asariyat Ke Teachers Ustada Hai. Han Yeh Unki Fehrist Zarur Ahi Ja Sakti Hai.

Jin Se Hazrat Ne Boht Zayda Istfada Kia Hai.

Dars Wa Tadris :

Jab Aap Jamia Tul Azhar Misr Se Tashrif Laye To Manzar E Islam Me Mudris Muqrar Hue Yani Aapne 1967 Se Tadris Ka Bazabta Aagaz Kia. Musalsal Jad Wa Jahad, Mahnnat Aur Lagan Se Padte Rahe Yaha Tak Ke 1978 Me Aap Sadr Ul Mudsirin Ke Ohda Par Faiz Hue. Manzar Ul Islam Ka Darul Ifta Bhi Aapke Supurd Ho Gaya. Taqriban 1980 Me Aap Kaseer Masrufaat Ki Wajh

Se Manzar Ul Islam Se Alhida Ho Gaye Ke Yeh Wo Daur Hai Jisme Sarkar Mufti E Azam Bimar Chal Rahe Thay Is Wajh Se Tablig Daure Wagera Bhi Darpaish Ho Gaye Sarkaar Mufti E Azam Hind Allairehma Ka 1981 Me Intqaal Ho Gaya. Iske Baad Aapki Masrufiyaat Aur Bad Gayi. Fatawa Nausi Me Aap Marjah Thhehare Is Wajh Se Aapne Markazi Darul Ifta Qayam Farmaya Jo Hanur Ba Husn Wa Khubi Apni Manzil Ki Taraf Rawa Dawa Hai. Magar Aapne Dars Wa Tadris , Tasnif Wa Taalif Aur Tarib Wa Tarjumah Ka Kaam Mutasir Na Hone Dia.

Aur Aabhi Tak Yeh Tahrir Likhi Gayi Tab Tak Ki Bat Hai Aapka Dars Jari Hai. Aur Fatawa Nausi Ke Ilawa Tasnifi Kaam Kitabein Likhna Bhi Shabaab Par Hai.

Mulk Wa Behrun Mulk Daure Ki Wajh Se Manzar E Islam Se Alhida Hone Ke Bad Dars Wa Tadris Ka Silsila Munqatah Raha, Khitabat Aur Nasiyat Aur Tablig Isfaar Ke Silsile Rahe, Ifta Nausi Ka Silsila Chalta Raha Magar Chand Saal Bad Daulat Kada Par Dars Quran Ka Silsila Jari Kia. Jis Me Darul Uloom Manzar E Islam , Jamia Nooriyah Razwiyah Aur Dur Daraaz Ke Ulam Wa Masaikh Kasrat Se Sharik Hote Rahe.

Markazi Darul Ifta Me Tarbiyat Ifta Lene Wale Talba Ko Bukhari, Muslim Sharif, Aqud Rasm Ul Mufti, Al Ashba Ul Nazar, Fawatah Ul Rehmud, Shami, Bidah AL Sanah, Ajali Ul Ala,, Wagera Kutub Ka Dars Dete Hai. Tadrib Ul Ifta (Mashq Ifta) Ke Masail Ki Islah Karte

Hai. Jamiah Tur Raza Ke Muntahi Talba Ki Baz Kitabo Ka Dars Bhi Apke Zime Raha Hai. Iske Ilawa Mulk Wa Behrun Mulk Ke Beshumar Madaris Me Aapne Khatam E Bukhari Ka Dars Dia Hai. Iftah Talim Me Kisi Kitab Ya Bukhari Sharif Ki Ibtedai Hadees Ka Daras Dia Karte Hai, Darul Uloom Amjadia Karachi Me H1409 Ko Bukhari Sharif Ka Dars De Kar Iftatah Kia. Jamia Islamiyah Gang Qadim Rampur Me H1407 Aur H1408 Ko Bukhari Ki Aakhari Hadees Ka Dars Dia, Jamia Tur Raza, Bareilly Me Har Saal Iftatah Talim Ke Mauqa Par Baizawi Sharif, Bukhari Sharif Aur Tawahi Sharif Ka Dars De Kar Jamiah Ka Talimi Iftatah Karte Hai. Niz Khatam E Bukhari Bhi Karate Hai. Huzur Taajhushariah Ka Silsila Dars Aaj Tak Jari Hai. (Jab Yeh Tahrir Likhi Ja Rahi Thi)

Huzur Ka Dars Beshumar Barkaat Liye Hue Rahta Tha. Andaz Tafhim Umda, Zubaan Salis, Fasaha Wa Balagat Ki Amijsh Garz Har Haishiyat Se Khub Rahta Hai. Qari Ka Zahan Bojhal Nahi Hota, Mut'almin Ke Andar Yeh Jajba Angdai Leta Rahta Hai Ke Kash Dars Aur Tawil Ho Jata.

Huzur Taajh Al Shariah Ne 1967 Se Dars Ka Aagaz Kia. Pehle Darul Uloom Manzar Ul Islam Me Bahaishyat Ustad Muqarrar Hue Phir Sadr Ul Mudsirin Ke Ohda Par Faaiz Hue. Phir Kashana Par Dars Quran Ka Silsila Jari Kia. Markazi Darul Ifta Ki Tarbiyat Ifta Hasil Karne Wale Talba Ko Dars Dia. Jamiatur Raza Ke Munthi Talba Aur Takhsis Fil Fiqah Ke Talba Ko Bhi

Dars De Rahe Thay. Internet Par Bukhari Sharif Aur Qasida Burda Ka Dars Dete Thay. Apke Talmaza Tadad Laakho Me Hai. Aham Talzama Ke Asma Zikr Kiye Jate Hai Magar Ikhtsaar Ke Paish E Nazar Tark Kia Jata Hai. Albata Yun Samje K 1967 Se Darul Uloom Manzar Ul Islam Ke Ohada Sadarat Se Sabkdushi Tak Ke Mu'atmad Jamato Ke Talba Hazrat Ke Talmaza Me Hai. Jinka Recordh Darul Uloom Manzar Ul Islam Me Hai. Markazi Darul Ifta Bareli Sharif Me Tarbiyat Ifta Hasil Karne Wale Talba Ki Lambi Fehrish Hai Jinhone Taajhushariah Se Dars Lia Hai.

1982 Se Huzur Taajhushariah Ne Dars Quran Aur Dars Ahadees Ka Silsila Jari Kia Jisme Hind Wa Bairun Hind Ke Muazazin Scholar ,Ulma , Mashaikh, Aima Masajid, Muta'ad Khankaho Ke Sajadgaan Ne Shirkat Ki Aur Hazrat Se Istfada Kia.

Ifta Nawesi :

Huzur Taajhushariah Ke Khandaan Me Fatawa Nausi Ki Buniyad Mujahid Jung Azadi Imaam Ul Ulma Maulana Raza Ali Alairehma Ne H1246/1831 Me Rakhi. Is Ohda Ifta Par Faiz Hone Wale Khanwada Raza Ke Mandarja Jail Afraad Darul Baqa Kuch Kar Chuke Hai Jo Silsilawar Hai. Qutub Bareli Imaam Ul Ulma Raza Ali Allairehma Ke Bad Allama Naqi Ali Khan, Imaam Ahmad Raza Khan, Hujjat Ul Islam Maulana Hamid Raza Khan, Mufsir E Azam Maulana Muhammad

Ibrahim Raza Khan, Maulana Mustafa Raza Khan Mauruf Ba Mufti E Azam Hind Allairehma, Un Hazrat Ke Bad Huzur Taajhushariah Is Ohda Par Hai. Balke Huzur Mufti E Azam Hind Allairehma Ke Pass Istfate Ki Barmaar Rahti Thi, Kai Kai Mufiyaan E Kiram Aapke Pass Ifta Nausi Par Mamur Raha Karte Thay.

Huzur Mufti E Azam Hind Ne Az Khud Hazrat Taajhushariah Se Kaha Ke "Akhtar Miyan Ab Ghar Me Bethhane Ka Waqt Nahi Yeh Log Jinki Bhid Lagi Hui Hai Kabhi Sukun Se Bethhane Nahi Dete Ab Tum Is (Fatawa Nausi Ke) Kaam Ko Anjaam Do.

Main (Darul Ifta) Tumhare Supurd Karta Hun, Phir Maujuda Logo Ki Taraf Mukhatib Hokar Huzur Mufti E Azam Hind Allairehma Ne Farmaya Aap Log Ab Akhtar Miyan Se Ruju Kare, Unhi Ko Mera Qayam Mqaam Aur Jansheen Janein. Isi Dauran Se Logo Ka Rujhaan Aapki Taraf Zayda Ho Gaya. Aur Dunia Se Kunch Karne Tak Aap Kaamo Me Mashruf Rahe.

Huzur Taajhushariah Jamia Azhar Se Laut Aaye To Dars Ke Sath Ifta Nausi Ka Bhi Agaz Kia. Chunache 1966 Hi Me Ek Istafata Ka Shandar Jawab Likha. Yeh Istfata Markaz Islam Madina Tul Munawara Se Aya Tha. Talaaq, Nikah, Miaras Par Mustmil Tha. Jawab Likhne Ke Bad Hazrat Ne Pehle Bahrul Uloom Huzur Mufti Syed Afzal Husain Maungiri Sahab Ko Dikhaya Unhone Dekhne Ke Bad Tahsil Ki Aur Kaha Ke Maulana Ise Apna Nana Jana Mufti E Azam Maulana Mustafa Raza Sahab Ko Dikhae.

Hazrat Ne Use Apne Shaikh Wa Ustada , Nana Mohtram Ko Dikhaya. Nana Sahab Ne Dalail Wa Barahin Se Mazid Fatawa Ko Dekh Kar Musrat Ka Izhar Kia Aur Sada E Tahsil Buland Ki. Hausla Afzai Farmayi. Iske Bad Mufti Azam Hind Ki Chahat Aur Tawja Hui Balke Khandani Buzurag Maulana Habib Raza Sahab Kahte Hai Ke "Kabhi Kabhi Nagah Ho Jata Tha To Hazrat Ki Ahliya Mohtrama Peerani Ama Sahiba Allairehma Dariyafat Farmati Ke Aaj Akhtar Miyan Nahi Aaye Hai Unse Kaho Rozana Aaya Kare. Hazrat Unko Boht Pasand Farmate Hai."

Hayat E Taajhushariah Safah 19

Huzur Taajhushariah Khud Apni Fatawa Nausi Ki Ibtedake Bare Me Likhte Hai : "Main Bachpan Se Hi Hazrat (Mufti E Azam Hind) Se Dakhil E Silsila Ho Gya Hun. Jamia Azhar Wapsi Ke Bad Maine Apni Dilchaspi Ki Bina Par Fatawa Ka Ka Kaam Shuru Kia. Shuru Shuru Me Mufti Syed Afzal Husain Sahab Allairehma Aur Dusre Muftiyaan E Kiram Ki Nigrani Me Yeh Kaam Karta Raha. Aur Kabhi Kabhi Hazrat Ki Khidmat Me Hazir Hokaar Fatawa Dikhaya Karta Tha, Kuch Dino Ke Bad Is Kaam Me Meri Dilchaspi Zayda Bad Gayi Aur Phir Main Mustqil Hazrat Ki Khidmat Me Hazir Hone Laga, Hazrat Ki Tawja Se Mukhtsar Mudat Me Is Kamm Me Mujhe Wo Faiz Hasil Huwa Ke Jo Kisi Ke Pass Mudato Bethane Se Bhi Na Hota".

Mahnama Istqamat Kanpur, Safah 151 Shumar Rajab 1403/1983

Huzur Mufti E Azam Hind Alairehma Ke Intqaal Ke Bad 1981 Se Lekar Musalsal Huzur Taajhushariah Marjah Fatawa Hai. Hazrat Ka Fatawa Alam E Islam Me Sand Ka Darja Rakhta Hai. Hazrat Ke Beshumar Fatawe Matbuah Hai. Hazrat Tin Zubano Arbi, Angrezi, Urdu Me Fatawe Likhte Hai, Galiban Hindustaan Ke Tanha Mufti Hai. Jo Tini Zubano Par Yaksa Uboor Rakhte Hai. Hazrat Ne Apni Milkiyat Wa Nigarani Me Ek Mahnama Banam "Sunni Dunia" Me Jaari Kia. Jis Me Mustqil Ek Collam "Baab Ul Istfta" Ke Naam Se Hai. Usme Char Ya Panch Safahat Fatawa Ke Liye Mukhtis Hai. Is Magzine Me Hazrat Ke Fatawa 1983 Se Lekar Abhi Tak Chap Rahe Hai. Iske Bad Hazrat Farsi Aur Hindi Me Bhi Jawabat Raqam Karte Hai. Hazrat Ke Pas Kai Bar E Azam Ke Paishtar Mumalik Se Sawalat Aate Hai Kasrat Istfata Ki Wajh Se Hazrat Ne Apne Markazi Darul Ifta Me 10 Muftiyaan E Kiram Ki Team Must'ad Kar Rakhi Hai. Jo Sawalat Ke Jawabat Likha Karte Hai. Aur Hazrat Un Fatawa Par Tasdiq Karte. Uske Ilawa Har Jumerat Ko "Azhari Gest Houe" Ke Hall Me Bad Magrib Ta Isha Bethhate. Jaha Shehar Wa Bairun Shehar Ke Afrad Kasrat Se Aakar Sawalat Dariyafat Karte.

Hazrat Unke Zubani Jawabat Dete. Jumuah Ke Din Bad Namaz E Magrib Ya Bad Namaz E Isha Shehar Bareli Ki Mukhtlif Masajid Me Bhi "Sawal Wa Jawaab" Ka Program Jari Rahta. Un Masajid Me Bhi Log Apni Ilmi Tishnagi Hazrat Se Bujate.

Har Itwaar Ko Bad Namaz E Isha 09:00 Ta 10;30
Baje Rat Internet Par Dunia Bhar Se Aaye Sawaalat Ka
Jawab Dete.

Imaamat Wa Khutbaat

Hazrat Mufsir E Azam Hind Ne Apne Farzand
Huzur Taajhushariah Ko "Raza Jameh Masjid" Ki
Imamat Wa Khutbat Dauran Taalib Ilmi Hi Se Supurd
Kar Di Thi. Chunache Raza Jameh Masjid Me Aap
Mustqil Imaamat Wa Khutbaat Ke Faraiz Anjaam Dene
Lage. Mufti E Azam Hind Allairehma Bhi Aapki Iqtada
Me Namaz Ada Karte Thay. Balke Jab Aap Humra Hote
Imaamat Ka Hukm Aap Hi Ke Liye Huwa Karta. Phir
Aap 1964 Me Jamia Azhar Misr Chale Gaye. Jab Waha
Se Wapas Hue Phir Imamat Wa Tadrīs Dono Faraiz
Anjaam Dene Lage. Jab Aap Manzar Ul Islam Ke Ohda
Sadarat Se Must'ani Hue To Kuch Saal Malukpur Mutsil
Muhala Kasgara Ki Ek Masjid Me Imaamat Ki, Aap Ke
Imaamat Karne Ki Wajh Se Aap Hi Ki Taraf Mansub
Karke Ke Is Masjid Ka Naam "Azhari Masjid" Rakh Dia
Gaya Hai. Phir Kuch Salo Baad "Raza Jameh Masjid"
Me Hi Imaamat Ke Faraiz Anjaam Dene Lage.

Masrufiyat Ki Kasrat , Isfaar Ki Zaydati , Panj
Waqta Imaamat Ke Liye Manh Hogi.

Filhaal Jab Bareli Me Hote "Raza Jameh Masjid"
Me Jumuah Ka Khutba Dete Hai Aur Waqt Zarurat

Nasihat Aamez Kalimat Irshad Karte Hai Aur Jumuah Ki Imamat Karte Hai. Shehar Bareli Ki Eidgah Muhla Baqirganj Me Hai. Ala Hazrat, Hujjat Ul Islam, Mufti E Azam Hind, Mufsir E Azam Hind Ke Bad Eidein Ki Imaamat Wa Khutabat Aapke Supurd Hai. Mufti E Azam Hind Allairehma Ke Wisaal Ke Bad Se Aap Mustqil Eidein Ki Imaamat Wa Khutbaat Ka Fariza Anjaam De Rahe Hai. Pura Shehar Hazrat Taajhushariah Ki Iqtada Me Namaz Ada Karne Ke Liye Eidgah Me Khusha Khusha Ikhta Ho Jata Hai. Hazrat Ki Tilawat Wa Khutba , Misri Arbi Lahje Me Hota Hai. Lahan Dawoodi Ki Tilawat Mehazrat Apni Mishaal Aap Hai. Dalail Wa Barain Se Mazin Khitaab Karte Hai. Ayatein Aur Ahadees Darmiyaan Khutbaat Khub Padte Hai Matlab Wa Mafahim Boht Umda Baan Karte Hai. Samaeen Ke Zehan Par Aap Ke Khutbaa Bojal Nahi Hote Niz Sameh Ka Zehan Uktahat Mehsus Nahi Karta, Balke Majmah Se Yeh Baat Gunjati Hia Ke Thodi Der Aur Bayan Kijiye Thodi Der Aaur Bayan Kijiye.

Kutbaat Ki Khususiyat

Hazrat Ka Khitaab Tin Zubano Me Hota Hai. Hind O Paak Wa Banga Desh Me Urdu Me, Arab Mumaliks Me Arbi Me, Eroupe Me English Me, Hazrat Ke Saikdo Khitabat Tape Hai. Youtube Par Bhi Baz Khitabat Load Hai. Hazrat Ka Andaz E Bayan Sadagi Aur Shaiastgi Liye Hota Hai. Asloob Umda Hota Hai , Darmiyan

Khitabat Joshila Rang Bhi Ata Hai Jis Se Majmah Bedar Aur Must'adi Ke Sath Dil Ke Kaan Se Sunane Lagta Hai. Hazrat Sab Se Pehle Arbi Me Khutba Padte Hai Phir Ayat Sharif Ki Tilawat, Uske Bad Mauzu Ki Munasibat Se Arbi Ya English Ya Urdu Wa Farsi Me Asha'ar Padte Hai. Phir Aqwal Aima Aur Ahadees Karima Aur Ayat Quraniyah Ki Roshani Me Tilawat Karda Ayat Muqdas Par Haalat Hazra Ki Roshni Me Imaan Afroz Bayan Karte Hai. Daur E Hazir Ke Mumtaz Islami Scholar Mumtaz Al Mohdeesin Allama Zia Ul Mustafa Qadri Likhte Hai :

"ALLAH Ta'ala Ane Aap (Taajhu Shariah) Ko Kai Zubano Par Malka Khas Ata Farmaya Hai, Zubaan Urdu To Aapki Garelu Zubaan Hai Arabi Aapki Mazhabi Zubaan Hai, In Dono Zubano Me Aapko Khususi Malka Hasil Hai Jis Par Aap Ki Urdu Arabi Natia Shayari Shahid Aadil Hai. Aapke Barjasta Aur Fil Badiyah Naitiyah Asha'ar Fasahat Wa Balagat , Husn E Tartib Aur Naat Takhil Me Kisi Kohna Mashq Ustad Ke Ashar Se Kam Darja Nahi Hote. Arbi Zubaan Ke Qadim Wa Jadeed Asloob Par Aako Malka Rasikh Hasil Hai. Aapki Khitabat Aur Shayari Aur Tarjumah Nigari Kisi Pukhatakar Arabi Adeeb Ke Adabi Karnamo Par Bhari Najar Ati Hai. Jamiah Azhar Ke Daur Tahsil Me Jab Aapka Arbi Kalam Azhar Ke Shaikh Sunte To Kalam Ki Salasit Wa Nazakat Aur Husn E Tartib Par Jhoom Uthhate Aur Kahte Thay Ke Yeh Kalaam Kisi Gair Arabi Ka Mehsus Nahi Hota. Yeh Waiqah Mere Samne

Ka Hi Hai Ke Zimbabay Me Ek Misri Shaikh Ne Aapke Hamdiya Ash'aar Sune To Boht Hi Mehfooz Hue Aur Iski Naqal Ki Farmayi Bhi Kar Dali. Hazrat Ko Maine England ,America, Sout Africa, Zimbabay Wagera Me Barjasta Angrezi Zuban Me Taqrir Wa Waiz Karte Dekha Hai. Aur Waha Ke Talim Yafta Logo E Aapki Tarifein Bhi Suni, Aur Yeh Bhi Un Se Suna Ke Hazrat Ko Angrezi Zuban Ke Classy Asloob Par Uboor Hasil Hai".

Taqrij Bar Tarjumah Al Maut'qad Ul Munqad Mah Al Mustnad Al Mua'tmad Safah 42, Martba Muhammad Yunas Raza, Nasir Markaz Ul Darasat Ul Islamiya Jamia Tur Raza Bareli, Isha'at Daum H1429. 2008.

Hazrat Ki Baz Taqirein Kitabi Shakal Me Bhi Aa Chuki Hai. Hazrat Ki Khutbaat Danishwaraan Qaum Wa Millat Hi Kia Agyaar Me Bhi Pada Likha Tabqa Boht Pasand Akarta Hia Aur Mehjuj Hota Hai. Hazrat Taajh Al Shariah Ki Majlis Guftgu Bhi Badi Dil Naseen Aur Asar Pajir Hoti Hai. Waiz Wa Nasaih Ki Majlis Roz O Shab Saji Rahti Hai. Khalq Khuda Kasrat Se Ruju Karti Hai Aur Shaad Kam Hoti Hai. Hazaro Masail Sharaiya Masail Aitqaadiyah , Masail Samajiyah Ka Hal Karte Hai. Awam Ul Naas Kya Khaas Bhi Aapki Guftgu Sunane Ke Liye Kosha Rahte Hai. Aur Nasihat Amez Kalimaat Sun Kar Is Par Amal Paira Hote Hai.

Huzur Taajhushariah Aur Uloom Wa Funoon Ki Maharat

Huzur Taajhushariah Mandarja Zail Uloom Wa Funun Me Maharat Rakhte Hai :

(1) Ilm E Quraan (2) Usool Tafseer (3) Ilm E Hadees (4) Usool Hadees (5) Asma Rijaal (6) Fiqah Hanfi (7) Fiqah Mazahib Arba (8) Usool E Fiqah. (9) Ilm E Kalaam (10) Ilm Sarf (11) Ilm Nauw (12) Ilm Ma'ani (13) Ilm Badih (14) Ilm E Bayan (15) Ilm Mantiq (16) Ilm Falsafa Qadim Wa Jadid. (17) Ilm E Munazara. (18) Ilm Ul Hisaab (19) Ilm Hindsa. (20) Ilm Haiyat. (21) Llm Tarikh (22) Ilm Mab'aat (23) Ilm Urooj Wa Qawani (24) Ilm Taksir (25) Ilm Jafar. (26) Ilm Faraiz. (27) Ilm Tauqit (28) Ilm Taqdim. (29) Ilm Tajwid Wa Qiraat. (30) Ilm Adab (Najm Wa Nasr Arbi, Najam Wa Nasar Farsi, Najam Wa Nasr Angrezi, Nasr Wa Hindi, Najam Wa Nasr Urdu). (31) Ilm Ziyajaat. (32) Ilm Khatati. (33) Ilm Jabar Wa Muqabla. (34) Ilm Taswuf. (35) Ilm Suluk. (36) Ilm Ikhlaaq.

Hazrat Qiraat Ashra Ke Mahir Hai. Tilawat Misri Lahje Me La Jawab Karte Hai. Aur Kai Zubaano Par Maharat Rakhte Hai. Arbi,Farsi,Angrezi, Urdu Me To Aap Ke Adabi Sha Pare Hai. Iske Ilawa Hindi, Sanskrit, Memoni, Gujrati, Marathi, Punjabi, Bangali, Telgu,Kanad, Malyalam, Bhojpuri Bolte Aur Samjte Hai. Hazrat Islam Ki Tarwij Wa Isha'at Aur Rad Biddat Wa Mukiraat Me Uncha Maqaam Rakhte Hai. Jis Mauzu

Aur Masla Par Qalam Uthhate Hai Betakluf Likhte Chale Jate Hai. Jis Masla Ki Tahqeeq Karte Hai Dalail Ke Ambaar Laga Dete Hai.

Imaam Ahmad Raza Confrence Bareli H1425 Me Mohdeesh E Kabeer Allama Zia Ul Mustafa Amjadi Ne Apni Taqrir Ke Dauran Kaha Ke "Allama Azhari Ke Qalam Se Nikale Hue Fatwa Kwe Mutalah Se Aisa Lagta Hai Ke Hum Ala Hazrat Imaam Ahmad Raza Radiallahu Ta'ala Anho Ki Tahrir Pad Rahe Ha. Aapki Tahrir Me Dalail Aur Hawalajat Ki Bharmar Se Yahi Zahir Hota Hai."

Taqrir Imaam Ahmad Raza Confrence Bareli 24/Safar Ul Mazhar H1425.

Hazrat Ki Fan Khutati Ke Bababt Maulana Sahabudeen Likhte Hai Ke :

"Hazrat Taajh Al Shariah Fan Khutati Me Maharat Rakht Hai Isliye Aapke Makatib, Mazamin Wa Maqalat Aur Fatawa Hasan Taharir Ke Lihaj Se Bemishal Hai Un Tahrirat Ko Dekhte Hi Dil Bag Bag Ho Jata Hai.

Ilm Wa Fazal Ke Sath Sath Yeh Khubi Boht Kam Ulma Wa Muftiyaan E Ijaam Me Payi Jati Hai. Hazrat Ka Tarz E Khutai Ahad Wa Jumaan Ke Aitbaar Se Badlat Raha Hai. Magar Har Zamana Ki Tahriein Apne Aap Me Aala Namuna Aur Bemishal Khutati Ke Aainadar Hai. Aisa Malum Hota Hai Ke Mautiyo Ki Ladiyah Bikhari Hui Hai. Dar Haqiqat Hasan Rahrir Se Khud Shakhsiyat Ka Wo Jamaal Makhfi Behijaab Ho

Jata Hai Jis Tak Rasai Boht Mushkil Hai, Hazrat Ke Makatib Ke Hasan Jahir Se Hasan Ma'ani Aashkar Hota Hai. Raqim Ul Satur Ke Pass Hazrat Ki Tahrirat Ahad Ba'aid Maujud Hai. Zamana Talib Ilmi, Bad Faragat Ahad Dars Wa Tardis, Ahad Darul Ifta, Ahad Janasheeni, Zamana Shabaab, Aur Maujud Waqt Ki Tahrir Maujud Hai. Is Se Hasan Tahrir Aur Fan Khutabati Ka Bakhubi Andaza Hota Hai. Aur Hazrat Ki Khususiyat Hai Ke Fal Scape Ke Kagaz Par Bagair Kuch Niche Rakhe Likhte Jate Hai. Aur Majaal Hai Ke Koi Line Darasi Bhi Tedi Ho Jaye.

Hayat E Taajhushariah Sfah 67, Mutbah Sabiq.

Hazrat Ki Uboor Saniyaat Se Mutliq Wo Likhte Hai :

"Taajh Al Shariah Ko ALLAH Ta'ala Ne Kai Zubano Par Mukmal Dastars Ata Farmayi Hai.

Arbi, Farsi, Aur Urdu Me Jaha Behtarin Adeeb Najar Aate Hai To Wahi Dusri Taraf Angrezi Zuban Par Bih Aapko Mukmal Uboor Hasil Hai. Aapne Islamiyah Inter College Bareilly Me Mamuli Hindi Aur Angrezi Padi Thi. Magar Khudabad Jahanat Wa Fatanat Ki Wajh Se Aapne Angrezi Me Bhi Kamal Hasil Kia. South Africa, Malawi, Zimbabey,

Harare, Mauritius, German, France, Holand, England, America, Canada Wagera Wagera Mumalik Ki Bain Ul Aqwami Conference Me Angrezi Me Khitaab Karte Hai. Angrezi Me Aap Ne Saikdo Fawata Tahrir Farmaye Hai. Hazrat Ne Angrezi Me Sab Se Pehle Fatawa 7 Muhram

Ul Haram H1412 20/July Me Alhaaj Harun Tar Razvi Ke Istfata Ke Jawab Me Tahrir Faray Jo Darul Islam Aur Darul Harab Me Muslim Wa Jami Kafir Se Mutliq Hai. Angrezi Fatawe Ke Do Majmu E Durban (South) Se Shaya Ho Chuke Hai. Nayb Income Tax Commissioner Janaab Zahoor Afsar Khan Razwi Bareilvi (Haal Muqim Ajmer) Se Ibteda Mashwara Farmate Thay. Magar Mausuf Ka Yeh Tasur Tha Ke "Hazrat Jin Angrezi Alfaaz Aur Jumlo Ka Istemaal Karte Hai Wo Lugaat Ke Aitbaar Se Bilkul Durusat Hote Hai. Is Tarha Ki Salasiyat Wa Ruhani Bhari Tharirein Mujhe Boht Kam Dekhne Ko Mili." Angrezi Ke Ilawa Aapko Memoni Gujrati, Marathi,Punjabi,Bangali,Aur Bhojpuri Wagera Zubano Me Bhi Salahiyat Hasil Hai, Aap Bakhubi In Ilaqai Zubano Ko Samjate Aur Hasab Zarurat Istemaal Kaerte Hai. In Zubano Ko Sikhane Ke Liye Kabhi Bhi Aapne Kisi Ustad Ke Samne Zanwe Adab Tay Nahi Kia. Yeh Khudadad Salahiyatein ALLAH Ta'ala Ne Aapko Warsa Me Ata Farmayi Hai."

Hayat E Taajhushariah Safah 87

Aaili Zindagi

Hazrat Ka Aqad Masnun Talim Wa Tarbiyat Aur Iradat Wa Suluk Ki Manzilein Tay Karne Ke Bad Aur Jamia Azhar Misr Se Wapasi Par Taqriban Do Sal Tadris Khidmaat Anjaam Dene Ke Bad Khanwada Hi Me

Allama Hasnain Raza Khan Alairahma Ki Sahabzadi Saleem Fatimah Urf Achhi Bi Se Shaban Ul Muazam H1388 3/Nov 1968 Baroz Itwaar Huwa. Hazrat Ki Ahliyah Husn Kirdaar, Taqwa Wa Taharat, Mahman Nawazi, Gurba Parwari, Insaaf Wa Diyanat, Sakhawat Wa Pabandi Shariat Me Anokhi Shaan Rakhti Hai. Halqa Iradat Me Perani Ma Se Mash'ur Wa Maaruf Hai. Masrufiyat Ke Bawajud Kitabo Ke Mutalah Ki Aadi Hai.

Hazrat Peerani Ami Naik Seerat Khatun Hai Fi Zamana Rabiah Asr Hai.

Dr Shokat Sidiq Aapki Ahliya Ki Babat Likhte Hai

:

"Hazrat Hasnain Raza Khan Ki Sab Se Chhoti Sahabzadi Jansheen E Mufti E Azam Allama Mufti Muhammad Akhtar Raza Khan Allairehma Se Mansub Hui.

Arbi Wa Farsi Ki Talim Ghar Hi Par Walid Majid Se Hasil Ki. Saum Wa Salaat Ki Sakhti Se Paband, Nihayat Hi Khush Ikhlaaq, Intehai Mehmaan Nawaz, Nihayat Hi Matin, Wa Sanjida Hai. Sare Ghar Ka Nijam Wa Zabt, Muhasana Sunni Dunia Ki Isha'at Ki Fikr, Markazi Darul Ifta Ke Mufiyan Ka Khayal, Al Raza Markzi Darul Isha'at Se Kitabo Ki Isha'at Aur All India Jamat Raza E Mustafa Ki Sargarmiyo Ke Liye Mali Taaun Karti Hai. Badi Mumla Faham Aur Zairak Hai. ALLAH Ta'ala Ne Huzur Taajhushariah Ke Ghar Ke Liye Aapka Intekhab Farmaya Jiski Wajh Se Huzur Taajhshariah Ko Badi Aasaniyah Hai."

Tajliyaat E Taajhushariah Safah 99 Martaba
Mahanama Shahid Qadri, Raza Academy Khadak,
Mumbai San Isha'at H1430 2009

Aap Fiqahi Masail Se Waqif Aur Deen E Hanfiyah
Ki Shandar Mubliga Hai. Urdu Nasr Me Shandar
Mazamin Tahrir Karti Hai. Mahnama Ala Hazrat, Bareli
Aur Mahnama Sunni Dunia, Bareli Me Chand Mazamin
Shaya Bhi Hue Hai.

ALLAH Ta'ala Ne Hazrat Ko 5 Sahabzadiyah Aur
Ek Sahabzade Ata Farmaya Hai. Aapne Sabhi Ki
Behtarin Deeni Tarbiyah Ki Aur Talim Se Arasta Kia.
Aur Sabhi Ki Shadiyah Bhi Kar Di. Apki Sahabzadiya
Madarja Jayl Hazrat Se Mansub Hai Aur Ma Sha
ALLAH Sabhi Sahib E Aaulad Hai.

(1) Asiya Fatimah : Aali Janab Eng Muhammad
Burhaan Raza Sahab Baisalpur Se Mansub Hai, Ek
Sahabzada Muhammad Alwan Raza Aur EK Sahabzadi
Hina Fatimah Hai. Filhal Delhi Me Muqim Hai.

(2) Sadiyah Fatimah : Aali Janab Alhaaj Mansub
Raza Khan, Berdi Ko Mansub Hui Ek Sahabzadi Lujain
Fatimah Aur Ek Sahabzada Muhammad Manhal Raza
Hai.

Berdi Bareli Me Iqamat Pajir Hai.

(3) Qudriyah Fatimah : Hazrat Maulana Mufti Muhammad Shoaib Raza Qadri, Najeebabad Bijnor Ko Mansub Hui Ek Sahabzade Muhammad Hamza Khubai Aur Ek Sahabzadi Nura Fatimah Hai. Ek Sahabzada Ka Bad Paidaish Intqaal Ho Gaya Aur Uske Bad Ek Sahabzadi Taulid Hui. Bareli Me Muqim Hai. Afsos Ke Hazrat Mufti Muhammad Shoaib Raza Naimi Ab Humare Darmiyan Na Rahe. ALLAH Unki Magfirat Farmaye.

(4) Atiyah Fatimah : Hazrat Maulana Muhammad Salmaan Raza Khan, Kankar Tola Bareli Se Mansub Hui. Do Sahabzade Muhammad Sufiyaan Raza Aur Muhammad Shanzaan Raza Aur Muhammad Mulhaan Raza Hai. Ek Sahabzada Ka Wiladat Ke Kuch Mah Bad Intqaal Ho Gaya.

Bareli Aur Rayepur Me Iqamat Rakhte Hai.

(5) Sariyah Fatimah : Janaab Muhmmad Farhaan Razan, Khawza Qutub, Bareli Ko Mansub Hue Ek Sahabzada Nabhan Raza Aur Ek Sahabzadi Falza Fatimah Hai. Bareli Me Iqamat Pajir Hai Aur Bahashiyat Mulazim Jad Sa'audi Arab Me Hai.

**Shahzada E Taajhushariah Hazrat Allama
Maulana Muhammad Asjad Raza Sahab :**

Aapke Eklote Sahabzade Aur Jansheen Hai Aur Boht Si Khubiyo Ke Malik Hai Aur Boht Se Deeni

Umoor Me Sargam Rahte Hai. Lihaja Maulana Ka Qadr E Tafsil Se Zikr Kia Jata Hai.

Maulana Asjad Raza Ki Wiladat 14/Shaban Ul Muazam H1390/1970 Ko Muhalla Khawaja Qutub Bareli Me Hui. Huzur Taajhushariah Ke Yaha Pehli Wiladat Thi, Khandan Walo Bilkhusus Mufti E Azam Hin Allairahma Ko Beintehai Khushi Hui. Tashrif Laye Aur Apna Luhaab Dehan Nau Maulood Ke Muh Me Dala Aur Usi Mauqa Par Nau Maulud Ke Muh Me Ungali Dakhil Karke Dakhil E Silsila Bhi Kar Liya. Is Naumaulood Ka Naam "Muhammad" Rakha Gaya.

Aur Pukarne Ke Liye "Munwar Raza Muhaamad" Tajwiz Huwa. Aur Urfiyat Muhammad Asjad Raza Qarar Payi Isi Urfiyat Se Maulana Asjad Raza Sahab Maruf Hue.

Walidain Ke Zair Saya Tarbiyat Payi. Muhammad Nam Par Shandaar Aqiqa Huwa Jab Aap 4/Saal 4/Mah 4/Din Ke Hue To Tasmiyah Khawani Ka Shandar Ahtmaam Huwa. Huzur Mufti E Azam Allairehma Ne Tasmiyah Padai. Aur Alim Banane Ki Aur Deen E Islam Ke Khadim Banane Ki Dua Ki. Ibtedayi Talim Walida Majida Aur Walid Majid Se Li. Shaur Balig Hone Ke Bad Islamiyah Inter College ,Bareli Me Dakhil Kiye Gaye Asriyaat Ki Talim Inter Tak Wahan Mukmal Ki Aur Deeniyat Ki Talim Jamia Nooriyah , Bareli Aur Markaz Darul Ifta ,Bareli Se Mukmal Ki. Deeniyat KI Ibtedai Aksar Kitabein Mufti Muhamma Najim Ali Bara

Bankawi Aur Hazrat Maulana Nijaamudeen Sahab Se Padi.

Matusa'taat Ki Tahsil Hazrat Mufti Muzafaar Husain Kathari Aur Jamiah Nooriyah, Bareli Se Istaza Se Ki Aur Ala Kitabein Sadr Ul Ulma Hazrat Allama Tahsin Raza Allairehma Aur Walid Majid Se Padi. Aapne Deeniyat Ki Zayda Tar Kitabein Apne Mamu Hazrat Sadrul Ulmma Ke Pass Padi Aur Bukhari Sharif, Tahawi Sharif, Muslim Sharif, Al Ashabh Ul Najaar, Maqamat Hariri, Ajal Ul 'Alam, Aqud Rasm Ul Mufti, Fawatah Ul Rehmat, Tauqiyat Wagera Kutub Walid Se Padi.

2001 Me Bamauqa Urs E Razvi Jamia Azhar, Bareli Ke Sehan Me Hazrat Mumtaz Ul Fuqah, Mohdeesh E Kabeer Zia Ul Mustafa Ne Khatam Bukhari Karayi. Aur Beshumar Ulma Wa Masaikh Ki Maujudagi Me Dastaar Fazilat Sar Par Bandhi Gayi.

2003 Me Shehazada E Taajhushariah Ne Raza'at Se Mutliq Fatawa Likha, Jis Par Ustaz Ul Fuqah Hazrat Allama Mufti Qazi Muhammad Abdul Rahim Bastawi Allairehma Aur Mufti Najim Ali Bara Bankawi, Mufti Muzafaar Husain Katihari Aur Walid Majid Taajhushariah Hazrat Mufti Muhammad Akhtar Raza Azhari Allairehma Aur Raqim Ul Satur Muhamad Yunas Raza Ne Tasdiq Ki Aur Hazrat Ne Is Mauqa Se Mithai Magwa Kar Hazirin Me Taqim Bhi Karwayi.

Galiban 2006 Me Bamauqa Urs E Razvi Imaam Ahmad Raza Conference ,Jamia Tur Raza Bareli Me

Hazrat Ne Silsila Qadriyah Ki Ijazat Wa Khilaafat Ata Ki Aur Apna Janasheen Namazad Kia.

2013 Me Hazrat Ne Tamam Ijazatein Bhi Tafwiz Kar Diye Jo Unhe Apne Mashaikh Bilkhusus Mufti E Azam Hind Se Mii Thi.

2007 Me Maulana Ne Walid Majid Ki Maujudagi Me Mishkaat Sharif Ka Jamia Tur Raza Me Taqriban Sawa Gante Dars Dia Jiski Walid Majid Ne Tahsin Farmayi Aur Hazirin Se Mubarakbad Wasul Ki.

Shahzaade Ka Aqad Masnun :

Maulana Asjad Raza Sahab Ka Aqad Ameen E Shariat Mufti Muhammad Sibtain Raza Khan Allairehma, Mufti E Azam M,P Ki Chhoti Sahabzadi Mohtrama Rashid Noori Sahab Se 2/Shaban H1411/ 17feb /1991 Baroz E Itwar Huwa. Ma Sha ALLAH Is Waqt Aapke Do Sahabzade Muhammad Husaam Ahmad Raza Aur Muhammad Himam Ahmad Raza 4/ Sahabzadiyah Areej Fatimah, Aamira Fatimah, Jaweriyah Fatima, Mazeena Fatima Hai.

Maulana Badi Salahiyato Ke Malik Hai. Yahi Wajh Hai Ke Huzur Taajhushariah Ne Sari Ruhani Amantein Tafwiz Kiye. Hazrat Ameen E Shariat Hazrat Allama Sibtain Raza Sahab , Ameen E Millat Dr Syed Amin Miyan Barkati Sajadanasheen Khanqa Barkatiyah Marehara,Jansheen E Fateh Bilgram Ul Itqiyah, Maulna

Syed Owais Mustafa Wasti Qadri Sajadasheen Khanqa Aaliyah Bilgram Har Dohi Ne Bhi Ijazat Wa Khilaafat, Air Aauraad Wazaif Aur Aamal Wa Ishagaal Me Mijaaz Wa Mazun Kia. Niz Gul Gulzaar Ismailiyat Hazrat Maulana Syed Gulzaar Ismail Wasti Madzil Ul Aali Sajadasheen Khanqa Aaliyah Qadriyah Ismailiyah, Masuli Sharif Ne Bhi Ijazat Wa Khilafat Ata Farmayi Hai. Filhal Aap Mandarja Jayl Ohado Par Fayz Rakh Kar Deeni Khidmaat Anjaam De Rahe Hai.

(1) Aap All India Jamaat Raza E Mustafa Ke Qaumi Sadar Hai. Is Jamaat Se Mili, Samaji, Ma'aashi Aur Aali Masail Wagera Umor Anjaam Paate Hai.

(2) Aap Markazi Darul Ifta Ke Muhtamam Hai. Yah Se Mulk Wa Bairun Mulk Ke Aaye Hue Saikdo Sawalat Ka Fiqah Hanfi Ki Roshani Me Jawabat Diye Jate Hai. Aur Muftiyan E Kiram Ki Team Taajhushariah Mufti Muhammad Akhtar Raza Azhari (Allairehma) Ki Nigrani Me Fatawa Tahrir Karte Hai. Urdu, Arbi, Farsi, Angrezi, Hindi, Zubaan Me Fatawe Shaya Kiye Jate Hai.

(3) Markazi Darul Qaza : Ruyat Hilaal Ke Taluq Se Umor Anjaam Paate Hai. Muqdamе Wagera Faisal Hote Hai. Ap Iske Najim Ala Hai.

(4) Sharai Council Of India : Iske Tahat Jadid Masail Jinka Haal Sarahat Ke Sath Quraan Wa Ahadees Me Nahi Hai Wo Mulk Bairun Mulk Ke Fuqah Yak Ja Ho Kar Hal Karte Hai Ab Tak 27/Jadid Masail Iske

Tahat Faisal Ho Chuke Hai. Yeh Council Har Saal Ek Martaba Seminaar Ka Inqa'aad Karti Hai. Aap Iske Bhi Najim Ala Hai.

(5)

Markaz Dar Risalat Ul Islamiyah Jamia Tur Raza : Yeh Hukumat Utar Pradesh Se Manzur Shuda Aaliyah Darja Ka Irada Hai. Filhal Isme Taqriban 800 Talba Zair Talim Hai. Aur Taqriban 65 Staff Hai. Har Saal Yaha Se Boht Se Talba Ilmi Tishanagi Hai. Idare Ka Jamiah Azhar, Qahira Misr Aur N I O S Se Muhadla Hai Jiski Wajh Se Use Gair Mamuli Shohrat Hasil Hai. Maulana Is Idara Ke Najim Ala Hai.

(6) Imaam Ahmad Raza Trust : Is Trust Ke Maulana Chairman Hai. Iske Tahat Beshumar Qaumi Wa Mili Masail Ka Hal Hota Hai. Iske Mansuba Jaat Me Boht Se Falahi Kaam Shamil Hia. Baz Mansube Amali Jamiah Pehan Chue Hai Aur Baz Intzaar Me Hai.

Hazrat Alamgiir Satah Par Daure Bhi Karte Hai, Hind Wa Bairun Hind Me Baishtar Subajaat Aur Mumalik Ka Daura Kar Chuke Hai, Ziyarat Harmain Sharifein Se Bhi Kai Martaba Mushraf Ho Chuke Hai. Maulana Qaidana Salahiyat Ke Malik Hai. Deeni Wa Ilmi Mashguliyaat Me Masruf Rahte Hai.

Maula Ta'ala Uhe Majid Khidmaat Ki Taufiq Bakhshain. Aameen

Iradat Wa Suluk

Huzur Taajhushariah Ko Bachpan Hi Me Mufti E Azam Hind Allairehma Ne Bait Kar Liya Tha Aap Khud Hi Likhte Hai : "Main Bachpan Se Hi Hazrat (Mufti E Azam Hind Allairehma) Se Dakhil E Silsila Ho Gaya Hun

Mahnama Istqaamt Kanpur 151 Shumar Rajab H1403/1983

Aur Taqriban 20 Saal Bad Mufti E Azam Hind Allairehma Ne Milad Sharif Ki Mehfil Me Khilafat Wa Ijazat Bhi Ata Kar Di.

Maulana Shahabuden Razvi Likhte Hai :

"Huzur Mufti E Azam Hind Quds Sira Maulana Sajid Ali Khan Bareilvi Muhtam Darul Uloom Manzar Ul Islam "Bareli Ko Hukm Dia Ke 15/Jan 1962 H Shaban 1381h Ko Subah 8 Baje Ghar Par Mehfil E Milad Ka Inqaad Kia Jaye. Miladkhawa Hazrat Ulma Wa Mashaikh Aur Talba Madaris Wa Farig Ul Tahsil Hone Wale Talba Ko Dawat Shirkat De Di Jaye. Shadid Sardi Ke Mausam Me Kai Hazar Logo Ne Milad Sharif Ki Is Khususi Tarqib Me Shirkat Ki. Mehfil Milaad Sharif Ke Aakhir Me Mufti E Azam Hazrat Musatafa Raza Allairehma Tashrif Laye Aur Taajhushariah Allama Mufti Akhtar Raza Azhari Ko Bulwaya, Apne Qarib Bithhaya,Dono Hath Apne Hatho Me Lekkar Jamih Salasil Alliya Qadriyah, Sauharwardiya,

Naqshbandiyah, Chistiyah Aur Jamih Salasil Ahadees Musalsal Balawaliyat Ki Ijazat Wa Khilafat Se Sarfraaz Farmaya. Tamaam Aurad Wazaif, Wa Ashgaal, Dalail Ul Khairat, Hazab Ul Bahr, Tawizaat Wagera Ki Ijazat Murhamat Farmayi.

Hayat E Taajhushariah Safah 32 Maulana Sahabudeen, Raza Academy Mumbai, 2008

Is Mauqa Par Mujahid E Milat Hazrat Allama Habib Ul Rehman Abbasi Allairehma Rais Ul Azam odisa, Burhaan E Millat Mufti Burhaan Ul Haq Jabalpurī, Maulana Khalil Rehman Mohdees Amrolwi, Allama Mushtaq Ahmad Nijami Illabadi, Mufti Nazir Ul Akram Naimi Muradbadi, Jafri Jonpuri, Maulana Kamaal Amad Talshipuri, Maulana Shaban Ali Hibaani Gordi, Sufi Aziz Ahmad Bareiliv Wagera Jaise Jaeed Ulma Wa Mashaikh Maujud Thay. Sabhi Hazrat Ne Uthh Uthh Kar Yake Bad Digar Taajhushariah Ko Mubarakbaadiyah Di.

Mahnama Noori Karn, Bareli, Safah 40

15 Jan 1962 Ki Baat Hai Ke Is Majlis Me Mufti E Azam Hind Hazrat Mustafa Raza Noori Allairehma Shams Ul Ulma Qazi Shamshudeen Ahmad Ja'afari Aur Maulna Burhan Ul Haq Jabalpurī Ne Dariyafat Kia Ke Hazrat ! Aapka Jansheeen Kon Hoga? Aapne Jawab Dia Ke : Jansheeen Apne Waqt Par Hi Hoga Jise Hona Hai"

Aur Hazrat Taajhushariah Ke Mutliq Farmaya Ke : "Is (Taajhushariah) Ladke E Boht Ummidein Wabsta Hai.

Hayat E Taajhushariah Safah 33, Maulana Sahabudeen

Huzur Mufti E Azam Hind Allairehma Ne Apne Aakhri Ayam Me Apni Jansheeni Ke Mutliq Ek Tahrir Khud Likhi Jis Me Hazrat Taajhushariah Ko Apna Jaansheen Aur Qayam Muqam Nammaz Kar Dia. Is Tahrir Ka Aks Seerat E Taajhushariah Safah 13 Par Hai Jisme Khutba Ke Bad Sab Se Pehla Jumla Yeh Likha Hai :

"Main Akhtar Miyan Salamu Ko Apna Qayam Muqam Karta Hun".

Seerat E Taajhushariah Safah 3, Maulana Bazam Faiz Raza Gulbahar, Karachi, Pakistaan

Huzur Taajhushariah Apni Zindagi Ki Kamyabi Wa Kamrani Ke Pichhe Sab Kuch Mufti E Azam Allairehma Ka Faiz Aur Unki Nigah Karam Ka Sadqa Samjate Hai Chunache Wo Khud Kahte Hai :

"Main Darul Uloom Manzar E Islam, Bareli Me Pada Aur Padaya , Jamia Azhar Me Bhi Pada, Shuru Se Hi Mujhe Mutalah Ka Boht Shoq Tha. Apni Darsi Kitaabo Ke Ilawa Sharah Wa Hawashi Aur Gait Mutliq Kitabo Ka Rozana Kashrat Se Mutalah Karta, Aur Khas

Khas Chizo Ko Dairi Par Note Kar Liay Karta Tha. Iske Ilawa Sab Se Aham Baat Yeh Hai Ke Mujhe Jo Kuch Bhi Mia Wo Huzur Mufti E Azam Quds Sira Ki Sohbat Wa Istfada Se Hasil Huwa. Unke Ek Ganta Ki Sohbat, Istfarat Aur Istafada Salo Ki Mahnnat Wa Mashqat Par Bhari Padte Thay. Main Aaj Har Jagah Huzur Mufti E Azam Allairehma Ka Ilmi Wa Ruhani Faizan Pata Hun. Aaj Jo Meri Hashiyat Hai Wo Unhi Ki Sohbat Kimiyah Ka Sadqa Hai.

Hayat E Taajhushariah Safah 2

14/15 1984 Nov Ko Marehara Mutahara Me Urs E Qasmi Ki Taqrib Me Ahsan Ul Ulma Hazrat Mufti Syed Hasan Miyan Barkati Sajadanashen Khanqa Barkatiyah Marehara Ne Huzur Tajhushariah Ka Istqbaal "Qayam Muqam Mufti E Azam Allama Azhari Zindabad" Ke Naare Se Kia, Aur Majah Kaseer Ulma Wa Mashaikh Aur Fazla Wa Danishwaro Ki Maujudagi Me "Jansheen E Mufti E Azam" Ko Yeh Kah Kar : " Faqir Astana Aaliya Qadriyah Barkatiyah Nooriyah Ke Sajada Ki Haisiyat Se Qayam Muqam Mufti E Azam Allama Akhtar Raza Khan Sahab Ko Silsila Qadriyah Barkatiyah Nooriyah Ki Tamaam Khilafat Wa Ijazat Se Mazun Wa Mijaz Karta Hai. Pura Majmah Sun Le, Tamaam Barkati Bhai Sun Le Aur Yeh Ulma E Kiram (Jo Urs Me Maujud Hai) Is Baat Ke Gawah Rahe". Bad Ahsan Un Ulma Maulana Syed Hasan Miyan Barkati

Allairehma Ne Hazrat Tajhushariah Ki Dastaarbandi Ki Aur Najar Bhi Paish Ki.

Syed Ul Ulma Maulana Syed Aale Mustafa Barkati Marherawi Allairehma Ne Jamih Salsil Ki Ijazat Wa Khilafat Ata Farmyi Aur Khalifa Ala Hazrat, Hazrat Mauana Burhaan Ul Haq Razwi Jabal Puri Alairehma Ne Bhi Tamaam Salasil Aur Hadees Sharif Ki Ijazat Se Nawaza.

Walid Majid Mufseer E Azam Hind Allairehma Ne Farzandar Jamand Ko Qabl Faragat Hi Ala Hazrat Radiallahu Ta'ala Anho Ka Jansheen Banaya, Aur Ek Tahrir Bhi Inayat Farmayi.

Rehan E Millat Maulana Rehan Raza Bareli Muhtam Manzar Ul Islam Apni Idarat Me Shaya Hone Wale "Mahnama Ala Hazrat" Main Ba'unwaan" Kawaif Darul Uloom " Me Tahrir Farmate Hai. (Wajeh Ho Ke Yeh Tahrir Us Zamane Ki Hai Jab Mufseer E Azam Hind Allama Ibrahim Raza Bareli Quds Sira Ki Tabiyat Boht Zayda Alil Thi, Aur Sare Logo Ko Yeh Ummid Thi Ke Ab Mufseer E Azam Hind Allama Ibrahim Raza Jilaani Miyan Zahiri Dunia Se Rukhstat Ho Jayege.)

"Bawajah Alaalat Yeh Tauqah Nahi Ke Ab Zayda Zindagi Ho, Banbarein Zarurat Thi Ke Dusra Qayam Muqam Ho, Lihaja Akhtar Raza Salama Ko Qayam Muqam Wa Janasheen E Ala Hazrat Bana Dia Gaya. Jansheen Ka Imama Bandha Gaya Aur Aba Pehnai Gayi.

Yeh Dastaar Aur Aba Aur Talba Ki Dastaar Wa Aba
Ahal Banaras Ki Taraf Se Hui."

Mahnama Ala Hazrat Bareli Sharif . Dec
1966/1382

Lihaja Malum Huwa Ke Madarja Jaiz Mashaikh E
Kiram Ruhani Marbi Hai.

1 Hazrat Maulana Mufti Muhammad Raza Khan
Allairema Bareli Sharif, Malqaba Mufti E Azam.

2 Hazrat Maulana Mufti Muhammad Ibrahim Raza
Khan Allairehma Malqaba, Mufseer E Azam Hind.

3 Hazrat Maulana Burhaan Ul Haq Razwi
Allairehma, Jabalpur, Malqaba ,Burhaant Milat.

4 Hazrat Maulana Syed Aale Rasool Mustafa
Barkati Allairehma. Marehara Malqaba. Syed Ul Ulma.

5 Hazrat Maualan Syed Hasan Haider Barkati
Allairehma. Marehara. Malqaba Ahsan Ul Ulma.

Hazrat Ke Murideen Wa Mutwasleen Taqriban
Tamaam Bar E Azam Me Paaye Jate Hai, Silsila
Qadriyah Ka Farog Jitna Dur Me Hazrat Se Huwa Wo
Kisi Aur Shaikh Se Nahi Huwa. Maualan Ke Murideen
Karodo Ki Taadad Me Hai Jin Mumalik Me Aake
Murideen Ki Kashrat Hai Unke Naam Agli Post Me.

Hindustaan, Pakistaan, Nepal, Landon,
Tanzania, Austarila, Madina Munawara, Makka

Muazmah, Bangladesh, Mauritius, Sri Lanka,
Bartania, Holland, Janubi
Africa, America, Iraaq, Iraan, Turki, Germany, Muthida
Arab Imrat Kuwait, Libnaan, Misr, Shaam, Cannada,
Tarbis, Tibraan, Libya Wagera. Murideen Me Bade
Abde Ulma Mashaikh Wa Sulha Sha'ra Aur Adaba,
Mufkirin Wa Qaideen, Musnfeen, Research Scholar,
Professor, Doctor, Aur Mohqeeqin Hai Jo Aapki
Gulaami Par Fakhr Karte Hai.

Huzur Taajhushariah Ke Khulfa Ki Taadad Bhi
Haita Tharir Me Lana Ek Bada Kaam Hai. Saikdo Ki
Tadad Me Mukhtlif Mumalik Me Deen E Matin Ki
Nashr Isha'at Me Masruf Hai. Chand Khulfa Ke Asma
Hayat E Taajhushariah Musnifa Maulana Sahabudeen
Razwi Aur Tajliyat E Taajhushariah Maulana Shahid Al
Qadri Me Dekha Ja Sakta Hai.

Tajhliyat Taajhushariah, Safah 619,621 Raza Academy
Mumbai

Hayat E Taajhushariah Safah 54_55 Raza Academy
Mumbai

Manqul Az Register Khulfa Daftar Mahnama Sunni
Dunia. Saudagraan. Bareli (Qalmi)? Istfasaraat Raqim
Satur.

Yakam Jamadi Ul Aukhra H1434 11 April Shab E
Jumuah 10 Baj Kar 38 Mint Par Hazrat Ke Kashana Par

Dr Muhammad Irshad Ahmad Razwi Sahl Shahrami Ke Israr Par Ek Khususi Dars Ka Ahtmaam Huwa.

Jis Me Huzur Taajhushariah Ne Hadees Musalsal Bila Waliyat Ki Taim Di Aur Amli Taur Iski Ijazat Bhi Ata Farmayi. Isme Mandarja Jail Hazrat Thay.

(1) Shahzada Tajhushariah Maulana Muhammad Asjad Raza Khan Sahab.

(2) Dr Mufti Muhammad Irshad Ahmad Razvi, Sahl Shasrami Sahab.

(3) Hazrat Mufti Muhammad Matih Ul Rehman Nijami Ustad Ul Jamiah Tur Raza.

(4) Hafiz Muhammad Aslam Razvi, Karachi.

(5) Hazrat Mufti Muzafar Husain, Fateh Purgiya.

(6) Hazrat Maulana Tabarak Husain, Giya.

(7) Raqam Ul Satur Muhammad Yunas Raza.

Iske Bad Raqam Satur Ki Guzarish Par Wo Tamaam Ijazatein Jo Hazrat Ko Mashaikh Se Mili Hai Aur Jumla Salasil Bilhusus Silsila Ma'amariyah Munwara Aur Musafe Naiz Ul Nawrul Bahar Me Jo Darj Hai Man Darja Zail Hazrat Ko Ata Farmayi.

(1) Shahzada E Taajhushariah Maulana Muhammad Asjad Raza Sahab.

(2) Dr Irshad Ahmad Razvi Sahil Shasrami Sahab.

(3) Mufti Mati Ur Rehman Nizami Sahab.

(4) Maulana Aashiq Husain Kashmiri Sahab.

(5) Raqim Ul Sutar Muhammad Yunas Raza.

Ziyarat Harmain Sharifein :

Har Momin Bil Khusus Aashiq Sadiq Ki Tamana Hoti Hai Ke Harmain Sharifein Ki Ziyarat Se Khud KO Musharaf Kare ALLAH Ta'ala Ne Huzur Taajhushariah Ko Is Shaarf Se Bhi Khub Nawaza Hai. Aapne 6 Hajj Kiye Hai. Pehla Hajj H1403 Mutabiq 4 Sep 1983 , Dusra Hajj H1405 Mutabiq 1986, Tisra Hajj H1403, Mutabiq 1987 Chotha Hajj H1429 Mutabiq 2008 Panchwa Hajj H1430 Mutabiq 2009 Chhathha Hajj H1431 Mutabiq 2010 Me Kia

Iske Ilawa Anginat Bar Aapne Umrah Kia Aur Madina Munawara Ki Hazri Di. Kabhi Kabhi Saal Me Do Char Bar Madina Munawara Hazair Ho Jate Hai. Allama Ke Andar Ek Khususiyat Yeh Hai Ke Wo Kisi Leader. Hukumat Ke Ra'ab Wa Dabdaba Se Nahi Darte. Masail Haqa Ka Izhar Barmala Kar Dete Hai. Anjaam Ki Parwa Nahi Karte. Dusre Hajj Ke Mauqa Par Maulana Ko Baz Mushkilaat Ka Bhi Samana Karna Pada Hai. Huzur Taajhushariah Apni Ahliyah Ke Sath Hajj Wa Ziyarat Ke Liye Tashrif Le Gaye Thay. Arfaat Se Wapas Lautane Ke Bad Saudi Hukumat Ne Raat Ke Waqt Makka Muazamah Me Apko Qayam Gah Se Girftaar Kar Liya. Bilwajah 11 Din Jail Me Rakh Kar Bagair Madina Sharif Ki Ziyarat Karaye Hindustaan Bhej Dia.

Mumbai 13 Sept 1986/ H1408 Me Ibrahim Marchunt Road Minara Masjid Ke Qarib Raza Academy Mumbai Ke Zair Ahtmam Huzur Tajhushariah Ke Makka Muazmah Me Beja Girftaari Par Saudi Hukumat Ke Khilaaf Ek Shandar Ijlaas Munqid Huwa.

Iski Sadarat Mohdeesh E Kabeer Allama Zia Ul Mustafa Razwi Ajmadi Ne Farmayi. Mumbai Ke Ilawa Aima E Masajid Ke Ilawa Bahar Se Aye Hue Akabir Ulma Ne Shirkat Farmayi. Majmah Taqriban 50 Hazar Afraad Par Mustmil Tha. Majmah Josh Ahtjaaj Me Saudi Hukumat Ke Khilaaf Nare Buland Karta Raha. Akhir Me Huzur Taajhushariah Ne Saudi Hukumat Me Apni Girftaari Aur Ziyarat Madina Munawara Ke Bair Wapas Kiye Jane Se Mutliq Apna Yeh Mukhtsaar Bayan Sa Bayan Di.

21 Aug 1986 Shab Me Tin Baje Achanak Saudi Hukumat Ke Cid Police Ke Log Meri Qayamgah Par Aaye Aur Mujhe Bedar Karke Passport Talab Kia. Phir Mere Samana Ki Talashi Ka Mutalbah Kia. Mere Sath Meri Parda Nasheen Biwi Thi. Maine Unhe Bathroom Me Bhej Dia. Phir Cid Ne Bathroom Ko Bahar Se Muqfal Kar Dia, Aur Wo Log Sipahiyo Ke Sath Mere Kamre Me Dakhil Hue. Mujhe Revolver Ke Nishaane Par Harkat Na Karne Ki Warring Di. Mere Saman Ki Talashi Li. Mere Pass Hazrat Maulana Syed Alvi Maliki Razwi Madillah Ki Di Hui Chand Kitabein Aur Kuch Kitabein Ala Hazrat Ki Aur Dalail Ul Khairat Thi, In Tamaam Kitabo Ko Apne Qabza Me Liya. Mujh Se

Telephone Ki Dairy Mangi. Jo Mwere Pass Na Thi. Mera, Meri Biwi Ka Aur Mere Sathiyon Ke Passport Ticket Aur Wo Kitabein Humare Le Kar Mujhe CID Office Laye Aur Yake Bad Digare Mere Rufqa Mehboob Aur Yaqub Ko Bhi Uthha Laye.

Mujh Se Raat Me Rasmi Guftgu Ke Bad Pehla Sawaal Yeh Kia Ke Aapne Jumuah Kaha Pada ? Maine Kaha Main Musafir Hun Mere Uper Jumuah Farz Nahi. Lihaja Maine Apne Ghar Me Zohar Padhi. Mujh Se Puchha Tum Haram Me Namaz Nahi Padte Ho ? Maine Kaha Mian Haram Se Dur Rahta Hun, Haram Me Tawaaf Ke Liye Jata Hun. Isliye Main Haram Me Namaz Nahi Pad Sakta. Mujh Se Kaha Aap Kyon Apne Mohla Ki Masjid Me Namaz Nahi Padte ?

Maine Kaha Ke Boht Se Log Hai Jinhe Main Dekhta Hun Ke Wo Mohla Ki Masjid Me Namaz Nahi Padte Aur Boht Se Logo Ke Mutliq Mujhe Mehsoos Hota Hai Ke Wo Sire Se Namaz Hi Nahi Padte Toh Mujh Se Hi Kyon Baz Purs Karte Hai ? Mujh Se Phir Bhi Israr Kia Gaya To Maine Kaha Ke Mere Mazhab Me Aur Aap Logo Ke Mazhab Me Ikhtlaaf Hai, Aap Humbali Kahlate Hai Aur Main Hanfi Hon. Aur Hanfi Muqtadi Ki Ri'ayat Gair Hanfi Imaam Agarna Kare To Hanfi Ki Namaz Sahi Nahi Hogi. Is Wajh Se Main Namaz Alhida Padta Hun. Mujh Se Hazrat Allama Syed Alvi Maliki Madzila Ki Kitabo Ke Mutliq Puchha Ke Yeh Tumhe Kaise Mili ?

Maine Kaha Mujhe Yeh Kitabein Unhone Ne Chand Roz Pehle Di Hai,

Jab Main Un Se Milne Gaya Tha. Muj Se Sawal Kia Ke Yeh Pehli Mulaqat Thi.

Maine Kaha Han ! Yeh Pehli Mulaqat Thi. Ala Hazrat Imaam Ahmad Raza Fazile Barelvi Allairehma Ki Chand Kitabein Dekh Kar Jo Naat Aur Masail Hajj Ke Mutliq Thi Puchha Unse Tumahra Kya Rishta Hai ? Maine Kaha Wo Mere Dada Thay. Is Mukhtsar Si Enquiry Ke Bad Mujhe Raat Guzar Jane Ke Bad Fajar Ke Waqt Jail Bhej Dia Gaya. 10 Baje Phir CID Se Guftgu Hui, Usne Mujh Se Puchha Ke Hindustaan Me Kitane Firqe Hai, Miane Shia, Qadiyani Wagera Fariqe Ginwaye Aur Maine Wajeh Kia Ke Ala Hazrat Imaam Ahmad Raza Khan Fazile Barelvi Allairehma Ne Qadiyaniyo Ka Rad Kia Hai, Aur Uske Rad Me 6 Risale Jaza Ullah Adwa ,Qahar Al Diyaan, Al Saw Ul Aqab Wagera Likhe Hai. Hum Par Kuch Log Yeh Tohmat Lagate Hai Aur Aapko Yeh Bataya Hai Ke Hum Aur Qadiyani Ek Hai, Yeh Galat Hai. Aur Wahi Log Hume "Barelvi" Kahte Hai. Jis Se Yeh Waham Hota Hai "Barelvi" Kisi Naye Mazhab Ka Naam Hai. Aisa Nahi Hai Balke Hum "Ahl Sunnat Wa Jamaat" Hai.

Cid Ke Puchhane Par Maine Bataya Ke Ala Hazrat Imaam Ahmad Raza Khan Fazile Barelvi Quds Sira Ne Kisi Naye Mazhab Ki Buniyad Nahi Dali Balke Wahi Tha Jo Sarkaat Muhammad ﷺ Ka Aur Sahaba Wa

Tabaeen Ka Aur Har Zamane Ke Salehin Ka Mazhab Hai. Aur Yeh Hum Apne Aapko Ahl Sunnat Wa Jamaat Kahlwana Hi Pasand Karte Hai. Aur Hume Is Maqsad Se "Barelvi" Kahna Ke Hum Kisi Naye Mazhab Ke Pairo Hai, Hum Par Bohtaan Hai. CID Ke Puchhane Par Maine "Wahabi" Aur "Sunni" Ka Farq Mukhtsar Taur Par Wajeh Kia. Maine Kaha Ke Wahabi Huzur ﷺ Ke Ilm E Gaib Aur Unki Shafa'at Aur Unse Tawsul Aur Istamdaad Aur Unhe Pukarne Ke Munkir Hai. Aur In Umoor Ko Shirk Batate Hai. Jab Ke Humara Yeh Aqeedah Hai Ke Huzur ﷺ Se Tawsul Jaiz Hai, Aur Unhe Pukarna Bhi Aur Yeh Ke Wo Sunte Bhi Hai, Aur ALLAH Ke Btaye Se Gaib Ko Jante Bhi Hai, Aur ALLAH Ne Unko Shafa'at Ka Mansab Ata Farmaya, Aur Ilm E Gaib Par CID Ke Puchhane Par Ayat Quran Se Maine Dalil Qayam Ki Aur Yeh Sabit Kia Ke Nabuwat Itlah Alal Gaib Hi Kaam Hai, Aur Nabi Wahi Hai Jo ALLAH Ke Bataye Se Ilm E Gaib Ki Khabar De. Aur Yeh Ke Nabi Ke Waste Se Har Momin Gaib Janta Hai Jaisa Ke Quran Muqdas Me Mansus Hai. CID Ke Puchhne Par Maine Btaya Ke Sarkar Do Alam ﷻ K Bad Wisaal Bhi Gaib Ki Khabar Hai. Isliye Ke Sarkar ﷻ Ki Nabuwat Baqi Hai Aur Nabuwat Janane Hi Ko Kahte Hai. Phir Yeh Ke Ayato Me Aisi Qaid Nahi Hai Jis Se Yeh Zahir Ho Ke Bad Wisaal Sarkar ﷻ Ilm E Gaib Nahi Jante Hai. Ek Aur Nashishat Me CID Ke Mutalba Ne Tawsul Ki Dalil Me Wa Abtgu Ayat Padi Aur Yeh Bataya Ke Sarkar ﷻ Se Tawsul Minjumla Amal Saleh Hai, Aur Ye Ke Kisi Amal

Ka Saleh Hona Aur Waseela Honais Shart Par Mauquf Hai Ke Wo Maqbul Ho , Aur Sarkar Risalat ﷺ Bilashuba Maqbul Bargah Uloohiyat Hai Balke Syed Ul Maqbuleen Hai, To Unse Taswul Ba Darja Ala Jaiz Aur Tawsul Shirk Nahi.

Cid Ke Kahne Par Maine Mazid Kaha Ke Kisi Se Is Taur Par Madad Magna Ke ALLAH Ke Siwa Usko Mustqil Aur Fayl Samje Shirk Hai Aur Hum Is Taur Par Kisi Se Madad Mangane Ke Qayl Nahi Hai. Han ALLAH Ki Madad Ka Waseela Jaan Kar Kisi Maqbul Bargah Se Madad Mangna Hargiz Shirk Nahi Hai. CID Ke Ek Sawaal Ke Jawab Main Kaha Ke Hum Me Aur Wahabiyn Me Yeh Farq Hai Ke Wo Hume Towsul Wagera Umoor Ki Bina Par Kafir Wa Mushrik Batate Hai Lekin Hum Unko Mehaj , Is Bina Par Kafir Wa Mushrik Nahi Kahte (Yani Iske Wujuhat Aur Hai)

Dusre Din Un Bayanat Ki Roshni Me CID Ne Mere Liye Ek Iqrar Nama Usne Khud Likh Kar Mujhe Sunaya Jo Yun Tha "Main Fulah Bin Fulah Barelvi Mazhab Ka Matih Hun "Maine Aitraz Kai Ke Main Barha Yeh Kah Chuka Hun Ke Barelvi Koi Mazhab Nahi Hai Aur Agar Koi Naya Mazhab Banam Barelvi Hai To Main Is Se Bari Hun. Aage Iqrarnama Me Usne Yun Likha Ke Ala Hazrat Imaam Ahmad Raza Allairehma Ka Pairo Hun Aur Barelviyon Me Se Ek Hun, Aur Humara Aqeedah Hai Ke Sarkar Se Tawsul,Istgasa Aur Unko Pukarna Jaiz Hai. Aur Sarkar ﷺ Gaib Jante Hia, Aur Wahabi Un

Umoor Ko Shirk Batate Hai Aur Yeh Ke Main Unke Pichhe Is Wajh Se Namaz Nahi Padta Hun Ke Hum Sunniyon Ko Mushrik Batate Hai. Iqrar Nama Ke Akhir Me Mere Mutabale Par Usne Yeh Izafa Kia Ke "Barelviyat" Koi Naya Mazhab Nahi Hai Aur Hum Log Apne Aapko "Ahl Sunnat Wa Jamaat" Kahlwana Hi Pasand Karte Hai. Phir Mukhtlif Nashito Me Bar Bar Wahi Sawalat Dohraye , Bad Me Mujhse Mere Safar London Ke Bare Me Puchha Aur Kaha Ke Kya Waha Aapne Kisi Conference Me Shirkat Ki Hia ? Maine Jawab Dia Ke Conference Hukumat Ke Paimane Aur Siyasi Satah Par Hoti Hai, Hum Log Na Siyasi Hai Na Kisi Hukumat Se Humara Rabta Hai.

Cid Ke Puchhane Par Maine Bataya Ke London ke Is ijlas Me Jis Me Sharik Tha, Banam Barelviyat Masail Par Mubashana Huwa, Balke Itihad E Islam Aur Tanzim Ul Muslimeen Par Taqaarir Huyi , Aur Is Jalsa Ka Karch Waha Ke Sunni Musalmano Ne Uthhaya, Is Me Yeh Mutalba Kia Gaya Ke Imaam Ahmad Raza Fazile Barelvi Ke Peer Wa Ahl Sunnat Wa Jamat Ko "Rabta Alam E Isami" Me Numaindagi Di Jaye.

Jis Tarah "Nadviyo" Wagera Ko Rabta Me Numaindagi Hasil Hai.

Cid Ke Puchhane Par Maine Bataya Ke Yeh Tazweez Baitefaq Raye Pass Ho Gayi Thi. Tisri Nashisat Me Jab DO Nashisto Ki Taftish Khatam Ho Chuki Aur

Mera Iqrarnama Khud Tayar Kar Chuke, To Mujh Se Ek Bade Cid Officer Ne Kaha Ke Main Apka Aapke Ilm, Umar Aur Shakhsyat Ki Wajh Se Ahtaraam Karta Hun, Aur Aap Se Makhsus Auqaat Me Duao Ka Talib Hun. Girftaari Ka Sabab Mere Puchhane Par Usne Bataya Ke Aapka Case Mamuli Hai, Warna Us Waqt Jab Sipahi Hathkadi Dal Kar Aapko Laya Tha, Main Apki Hathkadi Na Khulwata.

Mukhtsar Yeh Ke Musalsal Sawalat Ke Bawjud Mera Jurm Mere Bar Bar Puchhane Ke Bad Bhi Mujhe Na Batyaa, Balke Yahi Kahte Rahe Ke Mera Mamla Ahmiyat Nahi Rakhta Lekin Iske Bawjud Meri Rihayi Me Takhir Ki Aur Bagair Izhar E Jurm Mujhe Madina Munawra Ki Hazri Se Mauquf Rakha. Aur 11 Dino Ke Bad Jab Mujhe Jeda Rawana Kia Gaya To Mere Hatho Me Jeda Airport Tak Hatkadi Pehnaye Rakhi, Aur Rasta Me Namaz E Zohar Ke Liye Mauqa Bhi Na Dia Gaya Is Wajh Se Meri Namaz E Zohar Qaza Ho Gayi.

Roznama Al Ahram Qahira , 12 Rabi Ul Awal
H1408/1987 Roznama Jung London 3march 1987
H1407

Bain Ul Aqwami Aitjaaji Mujahira

Sept 1986/H1407 Me Dauaran E Hajj Huzur Taajhushariah Ko Hukumat Saudi Arab Ne Makka Me

Bila Jurm Sirf Galba Najdiyat Ki Khatir Girftaar Karke 11 Din Tak Qaid O Band Rakha. Aur Mazid Sitam Yeh Ke Unhe Dia Habib Pak ﷺ Ki Hazri Se Bhi Mehrum Kar Dia. Lekin Hazrat Apne Mauquf Aur Maslak Par Qayam Rahe Aur Unke Paaaye Sabaat Me Lagjish Nahi Aayi.

Aapki Girftaari Se Alam E Islam Me Gam Wa Gussa Ki Lehar Daurd Padi Thi, Aur Na Sirf Hindustaan Balke Bairun Hind Baishtar Islami Aur Gair Islami Mumalik Me Sawaad E Azam Ahl Sunnat Ke Aitijaajaat Ka Lamba Silsila Shuru Ho Gaya. Akhbarat Wa Rasail Ne Bhi Jansheen E Mufti E Azam Ki Is Beja Girftaari Ki Mazmat Ki. World Islami Misson Bartania, Raza Academy Mumbai, Sunni Jamiatul Ulma, Jamia Tul Ulma E Islam Pakistaan Aur Chhoti Badi Anjuman Wa Jamato Ne Zabrdast Aitjaaji Muzahire Pure Bar Sagir Me Kiye. Aur Hukumat Saudia Se Maufi Ka Mutlabha Kia.

Shah Fahd, Shahzada Abdullah Aur Turki Bin Abdul Aziz Se Mulaqat :

Hazrat Ki Girftaari Ke Rad E Amal Wa Qaideen E Millat E London Me Saudi Hukumat Ke Badshah Shah Fahad Shahzada Abdullah (Maujuda Badhshah) Aur Turki Bin Abdul Aziz Wazir E Mumalik Se Taweel Mulaqatein Kiye, Jin Me Allama Arshad Ul Qadri, Maulana Abdul Satar Kham Niyazi, Maulana

Shah Ahmad Noorani , Maulana Syed Gulaam Ul Syedeen, Maulana Shahid Raza Naimi, Shah Muhammad Jilani Sidiqi, Maulana Yunas Kashmari, Maulana Abdul Wahab Sidiqi Aur Shah Farid Ul Haq Aur Digar Ulma E Ahl Sunnat Ne Hukmraan Saudiyah Ko Pur Zor Andaz Me Girftaari Par Aitjaaz Darj Karaya, Aur Harmain Sharifein Me Har Ek Maslak Ke Logo Ko Apne Aqeedah Ke Mutabiq Namaz Padne Aur Digar Arkaan Karne Dene Ka Mutlabah Kia, Jis Par In Sarbarhaan Mumlik Ne Fauran Manzur Kar Liya Aur Ummat E Muslimah Ke Liye Saudi Hukumat Ne Ek Ailan Jari Kia Ke.

Harmain Sharifein Me Har Maslak Aur Mazhab Ke Log Ab Azadana Tariqo Se Ibadat Karege. Kanzul Imaan Par Pabandi Mere Hukm Se Nahi Lagai Gayi Hai, Mujhe Is Ka Ilm Bhi Nahi Hai Ab Milad Ki Mehfal Azadana Tariqe Par Hogi, Kisi Par Muslat Nahi Kia Jayega, Sunni Hijaj E Kiram Ke Sath Koi Ziyadati Nahi Hogi.

Roznama Al Haram Qahira, 12 Rabi Ul Awal H1407/197 Rozanama Jung London 3/March 1987/H1470

Bil Aakhir Qurbaani Rang Layi Ahl Sunnat Ke Aitjaaz Ne Hukumat Saudiyah Ko Yeh Sochne Par Majbur Kar Dia Aur London Me Saudi Farman Rawa Shah Fahad Ko Yeh Ailaan Karna Pada Ke Harmain Sharifein Me Har Maslak Ke Logo Ko Un Ke Tariqo Par

Ibadat Karne Ki Azadi Hogi, Arkaan World Islamic Misson Bartania Ne London Me Shah Fahad Aur Unke Bhai Par Nas Turki Ibn Abdul Aziz Shahzada Abdullah (Maujuda Badhshah Hukumat Saudiyah) Se Mulaqat Karke Ikhtlaagi Masail Par Muzakara Karke Silsila Me Guftgu Ki. Allama Arshad Ul Qadri Saudi Ne Saudi Safir Ko Bazubaan Arbi Ek Memoridam Bhi Dia.

12 May 1987 H1407 Ko Saudi Sifarat Khana Delhi Se Hazrat Ke Daulat Kada Par Ek Phone Aya Aur Khud Safir Saudia Bara E Hindustaan Mr Fawaad Sidiq Mufti Ne Aapko Yeh Khabar Di Ke Hukumat Saudiyah Arab Ne Apko Ziyarat Madina Munawara Aur Umrah Ke Liye Ek Mah Khususi Visa Dia. Aur Hum Aap Se Girftaari Mamlat Me Mazrat Khawa Hai.

Hazrat 24 May 1987/H1407 Ko Saudi Flite Se Via Jeda Madina Munwara Pohche. Saudi Sifrat Khana Ne Aapki Amad Ki Iltaah Jeda Aur Madina Hawai Ada Par Dedi Thi. Saudi Safir Mr Fawaad Saadiq Ne Is Mamle Me Kaafi Dilchaspi Li. Maulana Azhari Umrah Aur Madina Munawara Ki Ziyarat Se Mushraf Ho Kar Saudi Me Sola Roz Qayam Ke Bad Watan Wapas Aaye. Delhi Hawai Ada Par Bareli Junction Par Hazaro Aqeedatmando Aur Murideen Ne Purjosh Istaqbaal Aur Khair Maqdam Kia.

Hayaat E Taajhushariah Safah 31

Ilmi Wa Ruhani Ohade :

Hazrat Mufseer E Azam E Hind Aur Hazrat Mufti E Azam Hind Allairehma Ke Wisaal Farmaane Ke Bad, Jaanasheen E Ala Hazrat, Jansheen E Mufti E Azam Hind Qazi Ul Quza Fil Hind, Arab Wa Ajam Me Aisi Haishiyat Se Aapka Taaruf Hai, Ilmi Wa Ruhani Dono Kamalaat Ke Aitbaar Se Danishwaran E Islam Ne Aapko "Taajhushariah" Aur "Taajh Ul Islam" Se Yaad Kia Taajhushariah Aapka Aisa Laqab Hai Jo Fi Zamana Ilm Ki Haishiyat Rakhta Hai, Ulma E Ahl Sunnat Aur Mufkireen E Islam Mandarja Zail Alqaab Se Bhi Yad Karte Hai, Marju Ul Ulma Wa Fuzla, Jameh Ul Uloom Wal Funoon , Waris Uloom Ala Hazrat, Shaikh Ul Mohdeesin, Siraaj Ul Mufsireen, Ustad Ul Fuqah, Sultaan Ul Fuqah, Faqih Ul Izaam, Faqih Ul Asr, Fakhr Al Sunan, Sanad Ul Muftiheen, Badr Tariqa, Jameh Shariat Wa Tariqat , Aarif Q Haqiqat Wa Marifat, Ameer Ul Hind, Shaikh Ul Kul, Murshid E Kamil, Aabroo E Ahl Sunnat Wagea Wagera .

Mahnama Sunni Dunia, Bareli, Shumar Jan, 2012
Safah 17

Huzur Taajhushariah Ke Mamulaat :

Hazrat Auqaat Ke Boht Paaband Hai Jab Bareli Me Hote Haito Man Darja Zail Masrufiyat Ke Sath Ayam Guzarate Hai :

Hafta : Bad Namaz E Fajar Tilawat, Wazaif, Nashta Se Faragat Ke Bad Kitabein Sunate Hai Ya Fatawa Tahrir Karwate Hai Ya Fatawa Sun Kar Tasdiq Farmate Hai. Doper Tak Drawing Droom Me Tashrif Rakhte Hai, Takhsis Fil Fiqah Ke Talba Ko 11 Ya 12 Baje Ke Bad Dars Dete Hai. Khana Tanawul Farma Kar Qailula Karte Hai, Bad Naamz E Zohr Phir Kitbein Sunate Hai Ya Kitabein Likhawate Hai, Bad Namaz E Asar Dalail Ul Khairat Sharif Padte Hai, Bad Namaz E Magrib Wazaif Se Farig Ho Kar Phir Kitabein Sunana Ya Kitabein Likhwana Phir Bad Namaz E Isha Khana Tanawul Farmate Hai Bad Thodi Der Tehalte Hai Phir Kitabein Sunate Hai Ya Likhawate Hai 11,12 Baje Rat Tak Yeh Silsila Jari Rahta Hai Is Dauran Mulaqati Mulaqat Bhi Karte Hai, Murid Hone Wale Dakhil E Silsila Hote Hai Phir Hazrat Fajar Ki Namaz Ada Farmane Ke Bad Mamulat Hasb E Satur Bala Anjaam Dete Hai.

Itwaar : Is Din Bad Namaz Isha Internet Par Online Sawalat Ke Jawabat Dete Hai, English Sawal Ka English Me, Arbi Ka Arbi Me, Urdu Ka Urdu Me Jawab Hota Hai, Baqiyah Mamulat Hasb E Yaum Hafta.

Peer : Yeh Din Hasb Yaum Hafta Guzrata Hai.

Mangal : Yeh Din Bhi Hasb E Yaum Guzrata Hai.

Budh : Yeh Din Bhi Hasb E Yaum Hafta Guzrata Hai :

Jumuah Raat : Doper Me Daura Hadees Ke Talba Ko Bukhari Sharif Ka Dars Dete Hai, Bad Namaz E Magrib Azhari Guest House Ke Hall Me Awam E Ahl Sunnat Ke Sawalat Ka Jawab Dete Hai, Qurb Wa Jawaar Ke Ilawa Dur Daraaz Se Log Hazrat Ki "Mehfil Sawal Wa Jawaab" Me Hazir Hote Hai. Baqiyah Mamulat Hasb E Yaum Hafta.

Jumuah : Is Din Der Se Drawing Room Me Tashrif Laate Hai, Taqriban 10 Ya 11 Baje Aa Jate Hai, Mulaqatiyo Se Mulaqat Ke Bad Tahriri Kaam Karwate Hai. 1 Baje Ghar Ke Andar Tashrif Le Jate Hia, Phir Jumuah Ke Waqt Tayar Ho Kar Bahar Aate Hai Khutba Dete Hai Aur Namaz Padate Hai, Bad Namaz E Magrib Shehar Ki Kisi Masjid Me Jab Sawaal Wa Jawaab Ka Program Rakha Jata Hai Waha Tashrif Le Jate Hai Phir Tashrif Laane Ke Bad Baqiyah Mamulat Hasb E Sabiq.

Iske Ilawa Kisi Waqt Namaz E Janaza Ke Liye Ya Taziyat Wa Iyadat Ke Liye Ya Qurb Wa Jawab Ke Program Me Bhi Tashrif Le Jate Hai. Safar Wa Hazr Me Hat Ul Muqdar Huzur Taajhushariah Mamulat Me Farq

Nahi Aane Dete. Wo Waqt Jo Stage Ya Mulaqat Me Sarf Hota Hai Wo Is Se Mustasna Hai. Satur Bala Me Jo Mazkur Huwa Isi Taur Par Hazrat Ke Mamulat Bimari Se Paishtar Thay. Filhaal Jab Bareli Me Hote Hai To Din Me Das Baje Ta Derdh 1:50 Baje Din Aur Bad Magrib Ta Isha Zahirin Se Mulaqat Farmate Hai Aur Tasnif Wa Talif Ka Kaam Karte Hai.

Swaan E Taajhushariah Safah 65

Aqidat E Auliyah E Kiram :

ALLAH Wale Mehboob E ILLAH Se Badi Aqidat Wa Mahbbat Rakhte Hai, Unka Adab Karte Hai, Unki Bargah Me Hazariyah Dete Hai, Unke Waseele Se Duayein Mangte Hai, Unki Roshni Ko Apnate Hai, Unka Zamane Bhar Me Khutba Padte Hai, Unke Dar Se Wabstagi Deen Wa Dunia Ke Liye Kamyabi Ka Zariyah Samjate Hai, Garz Ek ALLAH Wale Ko ALLAH Wale Se Badi Anisit Hoti Hai, Aqidat Wa Mahabbat Rahti Hai. Hazrat Taajhushariah Wali Ibn Wali Ibn Wali Ibn Wali Hai Ke Unhe Dekhne Se Khuda Yad Aata Hai Lihaja Unke Andar Auliyah ALLAH Ki Aqidat Wa Mahabbat Ka Hona Dekhne Fitari Baat Hai, Chunache Aapne Mut'adat Auliyah E Kiram, Mashaikh E Izam, Ulma Ji Ul Ahram Ke Mazarat Par Hazri Di Hai. Bareli Sharif Me, City Qabrstaan Me Aram Farma Khanwada E Razwiyah Ke Afraad Bil Khusus Imaam Ul Ulma Maulana Raza Ali, Rais Ul Mutkalmeen Allama Naqi

Ali. Ustad E Zaman Allama Hasan , Dargah Ala Hazrat, Dargah Shah Dana Wali, Dargah Allama Tahseen Raza Khan Allairehma Me Jab Bhi Mauqa Milta Hai Hazri Dia Karte Hai.

Badayu Me Chhote Sarkar, Bade Sarkar, Hazrat Nizamudeen Aauliyah Ke Walid Majid, Marehara Mutahara Me Buzuragan E Marehara, Bilgram Sharif Ke Buzurgan E Deen, Sadat E Kiram Kalpi Sharif, Sadr Ul Shariah, Hafiz E Millat Allairehma Bilkhusus Khawza Qutub Deen Bakhtiyaar Kaki, Mohdeesh E Delvi Mohqiq Abdul Haq, Hazrat Nizamudeen Aauliya, Buzurgaan E Delhi, Buzurgaan E Mumbai, Buzurgaan E Ahemaabad, Syedna Rizqullah Shah Data, Kordinaar, Amjer Sharif Me Sarkar Sultan Ul Hind Garib Nawaz Allairehma Ki Bargaho Me Hazri Dia Karte Hai. Aapne Buzurgaan E Pakistaan , Buzurgan E Misr, Damishaq, Jordan, Ardan, Iraq, Bilkhusus Sarkar Gaus E Paak, Imaam E Azam, Karbala Sharif Ke Ilawa Makka Muazmah Madina Munawara Ke Buzurago Ki Bargah Me Hazri Di Hai.

Huzur Taajhushariah Ki Haq Gohi Wa Bebaki :

Hazrat Ek Mazbut Dil, Khauf E Khuda Se Sarshaar Nafs Rakhte Hai, Buzurago Aur Aslaf Ke Naqsh E Qadam Par Chalte Hai. ALLAH Rabul Izzat Ne Hazrat

Ko Jin Gonaguh Sifaat Se Mutsif Kia Hai Un Sifaat Me Ek Haq Gohi Aur Bebaki Bhi Hai. Aapne Kabhi Sadaqat Aur Haqaniyat Ka Daman Hath Se Nahi Chordha.

Chahe Kitane Hi Masliyat Ke Taqaze Kyon Na Ho. Chahe Kitane Hi Qaid Wa Band, Masaib Wa Alam Aur Hatho Me Hathkadiyah Pehanana Pade. Kabhi Kisi Ko Khush Karne Ke Liye Iski Muntsha Ke Mutabiq Fatawa Nahi Tahrir Kia. Jab Kabhi Fatawa Tahrir Kia To Apne Aslaaf, Apne Aaba O Ajadad Ke Qadam Baqadam Tahrir Kia. Jis Tarah Jade Amjad Imaam Ahl Sunnat Syedi Sarkar Ala Hazrat Radiallahu Ta'ala Anho Aur Huzur Mufti E Azam Hind Allairehma Ne Bekhauf Wa Khatar Fatawa Tahrir Farmaye Isi Tarah Apne Abao Ajadad Ke Naqsh E Qadam Par Chalthe Hue Hazrat Nazar Aaye Hai. Is Haq Gohi Ke Shawaid Aaj Aapke Hazaro Fatawa Aur Waqiat Hai Jo Mulk Aur Behrun Mumalik Me Phailaye Hue Hai.

Nasbandi Ke Khilaaf Fatawa :

Indira Gandhi Sabiq Wazir E Azam Hind Ka Mizaj Aamirana Tha, Unke Daur Iqtadar Me Awam Par Zulm Wa Jabar Kia Gaya, Congress Party Ki Sari Quwat Ka Nuqta Irtakaaz Sirf Aur Sirf Indhira Gandhi Ki Zaat Thi. Usne Yeh Sab Bila Shirkat Gair Iqtdaar Par Apni Girfat Qayam Rakhne Ke Liye Hi Kia Tha. Wo Siyasi Mukhalifin Ko Bedardi Se Kuchal Dene Ke Liye Sakht Se Sakht Iqdaam Karne Me Bhi Koi Hichkichahat

Mesus Nahi Karti Thi, Wo Siyasi Mukhalifin Ko Bedardi Se Kuchal Dene Ke Liye Shakht Se Sakht Iqdam Karne Me Bhi Koi Hichkichathat Mehsoos Nahi Karti Thi. Indhira Gangi Ke Sath Uske Bete Sanjaye Gandhi Ka Tanashahi Nazriyah Paise Pusht Kaam Kar Rha Tha. 1075 Me Pure Mulke Me Hungami Halat Ka Elaan Kar Dia Gaya, Tamaam Shehriyo Ke Buniyadi Huquq Salb Karle Gaye, Raqibo Ko Qaid Salasil Me Jakad Kar Nazr E Zinda Kar Dia Gaya, "Maisa" Jise Jabir Qanun Ko Nafiz Ul Amal Kar Dia Gaya. Un Tamam Halat Ke Sath Hi Do Se Zayda Bacha Paida Karne Par Sakhti Se Pabandi Aid Kar Di Gayi Aur Un Logo Par Nasbandi Karna Zaruri Qarar Dia.

Police Awam Ko Jabran Pakad Pakad Kar Nasbandi Kara Rahi Thi, Usi Ashna Me Nasbandi Ke Jawaz Ya Adam Jawaz Par Sharai Nuqta Nazar Janane Aur Amal Karne Ke Liye Darul Ifta Bareli Se Awaam Ne Ruju Karna Shuru Kar Dia. Dusri Taraf Deoband Ke Darul Ifta Se Qari Muhammad Tayab Muhtamam Darul Uloom Deoband Ne Nasbandi Ke Jaiz Hone Ka Fatwa De Dia. Mulk Ki Haijani Kaifiyat Aur Ummat E Muslimah Me Intsaar Ko Dekhte Hue Jabir O Zalim Hukmraan Ke Khilaaf Tajdar E Ahl Sunnat Huzur Mufti E Azam Quds Sira Ke Hukm Par Hazrat (Huzur Taajhushariah) Ne Nasbandi Ke Haram Wa Najaiz Hone Ka Fatawa Sadir Farmaya. Is Fatawa Par Huzur Mufti E Azam Hind Allairehma Ke Ilawa Hazrat Maulana Mufti

Qazi Abdul Rahim Bastawi Allairehma, Maulana Mufti Riyaz Ahmad Saiwani Quds Sira Ke Dastkhat Hai.

Fatawa Ki Isha'at Ke Bad Hukumat Ne Is Baat Ke Liye Dabao Dala Ke Yeh Fatawa Wapas Le Liya Jaye Magar Hazrat Ne Fatawa Se Ruju Karne Se Inkar Kar Dia Aur Numaindgaan Se Saaf Saaf Kah Dia Gaya Ke Fatawa Quran O Hadees Ki Roshnai Me Likha Gaya Hai Kisi Bhi Surat Me Wapas Nahi Liya Ja Sakta.

Ummat Ki Fikrmandi

Hazrat Jaha Ummat E Muslimah ! Ki Mazhabi Rehnumayi Kar Rahe Hai, Wahi Qaumi Wa Mili Masail Me Bhi Rehnumayi Ka Fariza Anjaam De Rahe Hai. Aalam E Islam Ko Dar Paish Masail Ke Hal Aur Ulma E Ahl Sunnat Ke Indiyah Ke Izhar Aur Bain Ul Aqwami Taqato Par Dabao Banane Ke Liye Aapne Urs E Razvi Ke Hasin Mauqa Par 22 July 1995 Me Markazi Darul Ifta Sauda Garaan Me Qaideen E Millat Wa Mashaikh Aur Aima E Masaajid Ka Ijlas Bulaya, Jisme Mulk Wa Bairun Mulk Me Ummat Muslimah Ke Mukhtlif Pechida Masail Par Behas Wa Mubahishat Ke Bad Qarardaad Pass Ki Gayi.

Un Qaraardaad Me Yaksa Saul Kordh Ke Nafaaj Ki Mukhalifat , Tanzim Aima Masaajid Ke Jariyeh Auqaaf Pr Gasbana Qabza, Uloom E Deeni Aur Duniawi Ki Taraf Musalmano Ki Khushusi Tawaja Markoz Karne, Apasi Intishaar Wa Ikhtlaaf Ko Maidan E Jung

Wa Jadaal Ke Bajaye Apne Qaideen Ki Bargah Me Talbi, Chechaniya Aur Palestine Musalmano Ki Himayat, Tadha Ke Tahat Girftaar Musalamno Ki Azadi Wagera Wagera Umoor Par Hukumat Hind Se Mutalbaat Kiye Gaye.

Is Mushtarka Akhbari Elaan Par Hazrat Ke Ilawa Mohdeesh E Kabeer Allama Zia Ul Mustafa Qadri, Maulana Abdul Mubin Naumani, Maulana Abdul Musatafa Radulwi, Alhaaj Maulana Muhammad Saeed Noori, Maulana Riyaaz Haidar Hanfi, Maulana Anwar Ahmad Qadri, Maulana Arzoo Asharafi, Allama Syed Muhammad Husaini Asharafi, Maulana Muhammad Abul Haqaani, Mufti Muhammad Matih Ul Rehmaan Muztar Razwi, Maulana Basheer Ul Qadri Wagera Ke Dastkhat Hai.

Sawaane Taajhushariah Safah 69

Mazaarat Par Aurato Ki Hazri :

Chand Bahi Khawaan Maslak E Ahl Sunnat Wa Jamaat Ne Urs E Razvi Me Aurato Ki Amad Par Hazrat Ki Tawaja Mabzul Karayi, Hazrat Ne Fauran 26 July 1995 Ko Ek Apni Taraf Se Mazmun Shaya Karaya Ke Mazarat Par Aurtein Na Aaye, Aur Yahi Imaam Ahl Sunnat Ala Hazrat Radiallahu Ta'ala Anho Ka Farmaan Hai. Maulana E Tamaam Murideen Wa Mutwsalin Ke Liye Hidayat Nama Jari Kiya Ke "Apne Sath Khawatin Mazaar Sharif Par Na Laaye".

Tahfuz Muslim Personal Law Ki Tahrik

Huzur Taajhushariah Ummat E Muslimah Ki Rehnumayi Aur Qayadat Me Humesha Paish Paish Rahe. Ek Zamana Wo Tha Jab Shah Banu Ke Masla Ko Lekar Pure Mulk Me Muslim Personal Law Par Hamle Kiye Jaa Rahe Thay, Suprem Court Ne Shariat Islamiyah Ke Mansha Wa Mabda Ke Khilaaf Faisla Sadir Kar Dia Tha, Suprem Court Ke Faisla Ke Khilaaf Ulma E Ahl Sunnat Ne Challenge Kia Aur Pure Mulk Me Aetjaji Muzahira Aur Ijlas Ke Jariye Apne Jazbaat Aur Ahsaasat Ko Hukumat Hind Tak Pohchaya. Awami Satah Par Dabao Is Qadr Bad Gaya Tha Ke Hukumat Hind Ko Majburan Parliament Ke Jariyeh Qanun Bana Kar Suprem Court Ke Faisla Ko Kal"Adam Goya Kia Hi Nahi Qaraar Dena Pada.

Tahfuz Muslim Personal Law, Safah 19 Maulana Yasin Akhtar Mishbahi,

Hukumati Ohade Se Istgana

Utar Pradesh Ke Sabiq Wazir E Azaam Narain Dutt Tiwari (Govner Andhra Pradesh) Khandaa E Ala Hazrat Radiallahu Ta'ala Anho Se Gehra Taluq Rakhte Hai. Unhone Apne Ohade Me Hazrat Ke Biradar Akbar Maulana Rehaan Raza Khan Rehmani Miyan Ko Mlc Namazad Kia Tha. Unki Muqrar Mi'aad Khatam Ho Jane Ke Bad Hazrat Ke Liye Kosha Rahe Magar Hazrat Ne

Manah Kar Dia. 1989 Me Janaab Usman Aarif Naqshbandi (Governor Utar Pradesh) Aapke Dar E Daulat Par Hazir Hue Aur MLC Nam Zad Karne Ki Hukumat Utar Pradesh Ki Mansha Zahir Ki Magar Hazrat Ne Ohade Qabul Karne Se Manah Kar Dia. Utar Pradesh Ke Governor Usmaan Aarif Naqshbandi Ne Aap Se Boht Minnat Wa Samajat Ki Magar Aap Razi Na Hue. Usmaan Aarif Sahab Aap Se Qalbi Lagao Aur Aqidat Rakhte Thay. Auliyah E Kiram Ke Astano Par Hazri Dena Aur Mashaikh Se Duayein Lena Unka Mamul Tha. Hazrat Ki Bepanah Izzat Aur Adab Wa Ahtraam Karte Thay. Magar Qurbaan Jaaye Hazrate Taajhushariah Par Ke Dunia Ko Galib Hone Na Dia Aur Hukumati Ohade Se Humesha Dur Rahe. Kya Aaj Ke Taraqi Yafta Daur Me Aisa Mumkin Hai ?

Sawaane Taajhushariah Safah 70

Babri Masjid Ka Qaziya

400 Sala Taarikhi Babri Masjid (Ayodhya, Jila Fazyabad) Ka Masla Islamiyan Hind Ke Liye Bot Ahmiyat Rakhta Hai. Firqa Parsto Ne Bazor E Taaqat 5 Dec 1992 Ko Shaheed Kar Dia. Babri Masjid Ki Shahadat Se Qabl Aur Baad Me Baaziyaabui Ki Tahrik Me Hazrat Taajhushariah Ne Bada Aham Kirdaar Ada Kia. Hukumat Hind Se Conferces Aur Memorydam Ke Jariye Mutalbat Ki Tahrik Ko Ba Awaz Buland Paish Karte Rahe. Hazrat Ne Hafiz Laiq Ahmad Khan Jamali

Sajanasheen Astana Jamaliyah Rampur Aur Mufti Syed Shahid Ali Razwi Ki Qiyadat Me Chal Rahi Jail Bharo Tahrik" Ki March 1986 Me Himayat Ka Elaan Farmaya, Hazrat Ke Elaan Ke Bad Tahrik Me Jaan Aa Gayi.

Utar Pradess Ke Sabiq Wazir E Ala Narain Dutt Tiwaari Aur Wazir E Azam Rajiv Gandhi Ke Siyasi Salahkar Mr M.L Bhute Dar Ne 17 Nov 1989 Me Babri Masjid Ke Qaziyeh Par Aapke Mufahimat (Milne Julne) Ki Koshish Ki Jisme Wo Naakaam Rahe. Darain Asna Dusre Qaideen Ne Apne Ko Muslim Ka Rehnuma Paish Kar Ke Kuch Mafaad Hasil Karne Koshish Ki Jis Par Aapne Sakht Narazi Ka Izhar Kia Aur Aise Rehnumao Ke Baycott Ki Awam Se Apeal Ki.

Roznama Amar Ujala , Agra 10 Nov 1989

Maulana Sahabudeen Razwi Likhte Hai :

"Janwari 1995 Doper Do Baje Ki Baat Hai Ke Wazir E Azam P.V Narsimha Rao Ke Khususi Secretary Jansheen E Mufti E Azam (Hazrat Taajhushariah) Ki Khidmat Kme Wazir E Azam Ka Paigam Lekar Hazir Hue Wo Raqim Ul Sutur Se Waqfiyat Rakhte Thay, Maine Unki Hazrat Se Mulaqat Karayi, Unhone Wazir E Azam Ka Tahrir Karda Khat Zubani Taur Par Bataya Ke Wazir E Azam E Hind Aapki Shakhsiyat Se Boht Mutasir Hai Aur Mulaqat Karke Duayein Lena Chahte Hai. Aap Daulat Kade Par Aane Ki Ijzat Inayat Farma

De. Huzur Ne Farmaya Ke Main Mazhabbi Aadmi Hun, Mujhe Mere Buzurago Ne Jin Umoor Ki Jimedari Di Hai Usi Ko Anjaam Dene Me Masruf Hun, Main Siyasi Nahi Hun, Aur Iske Ilawa Wazir E Azam Ke Hath Babri Masjid Ki Shahadat Me Mulwis Hai, Puri Ummat Muslima Naraz Hai. Kisi Bhi Surat Main Unse Mulaqat Karna Pasand Nahi Hai. Agar Wo Ek Aqidat Mand Ki Tarah Bagair Kisi Siyasi Program Ke Astana Tashrif Aana Chahte Hai To Aaye Aur Hazri De Kar Chale Jaye. Main Aaini Shaheed Hun Ke Bawjud Hazar Koshish Ke Hazrat Ne Mulaqat Nahi Farmayi Jabke Wazir E Azam Hind 8 Gante Bareli Ke Circuit House Me Aapka Intzaar Karte Rahe."

Hayat E Taajhushariah Safah 72

Sawane Taajhushariah Safah 72

Haalat E Hazra Ke Sharai Taqaaze

Ek Mufti Ke Liye Zaruri Hai Ke Zamana Ke Halat Aur Kawaif Par Nazar Rakhte Hue Sharai Aur Aaili Qanuni Rehnumayi Ka Fariza Anjaam De. 1995 Me Hukumat E Hind Shuba "Election Commission" Ne Tamaam Bashindan E Mulk Ke Liye "Shanakhati Card" Ka Rakhna Aur Istemaal Karna Zaruri Qarar De Dia Tha. Is "Shanakhti Card" Me Naam Waldiyat Aur Pura Pata Wa Umar Darj Hoti Hai. Sath Hi Photo Chaspa Hota Hai. Photo Haram Hone Ki Wajh Se Aastana Aaliyah

Razwiyah Ke Markazi Darul Ifta Me "Shankhti Card" Banwane Ya Na Banwane Ke Liye Sawalat Ka Ambaar Lag Gaya. Dusri Taraf Election Commission Ne Bhi Sakhti Karna Shuru Kar Di Ke Har Kaam Me Maslan Bank Account, Kharid Wa Farokht, Mulazamat, Talim Wa Tadris Aur Voting Wagera Me Isi Shanakhti Card Ke Istemaal Ko Lazmi Qaraar Dia Gaya Hai. Isi Dauran Al Jamiah Ashrafiyah, Mubarakpur Me " Majlis E Sharai" Ki Metting Ka Ahtmaam Huwa. Hazrat Taajhushariah Ne Majlis Sharai Ki Sadarat Farmayi. Raees Ul Tahrir Allama Arshad Ul Qadri Ki Tajwiz Par Aapne "Shankhti Card" Banwane Ki In Alfaaz Ke Sath Ijazat Di Ke "Is Surat Me Indal Talab Zarurat Maljiyah Ya Hajat Shadida Muthaqqiq Hogi. Lihaja Khaas Shanakhti Card Ke Liye Taswir Khichwane Ki Ijazat Hogi.

Seminaar Munqid Feb 1995. Majlis Sharai Mubarakpur, Jamia Ashrafiyah, Mubarakpur, Azamgardi

Awam Ki Shadid Tarin Zarurat Ke Tahat Hazrat Ne Mushrwat Ijazat Ata Farmayi, To Ek Tabqa Me Nuktachini Shuru Hui, Jab Iski Khabar Maulana Ko Hui To Aapne Ek Wazahati Bayan Jari Farma Kar Behas Ko Band Kar Dia.

Likhate Hai :

"Aise Naye Masail Jo Fil Waqeh Firai Amiliyah Ho, Aur Unse Mutliq Koi Sarih Juziya Na Mil Sake To

Har Aalim Ki Taraf Nahi Balke Mahir Tajurba Kar Mufti Ki Taraf Ruju Karna Chaiye. Aur Us Mufti Par Lazim Hai Ke Usool E Sharai Ki Paish E Nazar Iska Hukm Sadir Farmaye. Usool E Sharai Se Hat Kar Fatawa Dena Hargiz Jaiz Nahi. Agar Usne Jise Dalil Qarar Dia Aur Phir Wajeh Huwa Ke Yeh Dalil, Dalil E Sharai Nahi To Fauran Us Par Ruju Lazim Hai Aur Haq Ka Elaan Karna Chaiye. Kisi Haram Shaye Ke Mubah Hone Ka Fatawa Us Waqt Dia Jayega Jab Ke Waha Yeh Zabta Sadiq Aaye.

' Al Zaruraat Tabih Al Mahjuraat" Aur Mufti Ko Taiqiq Ho Jaye Ke Is Zaurat Sharaiyah Ke Muaraz Koi Dusra Qaida Sharai Nahi Hai."

Qalmi Fatawa (Reg.Markazi Darul Ifta)

Huzur Taajhushariah Ba Hasiyat E Baani

Hazrat Ne Mandarja Jayl Idaare Qayam Kiye Hai :

1 Markazi Darul Ifta. 2 Markazi Darul Qaza.

3 Sharai Council Of India 4 Markaz Ul Darasaaat Al Islamiyah Jamiatur Raza 5 Azhari Mehmaan Khana 6 Azhari Guest House

Mazkura Bala Idare Bahusn E Khubi Apni Khidmaat Anjaam De Rahe Hai, Darul Ifta Se Fatawa Kaafi Tadaad Me Sadir Kiye Jate Hai Ahl Sunnat Wa Jamaat Me Is Darul Ifta Ki Badi Ahmiyat Hai, Kahina Mashq Mufti, Mahir Juziyaat, Ustad Ul Fuqah Mufti

Qazi Muhammad Abdul Rahim 1983 Se Tahayat Yah Rahe Unke Fatawa Ka Aham Zakhira Yah Maujud Hai. Sharai Council Of India Ke Tahat 21 Jadid Unwanat Par Seminaar Ho Chuke Hai, Jamia Tur Raza Me 55 Staff Wa Mulazim Me Ka Amla Kaam Kar Raha Hai, Taqriban Ek Hazar Se Zahid Talba Filhaal Zair Talim Hai, Hifz Wa Qiraat Dars E Nizami, Takhsis Fil Fuqah Ke Talba Har Saal Farig Hote Hai, Deeniyat Wa Asriyaat Par Mushtmil Nisaab Talim Hai, Deeni Wa Duniawi Dono Sh'aur Hasil Karte Hai. Zaireen Ko Kaafi Diqaato Ka Samana Karna Padta Tha Is Wajh Se Hazrat Ne Unke Liye Qayam Ka Intzaam Farmaya, Hazrat Taajhushariah Ne Pura Kashana Ala Hazrat Jo Gairo Ke Pass Chala Gaya Tha Hasil Karke Us Par Jadid Tamir Karwayi, Mustaqbil Qarib Me "Hamidi Masjid" Dawat Nazara Degi. In Sha Allah.

Huzur taajhushariah mandarja Jayl Tanzimo ki bazaat e Khud Sarparsati karte rahe :

- (1) All India Jamaat raza e Mustafa, bareli,
- (2) All india Sunni Jamiatul ulma.
- (3) IMaam AHmad Raza Turst.

Iske ilawa HInd o bairun Hind ki mukhtlif Tanzimo, Tahriko, Idaro, Maktabo aur falahi Wa mali Soccity's Ki sarparsati karte rahe hai aur aapke ishare par chalte hai, niz Salana Mujli, Shashmahi (6 mahina), Sah

mahi AUr mahaname, Weekly aur rozanama Akhbarat Wagera bhi aapki sarparsati Me shaya hote hai. Unki ek Tawil Fehrisat hai, bataur e Namuna Chand ke Naam Zikr karege inn sha ALLAH agli post me

Fahrist Uski Jo Pichhali Post Me Zikr Huwa

1.Akhtar Raza Library (Sadr Bazaar Chhawani, Lahore (Pakistan)

2. Markazi Darul Ifta Den Haag. Holland

3 Raza Academy Danda Street Khadak Mumbai

4 Jamia Madintul Islam Den Haag, Holland

5 Al Ansaar Turst. Malkipur, Banaras

6 Al Jamia Tul Islamiyah, Ganj Qadim Rampur

7 Al Jamia Tul Nooriyah Aaini Qaisar Ganj, Zilah Behraich,

8 Al Jamia Tul Raza Wa Mahnama Noor Mustafa Mugal Pura Patna Bihar

9 Madsa Arbiyah Gausiyah Habibiya. Burhaan Pur M.P

10 Madsa Ahl Sunnat Gulshan Raza

Bikar Steekm Dhanbaad, Jharkhand,

11 Madsa Gausiyah Jashne Raza Paitlaad, Gujraat

12 Darul Uloom Qureshiyah Razwiyah

Gohati, Aasam

13 Madsa Raza Al Uloom, Ghoghari Mohla, Mumbai,

- 14 Madrsa Tanzim Ul Muslimin
Baisi, Purniyah, Bihaar
- 15 Madrsa Faiz Raza, Kolmo Sri Lanka,
- 16 Sunni Razwi Jamah Masjid
New Jersi,America
- 17 Al Noor Society Wa Masjid
Houston America
- 18 Islamic Research Center
Kasgaraan, Bareli Sharif
- 19 Jamia Amjadiyah Nagpur
- 20 Darul Uloom Hanifyah Zia Ul Quran
Lacknow
- 21 Faiz Ul Uloom Jamshedpur, Jharkhand
- 22 Madrsa Gulshan Husain
Jawahir Nagar, Jamshed Pur, Jharkhand,
- 23 Jamish Shaheed Shaikh Bhikari Khadiya,
Ranchi, Jharkhand
- 24 Jamiah Razwiyah
Giridhi Jharkhand
- 25 Jamia Nooriyah Razwiyah Haqar Ganj, Bareli
- 26 AL Raza Darul Isha'at
Bareli
- 27 Amajmah Ul Razwi Bareli
- 28 Maktbah Sunni Dunia Bareli
- 29 Akhtar Raza Book Dipo
Khawaza Qutub, Bareli.
- 30 Idara Tasnifaat Raza, Bareli
- 31 Salna Ma Al Raza

Bareli 32 Saalnamah Tajliyat Raza Bareli
33 Mahnama Sunni Dunia Bareli 34 Weekly
Muslim Timer, Mumbai
35 Weekly Aiwaan Raza Mumbai
36 Naya Daur Kashmir 37 Weekly Bahar E Sunnat
Malegao, Maharashtara
Weekly Gulsitaan Raza, Kalkata
Sawane Taajhushariah Safah 78

Bairun Mumalik Ke Talbigi Daure

Hazrat Ke Deeni Wa Mazhabi, Mashrabi Wa Mili
Khidamaat Ke Liye Daftar Darkar Hai Aise H Maulana
Ke Tabligi Daure Ko Shumar Karna Aur Us Par Tafsil
Se Roshni Dalna Tawalat Ka Kaam Hai. Hazrat Ke
Babat Mahnama Sunni Dunia Shumar Janwari 2012 Me
Hai :

"Hin Wa Bairun Hind Me Krodo Ki Tadad Me
Murideen Wa Mutwasalin, Saikdo Ki Tadad Me Khulfa
Hazaro Ki Tadad Me Talmaza Hai Jo Bar Azamo Ke
Mukhtalif Mumalik Me Maslak E Ala Hazrat Ki Tarjih
Wa Isha'at Me Masruf E Amal Hai. Aap Bar E Azam,
Aisa, Europe, America, Africa, Austarilia Wagera Han
Ke Mut'adad Mumalik Me Tablig Daure Farmate Hai"

Pakistaan Karachi Me Ek Conference Munqid Hui
Jisme Muthida Arab Amaraat Ke Ilawa Mut'adad

Mumalik Ke Ulma Aaye Thay Isi Me Hazrat Mehmaan E Khususi Ki Haisyat Se Sharik Hue Aur Conference Ko Arabi Me Khitaab Kia. Landon Me Hijaz Conference Munqid Hui Jisme Aapki Sadarat Thi. Us Conference Ke Taluq Se Maulana Sahabdudeen Likhte Hai :

"Alam E Islam Ke Buniyadi Aur Alami Masail Ki Paichidagiyo Ke Paish E Nazar World Islamic Mussion Ke Zair E Ahtmaam Hone Wali Hijaz Conference Me Jansheen E Mufti E Azam Aur Allama Arshad Ul Qadri Shirkat Ke Liye 21 April 1985/ Hizri 1405 Ko Ba Zariyeh Taiyara Landon Tashrif Le Gaye. 5 May Ko Conference Ka Inqaad Huwa Aur Usme Janshieen E Mufti E Azam Ne Khitab Farmaya. Taqrir Bbc Landon Se Nashr Hui. Hijaz Conference Me Shirkat Ke Bad Umrah Ke Liye Harman Sharifein Tashrif Le Gaye Aur Wapsi Yakam June 1958 Ko Bareli Sharif Hui. Yad Rahe Ke Hijaz Conference Ki Sadarat Aap Hi Ne Farmayi Thi, Is Conference Ki Ahmiyat Isliye Hai Ke Yeh Bain Ul Aqwami Conference Thi Jis Me Puri Dunia Ke Qaideen Ne Shirkat Ki Aur Dar Paish Masail Par Khul Kar Behas Hui Aur Haal Ke Liye Lahla Amal Taiyaar Kia Gaya

Isi Tarah Hazrat Ne Kai Mumalik Ki Conference's Me Behaishiyat Sadr, Sarparsat, Mehmaan E Khususi Shirkat Ki. Main Yaha Hazrat Ke 2009 Ja Daura Sham Wa Misr Hazir E Khidmat Karta Hun Jise Samahi Safina E Bakhshish, Karachi , Shumar Rabi Ul Saani Ta Jamadi Ul Saani H1430 Aur Mahnama Maruf Raza, Karachi

2009 Ne Shaya Kia Hai. Is Se Muthida Arab Me Hazrat Taajhushariah Ki Maqbuliyat Aur Unke Tabligi Daure Ki Ahmiyat Ujagar Ho Jati Hai.

Hazrat Ka Daura Misr Wa Shaam 2009 :

Umare Aur Ziyarat E Madinah Ke Bad Huzur Taajhushariah Misr Aur Shaam Ke Ilmi, Tabligi Wa Ruhani Daure Ke Liye Pehle Shaam Tashrif Le Gaye. Budh 29 April 2009 Huzur Taajhushariah Din 10:45 Baje Damishq Airport, Sham Pohche. Shaikh Umar Iraaqi (Sabiqa Mudris Jamia Tur Raza, Bareilly Sharif) Maulana Aamir Ikhlasa Sidiq, Syed Aamir Ali Shah, Ajlaal Taib Akhtar Ul Qadri Aapke Istabaa Ke Liye Airport Par Maujud Thay

Baad Namaz E Asr Shaam ME Zair Talim Hind O Paak Ke Talba Huzur Taajhushariah Se Mulaqat Ke Liye Hazir Hue Aur Namaz E Magrib Tak Huzur Se Mustfiz Hote Rahe. Baad Aza Talba Ne Aapki Iqtadah Me Namaz E Magrib Ada Ki Phir Dast Bosi Wa Duao Ki Darkhawast Ke Sath Rukhsat Hue.

Huzur Taajhushariah Ko A'alam Ulma E Shaam Al Shaikh Abdul Raza Halbi (Aapki Umar Taqriban 100 Sal Hai Aur Aap Sham Me Sani E Imaam E Azam Ke Laqab Se Mash'hur Hai) Ne Ashiyan Par Maduh Kia. Huzur Taajhushariah Ko Lene Ke Liye Mufti E Damishq Al Shaikh Abdul Fatah Al Bazm (Aap 2008 Me Urs E

Razwi Ke Mauqa Par Huzur Taajhushariah Ki Dawat Par Bareli Sharif Tashrif Laye Thay) Ke Sahabzade Al Shaikh Wayl Al Bazm Tashrif Laaye Thay Is Mauqa Par Shaikh Abdul Razaq Halbi, Shaikh Abdul Fatah Al Bazm Wa Digar Ne Aapka Walihana Istqabaa Kia. Mufti Damishq Ne Huzur Taajhushariah Ka Taaruf Karaya. Baqaul Mufti E Damishq Shaikh Abdul Fatah Al Bazm Jab Huzur Taajhushariah Aur Shaikh Abdul Razaq Halbi Mua'naqa Farma Rahe Thay To Yun Mehsus Ho Raha Tha Ke 2 Ruhey Mil Rahi Ho Aur Muddato Ki Shansai Ho Halake Dono Buzurag Ki Yeh Pehli Mulaqat Thi. Raat Gaye Tak Yeh Ilmi Mehfil Jari Rahi.

Jumuah Raat 30 April Huzur Taajhushariah Din Ke Taqriban 11 Baje Shaam Ke Shehar Hams Ke Liye Rawana Hue. Yaha Hazrat Sab Se Pehle Qazi Ul Quza Hams Shaikh Sa'ad Al Kahil Ke Yaha Tashrif Le Gaye. Aapne Huzur Taajhushariah Ka Shandaar Istaqbaal Farmaya Aur Muanaga Dast Bosi Farmayi. Dauran E Mulaqat Huzur Taajhushariah Ne Syedna Ala Hazrat Rehamtullah Allay Ki Kitaab

الامن والعلیٰ لنا عیّتی المسطفی بدافع البلاء اور "

قوارع القهار فی رد المجستہ الفجار

Jinki Ta'arib Wa Tahqeeq Wa Ta'aliq Huzur Taajhushariah Ne Farmayi Hai) Apni Kutub Sad Al Mashrah , Al Sahaba Nujum Aur Arbi Qaid Ka Majmuah Shaikh Saeed Ko Paish Kia. Jawab Me Shaikh Saeed Ne

Huzur Taajhushariah Se Duao Ki Darkhawaf Ki Aur Apni Kitab Kutub Paish Ki. Huzur Taajhushariah Ne Shaikh Saeed Al Kahil Ko Ijazat Ata Farmayi Aur Bareli Sharif Aane Ki Dawat Bhi Di.

Baad Aza Huzur Taajhushariah Ne Shaikh Saeed Ki Humrah Azim Ul Shaan Jamah Masjid Hams Jamah Syedna Khalid Bin Walid Me Hazrat Khalid Bin Walid Ke Mazar Sharif Par Hazri Di. (Shaikh Saeed Is Masjid Ke Khatib Wa Imaam Hai) Yaha Huzur Taajhushariah Ne Namaz Zohar Ki Imamat Farmayi Is Mauqa Par Jameh Gafir Ne Huzur Taajhushariah Se Mulaqat Wa Dast Bosi Ka Sharf Hasil Kia.

Sawaneh Taajhushariah Safah 80

Iske Baad Huzur Taaj Al Shariah Hams Ke Mash'hur Qabristan "Muqbara AL Qaif" Tashrif Le Gaye. Is Qabristan Ke Bare Me Mash'hur Hai Ke Yaha Taqriban 800 Sahaba E Kiram Madfun Hai. Hadees Mubarak Me Is Qabristan Ki Fazilat Me Aya Hai Ke Yaha Madfun 70 Hazar Khushnaseeb Bagair Hisab Wa Kitab Jannat Me Jayege. Yaha Se Huzur Taajhushariah Wapas Damishq Rawana Hue.

Bad Namaz Magrib Rihaish Par Mulaqat Ke Liye Aane Walo Ko Hazrat Ne Ziyarat Wa Dast Bosi Ka Sharf Bakhsha. Bad Namaz E Isha Aap "Jamiatul Tawba"

Damishq Ki Dawat Par Waha Munqid "Majlis Ul Wafa" Me Shirkat Ke Liye Tashrif Le Gaye.

(Yeh Majlis Jamia Tul Tawba Me Har Islami Mahine Ki Pehli Jumuah Raat Ko Munqid Hoti Hai)

Masjid Jamia Tur Tawba Ke Imaam Wa Khatib Shaikh Hishaam Burhaani (Aap Huzur Taajhushariah Ke Jamia Azhar Ke Zamana Talib Ilmi Ke Sathi Bhi Hai) Ne Huzur Taajhushariah Ka Pur Tapaak Istaqbaal Kia Aur Aap Ko Mimber Sharif Par Jagah Paish Ki. Shaikh Hisham Burhani Ke Jamiah Se Farig Hone Wale Qiraat Hifs Aur Sabi'ah Ashra Ke Talba Ko Huzur Taajhushariah Ne Apna Arbi Qasida Bhi Sunaya Niz Mehfil Ke Ikhtataam Par Dua Bhi Farmayi. Is Mauqa Par Beshumar Afraad Ne Aap Se Mulaqat Aur Dast Bosi Ka Sharf Hasil Kia.

Sawane Taajhushariah Safah 82

Jumuah 1 May 2009 Din Me Huzur Taajhu Shariah Ziyarat Ke Liye Tashrif Le Gaye. Sab Se Pehle Damishq Me "Baab Ul Sagir" Ke Qabristaan Tashrif Le Gaye Jaha Kai Sahaba E Kiram Aur Ahl Bait Khususan Hazrat Bilaal Habsi, Umul Mominin Syeda Hafsa, Umul Mominin Syeda Ume Salma Aur Abdullah Bin Jafar Taiyaar Radiallahu Ta'alah Anhum Wagera Ke Mazarat Hai. Iske Baad Aap "Jameh Amawi" Tashrif Le Gaye. Yeh Dunia Ki Qadim Tarin Masajid Me Shumar Hoti Hai. Yaha Hazrat Yahya Bin Zakriyah Ala Nabina Wa Allahima Salato Salam Ka Mazar Sharif Waqeh Hai.

Huzur Taajhu Shariah Ne 2 Raqat Namaz Nafal Ada Farmayi Aur Mazar Sharif Par Hazri Di. Yaha Se Aap Shaikh Mohiyundeen Ibn Ul Arabi Ke Mazaar Sharif Waqeh" Qasyun" Ke Liye Rawana Huye.

Baz Namaz Magrib Hazrat Ki Janib Se Ulma E Shaam Ke Liye Dawat Ka Ahtmaam Kia Gaya. Mahfil Ka Aagaz Tilawat E Kalaam Pak Wa Naat Mustafa ﷺ Se Huwa. Mehfil Me Ulma E Shaam Ki Badi Tadad Tashrif Farma Thi Chand Akabir Ulma Ke Naam Darj Zail Hai :

1 Shaikh Abdul Hadi Al Khursa 2 Al Shaikh Abdul Faah Al Bazm 3 Al Shaikh Abdul Jalil Ul Ata 4 Al Shaikh Nazaal Aai Dalshi 5 Al Shaikh Abdul Tahir 6 Al Shaikh Abdul Tawaab Al Ruzaan 7 Al Shaikh Alaudeen Haik 8 Al Shaikh Muhammad Khair Tarsaan 9 Al Shaikh Ismail Zaibi 10 Dr Abdul Razaq Aiman Shawa/

Mehfil Me Al Shaikh Allaudeen Haik Aur Al Shaikh Muhammad Khair Tarishaan (Yeh Hazrat Huzur Taajhushariah Ki Dawat Par 2009 Me Urs E Razwi Ke Mauqa Par Bareli Sharif Tashrif Laaye Thay) Ne Huzur Taajhu Shariah Ka Shandar Taaruf Paish Kia Aur Hindustaan Me Hazrat Ki Ilmi Aur Ruhani Khidmaat Par Roshani Dali.

Mahfil Mubaraka Me Huzur Taajhushariah Se Mulaqat Ke Liye Al Shaikh Fateh Al Kutani Bhi Tashrif

Laaye. (Fateh A Kataani Syed Hai Aapki Umar 100 Saal Ke Qarib Hai) Huzur Taajhushariah Ne Shaikh Al Kataani Ke Mutliq Farmaya, Mujhe Chaiye Tha Ke Main Unki Ziyarat Ke Liye Jata.

Sawane Taajhushariah Safah 83

Mehfil Me Mufti Damishq Shaikh Abdul Fatah Al Bazm, Shaikh Ismail Zaibi Aur Shaikh Nazaal Aali Dilshi Ne Bhi Khitaab Farmaya. Mufti Damishq Ne Apni Taqrir Me Farmaya Ke Aap (Hazrat Taajhushariah) Ke Aane Se Humara Shaam Roshan Wa Munwar Ho Gaya. Niz Unhone Bareli Me Apni Hazri Ko Zikr Karte Hue Farmaya Ke Jab Maine Aapse Mahbbat Karne Walo Ko Dekha To Mujhe Sahaba Ki Mahabbat Ki Yad Taza Ho Gayi Kyon Ke Imaan Yeh Kahta Hai Ke Apne Ustad Aur Mashaikh Ki Isi Tarah Qadr Karni Chaiye. Mehfil Ka Ikhtataam Huzur Taajhushariah Ke Arbi Kalaam Aur Aapki Dua Par Huwa Aur Aapki Kutub Ulma Ko Paish Ki Gayi. Hafta 2 May 2009 Din Ke Taqriban 11 Baje Dairalzor" (Iraqi Sarhad Ke Qarib Waqeh Shaam Ka Shehar) Se Ulma Ka Wafad Mulaqat Ke Liye Tashrif Laya. Iske Bad Dhamishq Ke

"معهد الدولي لتعليم اللغة العربية ولشريعہ"

Ke Mudir Tashrif Laaye. Dauran E Mulaqaat Mukhtalif Ilmi Mauzuaat Zair E Behas Aaye.

Shaam 04;30 Baje Sahibzada Mufti Damishq Shaikh Waiyl Al Bazm Huzur Taajhushariah Ko Al Shaikh Ramzan Saeedi Boti (Aap Shaam Ke Ilmi Halqo

Me Imaam Ki Haishiyat Rakhte Hai) Se) Mulaqat Ke Liye Le Aane Ke Liye Hazir Khidmat Hue. Yaha Bhi Ilmi Guftagu Rahi Aur Shaikh Ramzaan Saeedi Bauti Ne Huzur Taajhushariah Se Mulaqat Par Izhar E Musrat Farmaya. Is Mauqa Par Dono Buzurago Ke Darmiyan Kutub Ka Tabadala Bhi Huwa. Rihaish Gah Wapsi Par Hazrat Ne Muntzir Talab Wa Talbaat Se Alhida Alhida Mulaqat Farmayi. Khawaish Mand Muqaami Aur Bairuni Talba Ko Sharf E Bait Se Nawaza, Talba Ne Namaz E Isha Hazrat Ki Imaamat Me Ada Ki.

Bad Namaz Isha Shaikh Alaudeen Haik Huzur Taajhushariah Ko Raat Ke Khane Ke Liye Apne Ghar Le Gaye. Is Mauqa Par Mufti Damishq Bhi Maujud Thay. Yahi Se Huzur Taajhushariah Al Shaikh Abul Hadi Al Yaqubi Se Milane Unke Ghar Pohche (Aap Shaam Ke Jaiyad Alim E Deen Hai. Ijazat Hadees Ke Liye Mehfil Munqid Karte Hai. Sahasita Ki Ijazat Bil Shamah Inayat Karte Hai). Ilmi Guftgu Aur Kutub Ka Tabadala Bhi Huwa. Aapne Ek Tagra Jis Par Arbi Qaseedah Naqs Tha Huzur Taajhushariah Ki Khidmat Me Paish Kia. Rawanagi Ke Waqt Al Shaikh Abul Hadi Al Yaqubi Ne Apne Aur Bacho Ke Liye Dua Ki Darkhawast Ki, Hazrat Ne Unko Duao Se Nawaza Aur Pani Dum Karke Inayat Farmaya.

Itwaar 3 May 2009 Taqriban Din 12 Baje Al Shaikh Abul Khair A Shanaar Tashrif Laaye. Huzur Taajhushariah Ki Kutub Par Apni Ilmi Raaye Paish Ki

Aur Apni Kutub Bhi Hazrat Ki Bargah Me Paish Ki. Iske Bad Talba Se Mulaqat Farmayi Aur Unhe Autograph Aur Nasaih Se Nawaza. Hind Wa Paak Ke Talba Ne Bait, Tajdeed E Bait Ya Talib Hone Ka Sharf Hasil Kia.

Taqriban 3 Baje Huzur Taajhushariah Misr Ke Liye Rawana Ho Gaye Aaj Huzur Taajhushariah Taqribaan 43 Saal Bad Misr Tashrif Farma Hue. Aapne Jamia Azhar Misr Se 1966 Me Faragat Hasil Ki Thi.

Peer 4 May 2009 Yun To Jamia Azhar Ke La Tadad Afraad Aise Hai Jin Par Afraad Aur Khandano, Ilaqo Aur Khito Hi Ko Nahi Khud Jamia Azhar Balke Tamaam Alam E Islam Ko Naaaz Hai Lekin Aaj Jis Shakhsiyat Ne Jamia Azhar Me Warud Farmaya, Ahl Jamia Hi Nahi Jamia Ke Dar O Deewar Bhi Unke Muntzir Thay, Ek Bahar E Janfiza Jamia Ki Fazao Me Utar Aayi Thi. 11 Ta 12 Baje Huzur Taajhushshariah Ki Mulaqat Misr Ke Imaam Akbar, Shaikh Ul Azhar Allama Syed Muhammad Tantawi Se Hui. Mukhtalif Mauzuaat Par Dono Buzurago Ke Darmiyan Guftagu Hui. Shaikh Ul Azhar Ne Masail Jin Me Pehle Aapka Mauquf Huzur Taajhushshariah Se Mukhtalif Tha Us Mulaqat Me Huzur Ke Mauquf Ki Taeed Farmayi.

1 Hadees Mubarak :

اصحابی کالنجوم بایہم اقتدیتم اہتدیتم

Ko Shaikh Al Azhar Mauju Khayal Farmate Thay Lekin Ab Aap Farmate Hai, Yeh Hadees Talqi Bil Qabul Se Maqbul Ho Gayi Hai Aur Mauzu Nahi Hai."

2 Hazrat Ibrahim Allaysallam Ke Walid Majid Ka Naam "Tarakh" Tha. "Aazar" Jiska Zikr Quran Karim Me Aya Hai Wo Hazrat Ibrahim Allaysallam Ka Chacha Tha, Jo Mushrik Tha. Yeh Masla Bhi Hazrat Shakh Ul Azhar Ne Qabul Farmaya.

In Dono Mauzuaat Par Huzur Taajhushshariah Ki Tasanif Maujud Hai Jo Misr Aur Bairut Se Shaya Ho Chuki Hai. Hazrat Shaikh Ul Azhar Aapke Ilmi Muqaam Aur Warh Aur Taqwa Se Behad Mutasir Nazar Aaye. Shaikh Ul Azhar Ne Ulma E Hind Aur Ulma E Misr Ke Darmiyaan Rawabat Par Zor Dia Aur Khud Hindustaan Tashrif Laane Ka Wada Farmaya. Niz Jamia Azhar Aur Huzur Taajhushshariah Ke Idare Jamia Tur Raza, Bareli Sharif Ke Darmiyaan Har Qism Ke Ilmi Tauwn Ki Yaqin Dihani Bhi Karayi. Huzur Taajhushshariah Ne Apni Aur Syedi Ala Hazrat Ki Kutub Bhi Shaikh Ul Azhar Ko Paish Kiye.

Shaam 4 Baje Jamia Azhar Misr Ke Markaz Saleh Abdullah Kamil Me Huzur Taajhushshariah Ke Aizaz Me Azim Ul Shaan Conference Munqid Hui. Jisme Taha Abu Kuresha (Naim Rais Jamia Azhar), Al Shaikh Taha Habihshi Al Dasuqi, Dr Fatih Hijazi, Dr Ahmad Rabi

Ahmad Yusuf, Dr Hazim Ahmad Mehfuz, Shaikh Jamaal Farooq Al Daqaaq, Shaikh Mehmood Habib Ke Ilawa Jamia Azhar, Jamia Ain Ul Shams, Jamia Qahira, Jamia Daul Al Arbiyah Ke Asatiza Aur Dunia Bhar Se Taluq Rakhne Awle Talba Ne Shirkat Ki.

Allama Jalal Raza Azhari Ne Nizamat Ke Faraiz Sar Anjaam Diye. Conference Se Pro Abdul Qadir Nazaar, Allama Taha Habishi Al Dasuqi, Allama Saad Jawaish Wagerahum Ne Khitaab Farmaya. Khususi Khitaab Huzur Taajhushshariah Ne Farmaya. 35 Min Daraniya Ke Is Bayan Me Huzur Taajhushshariah Ne Fasahat Wa Balagat Aur Ilm Wa Fan Ke Wo Johar Dikhaye Ke Hazirin Ash Ash Kar Uthhe. Iske Bad Sawl Wa Jawab Ki Nashisat Hui Aur Aakhir Me Allama Gul Muhammad Al Azhari Ne Kalimat E Tashkir Ada Kiye. Is Mauqa Par Hazirin Ke Liye Pur Takluf Ta'am Ka Ahtmaam Bhi Tha. Conference Ke Bad Ulma E Kiram Aur Talba Se Huzur Taajhushshariahne Mulaqaat Farmayi. Yeh Conference Is Aitbaar Se Munfard Thi Ke Bar E Sagir Ke Kisi Alim E Deen Ke Aizaz Me Apni Nau'aiyat Ki Yeh Pehli Conference Thi.

Sawane Taajhushshariah Safah 86,87

Mangal 5 May 2009 1 Baje Doper Huzur Taajhushshariah Ki Khususi Mulaqat Jamia Azhar Ke Sadr Al Shaikh Ahmad Taib Aur Mash'hur Qalam Kar Al

Shaikh Abdullah Kamil Se Idara Al Jamia Me Hui. Is Mauqa Par Huzur Taajhushriah Ka Shandaar Istqabaal Kia Gaya. Mulaqat Mein Ilmi Mauzuat Zar E Behas Aaye. Yaha Bhi Ulma E Misr W Hind Ke Darmiyan Mazbut Rawatib Par Zor Dia Gaya. Al Shaikh Ahmad Taib Ne Is Baat Par Bhi Izhar E Musrat Farmaya Ke Jamia Azhar Me Huzur Tajhushariah Ke Murideen, Muatqadeen Wa Talzama Taqriban 90 Ke Qarib Hai Aakhir Me Shaikh Ahmad Taib Ne Huzur Taajhushariah Ki Ilmi Aur Deeni Khidmaat Ke Aitraaf Me Jamia Azhar Ka Khususi Award "Pride Of Perfomance Dia.

Yeh Award Kabaar Ilmi Shakhsiyat Ko Dia Jata Hai.

Bad Namaz Asar Huzur Taajhushariah Ki Qayamgah Par Dars E Hadees Ka Ahtmaam Tha. Iraaq, Libia, Sudan Al Jazaira, Yaman, Hindustaan, Pakistaan, Bangladesh Aur Sri Lanka Wagera Ke Talba Ne Kaseer Tadada Me Shirkat Ki Huzur Taajhushariah Ne Taqriban 1 Ganta Muslim Sharif Ka Dars Irshad Farmaya.

Raat Me Huzur Taajhushariah Dr Muhammad Khalid Sabit (Aapka Qaahira Me Boht Bada Matkaba Hai) Ke Yaha Dawat Par Tashrif Le Gaye. Yaha Kaseer Ulma E Kiram Khususan Shaikh Yasri Rasheed (Mudris Bukhari Sharif, Jamia Azhar) Aur Shaikh Ahmad

Shahata Bhi Maujud Thay. Mehfil Me Huzur Taajhushshariah Ne Apna Arabi Qaseedah Bhi Sunaya. Aakhir Me Shaikh Yusri Ne Kai Sawalat Kiye Jinke Huzur Taajhushshariah Ne Mudlal Wa Mubrahin Jawabat Arabi Me Inayaf Farmaye. Huzur Taajhushshariah Ke Ilmi Muqam Aur Taqwe Se Mutasir Hokaar Shaikh Yasri Ne Aur Digar Ulmane Aapke Dast E Haq Par Bait Ki. Is Mauqa Par Huzur Taajhushshariah Ne Ulma Ko Ijazat Hadees Aur Ijazat Salasil Bhi Ata Farmayi.

Budh 6 May 2009 Huzur Taajhushshariah Ne Qahira Me Mazaarat Aauliyah E Kiram Ki Ziyarat Farmayi. Masjid Syedna Imaam E Hussain Radiallahu Ta'ala Anho Me Aapne Namaz E Zphar Aur Masid Syedna Zainab Radiallahut Ta'ala Anha Me Namaz E Asar Ki Imaamat Farmayi. Baz Digar Jaeed Ulma Ne Bhi Bazariyeh Phone Ijazat Hasil Kiye.

6 May Ko Hi Huzur Taajhushshariah Misr Se Wapas Bareli Sharif Tashrif Le Gaye. In Sha ALLAH ! Huzur Ka Yeh Daura Ulma E Arab Aur Ulma E Hind Ke Darmiyaan Mazbut Ilmi, Tahqeeqi, Talimi Aur Ruhani Taluqat Ke Liye Sang E Mail Sabit Hoga.

Arab Ke Danishwar Ulma Se Huzur Taajhushshariah Ke Bade Mazbut Rabte Hai, Mandarja Zail Ulma Hazrat Taajhushshariah Se Mulaqat Karne Ke Liye Aa Chuke Hai Jinke Tashurat Jamia Tur Raza Ke Mahanama Register Me Darj Hai :

1 Hazrat Allama Syed Alwi Maliki Mohdees Makka Tul Mukkrama 2 Hazrat Allama Shaikh Umar Bin Salim, Khatib Wa Imaam, Imaam E Azam Masjid, Mohla Azmiyah, Baghdaad 3 Hazrat Allama Shaikh Jamil Filstini, Silsila Naqshbandiyah Ke Shaikh. 4 Hazrat Allama Abdul Jalil Al'ata, Mohdeesh Damishq, Dhamishq, 5 Hazrat Allama Shaikh Taha Jaishani, Ustad Qasam Ul Falsafa Wal Aqeedah Jamia Azhar. 6 Hazrat Allama Mufti Abdul Fatah Al Bazm, Mufti E Azam Dhamishq. 7 Hazrat Allama Syed Muhammad Fazil Jilaani, Markaz Al Jilaani Al Bahusul Ilmiyah, Istanbul, Turkey. 8 Hazrat Allama Syed Hashmi Muhammad Ali Hussain Mahdi, Makka Tul Mukkrama. 9 Hazrat Allama Shaikh Muhammad Khair Tarashaan, Ustad E Hadees Wa Fiqah, Damishq, 10 Hazrat Allama Allaudeen Al Haaik, Ustad E Hadees Wa Fiqah , Damishq, 11 Hazrat Allama Shaikh Wayl Bil Bazm, Ustad E Hadees Wa Fiqah Damishq, 12 Hazrat Allama Shaikh Jamaal Farooq Al Daqaaqi, Ustad Kalia Tul Dawa Al Islamiya, Jamia Azhar, Misr. 13 Hazrat Allama Shaikh Asama Syed Mehmood Al Azhari, Ustad Kuliatul Dawatul Islamiya, Jamia Azhar, Misr.

Taajhushariah Award

Aapki Khidmaat Deeni Wa Mili Azhar Min Shams Hai. Jab Aap Jamia Azhar Me

كلية اصول الدين التفسير والحيث

Me Ek Number Par Aaye To Waha Karnal Jamaal Abdul Nasar Ne Award Dia.

2009 Me Jab Aapne Misr Ka Daura Farmaya To Jamia Azhar Tashrif Le Gaye, Waha Aap Ke Aijaz Me Jalsa Munqid Huwa, Shaikh Ul Jamiah Allama Muhammad Tantawi, Jamia Azhar Qahira Inke Ilawa Jamia Ke Digar Ohade Daraan Ki Maujuagi Me Jamia Azhar Ki Taraf Se "الذراع الفخرى" Nami Award Dia Gaya.

Huzur Tajhushshariah Aur Mahnama Sunni Dunia

:

Hazrat Shandar Adeeb Hai. Aur Urdu Ke Farog Ke Liye Unhone Ek Mahana Magazine Ka Ajra Kia Jiska Naam "Mahnama Sunni Dunia" Hai. Yeh Risala 1983 Se Musalsal Nikal Raha Hai. Hazrat Iske Khud Nashir Aur Editor Thay.

Tablig Dur Aur Digar Masrufiyat Wajh Se Hzrat Taajhushshariah Ne Dr Abdul Naeem Azizi Ko Iska Mudir Muqrar Kar Dia. Yeh Mazhabi Adab Ke Sath Sath Urdu Adab Aur Jadid Adab Ke Hawale Se Jana Jata Hai. Islamiyaat, Shakhshiyat, Faqihaat, Dafyaat, Halat Hazira Par Mazamin, Hamd, Naat, Wa Manqib Tafsir Wa

Ahadees, Paish Qadmiyah Aur Aham Khabarein, Siyasat, Ikhlaiyat Par Mustmil Mazamin Isha'at Pajir Hote Hai. Hazrat Taajhushshariah Isme Khud Likhte Hai Unke Fatawa Pabandi Se Shaya Hote Hai, Gaahe Bagahe Aham Mazamin Bhi Shaya Hue Hai. Iske Ilawa Inka Natiyah Kalaam Bhi Pabandi Se Shamil Isha'at Hota Hai.

Huzur Tajhshshariah Aur Shayari :

Huzur Ko Shair O Shayari Se Puri Zahnni Munasibat Hai Wo Ek Fitari Shayar Hai. Urdu, Arabi Aur Farasi Me Yaksa Maharat Ke Sath Shayari Karte Hai. Aapka Arabi Kalaam Sun Kar Ahl Arab Danto Me Ungli Daba Rahte Hai. Hazrat Ki Hayat Ke Mutalah Se Ujagar Hota Hai K Unki Zindagi Ke Khazane Me Wo Tamaam Jawahir Paaye Jate Hai Jo Ek Kamyaab Naat Gaoh Ke Liye Zaruri Hai. Deeni Wa Duniawi Uloom Me Gehrahi, Fiqahi Basirat, Aalimana Tabhra, Fikari Wa Zahni Salahiyat, Sabhi Kuchh Unke Damaan Me Maujud Hai Unki Natiyah Shayari, Dilkashi Wa Ru'anayi Se Labrez Aur Dil Wa Dimaa Ko Mu'atar Karne Wali Hai Yani Ishq Wa Waraftagi Ka Ek Hasin Guldasta Hai Jisme Khuloos Ki Khushboo, Aqidat Ki Roshani, Imaan Ki Lazzat Wa Halawat Aur Bayan Ki Nafasat Wa Pakizagi Hai. Hum Yaha Hazrat Ki Shayari Ka Mukhtsar Taur Par Fani Jaiza Paish Karege Ke Hazrat Kitani San'ato Par Tab'ah Azmai Ki Hai.

Deewan Me Zikr Karda Asha'ar Me Se Chand Agli
Post Me

San'at Iste'ara

Us Sanat Ko Kahte Hai Ke Shayar Apne Kalaam Me Kisi Lafz Ke Haqiqi Ma'ani Tark Karke Usko Mijazi Manah Me Istemaal Karta Hai Aur Un Haqiqi Aur Mijazi Ma'ani Ke Darmiyaan Tashbiyah Ka Ilaqa Hota Hai.

Huzur Taajhushariah Likhte Hai :

*Akhtar E Khasta Kyun Itna Bechain Hai Tera Aqa
Shenshah E Kaunain Hai
Lau Laga To Sahi Shah E Laulaak Se Gham Masrrat
Ke Saanche Me Dhal Jayega*

Shenshah E Kaunain/Shah E Laulaak Se Murad Rasoolpak ﷺ Hai.

Wajh E Nishaat E Zindagi Rahat E Jaan Tum Hi To Hon
Ruh E Rawan E Zindagi Jaan E Jahan Tum Hi To Ho
Jaan E Jaan/Jaan E Jahan Se Muraad Rasool Pak ﷺ Hai.

*Jaan Tuhi Jana Qarar Jaan Tuhi
Jaan E Jaan Jaan E Masiha Aap Hai*

Jaan E Jaan/Jaan E Masiha Se Muraad Paak ﷺ Hai.

Jaan Tuhi Jaana Qaraar E Jaan Tuhi
Jaan E Jaa Jaan E Masiha Aap Hai

Jaan E Jaan/ Jaan E Masibah Se Murad Rasool Paak ﷺ
Hai.

*Munawaar Meri Aankho Ko Mere Shamso-Dduha
Kardey
Ghamo Ki Dhoop Me Wo Saya E Zulf E Duta Karde*

Shamsodduha Se Muraad Huzur Paak ﷺ Hai.

*Teri Jaan Bakhshi Ke Sadqe Aey Masiha E Zamaa
Sangrezon Ne Pardha Kalma Tera Jaan E Jamaal*

Masiha E Zamaa Se Muraad Rasoolpak ﷺ Hai.
Sawaan E Taajhushariah Safah 93

Sana'at Tashbiyah :

Ek Chiz Ko Dusri Chiz Ki Manid Thhehrana Ya
Uski Sifat Me Sharik Qarar Dena

Huzur Taajhushshariah Likhte Hai :

*Ruh E Anwar Ke Samane Suraj
Jaise Ek Shamah Subah Gah Hi Hai*

Is Sher Me Shayar Ne Suraj Ki Taabish Ko Chehra
Anwar Ke Samane "Shamah Subah Gahi" Se Tashbiyah
Di Hai.

Sana'at Mubalga :

Kisi Baat Ko Bardha Chardha Kar Bayan Karna.
Yani Sunane Wale Ko Yeh Gumaan Na Rahe Ke Is
Wasfs Ka Ab Koi Martaba Baqi Ho Yani Had Se Zayda
Taarif Wa Badai Karna.

Huzur Taajhushshariah Farmate Hai :

*Mawkhud Rahido Anjum Me Chamak Apni Nahi Kuch
Bhi*

Ujala Hai Haqiqat Me Unhi Ki Paak Tal'at Ka

*Qamar Aaya Hai Shayad Unke Talwo Ki Ziyah Lene
Bichha Hai Chaand Ka Bistar Madinah Aane Wala
Hai.*

*Qadam Se Unke Sar E Arsh Bijiliyah Chamki
Kabhi Thay Band Kabhi Wa Thay Deeda Haaye Falak*

*Noor Ke Tukdo Par Unke Badru Akhtar Bhi Fida
Marhba Kitani Hai Pyaari Unki Dilkash Aidiyah*

Mahar Khawar Pe Jama E Nahi Jamti Nazrein

Woh Agar Jalwa Karey Kon Tamashayi Ho

San'at Tazaad :

Sher Me Aise Do Alfaz Jamah Karna Jo Ma'ani
Aur Wasf Me Ek Dusre Ke Khilaaf Hun Yani Zid Hon.
Phir Khawa Wo Dono Isam Ho Ya Fayl Ho, Is San'at Ko
San'at Tabaaq Aur Mutabiq Bhi Kahaha Jata Hai

Huzur Taajhhshshariah Likhte Hai :

*Jaha Me Unki Chaliti Hai Wo Dum Me Kya Se Kya Kar
De.*

Zamin Ko Asman Kar De Suraiyah Ko Sara Karde.

Zamin Vs Aasman . Suraiyah Vs Sara (Mutzaad
Alfaaz)

*Meri Mushkil Ko Yun Aasan Mere Mushkil Kusha Kar
De*

Har Ek Mauj Bala Ko Mere Maula Nakhuda Karde.

Mushkil Vs Aasan

*Tabsum Se Guma Guzare Shab Taarik Par Din Ka
Ziyah Rukh Se Deewaro Ko Roshan Aaina Karde*

Shab Vs Din Taarikh Vs Roshan

*Kisi Ko Wo Hasate Hai Kisi Ko Wo Rulate Hai
Wo Yun Hi Aazmate Hai Wo Ab To Faisla Karde*

Hasate Hai Vs Rulate Hai

*Khuldzaar Taiba Ka Is Tarah Safar Hota
Pichhe Pichhe Sar Jata Aage Aage Dil Jata*

Pichhe Pichhe Vs Aage Aagey

*Yeh Khaak Kuche Jana Hai Jiske Bosa Ko
Na Jaan Kab Se Tarste Hai Deed Haaye Falak*

Falak Vs Khaak

San'at Tajnis Kamil :

Sher Me Do Aise Alfaaz Ka Istemaal Karna Jo Huroof Aur Airab Me Masawi Ho Lekin Dono Lafzo Ke Ma'ani Alag Alag Ho. Yani Wo Do Alfaaz Talfuz Me Yaksa Ho Lekin Dono Ka Istemaal Mukhtif Ma'ano Me Kia Gaya Hon.

Huzur Taajhushshariah Farmate Hai :

*Mufti E Azam Ka Jara Kya Bana Akhtar Raza
Mehfil E Anjum Me Akhtar Dusra Milta Nahin*

San'at Tajnis Naqis

Sher Me Do Aise Alfaaz Ka Istemaal Karna Jo Huroof Me Yaksa Ho Lekin Aarab Me Mukhtlif Ho Aur Dono Lafz Mukhtlif Ma'ani Me Istemaal Hue Ho.

Huzur Taajhushshariah Farmate Hai :

*Maut Aalim Se Bandhi Hai Maut E Aalam Beguman
Ruh E Aalam Chal Dia Aalam KO Murda Chhordh Kar*

*Tum Kya Gaye Mujahid E Millat Jahan Gaya
Aalam Ki Maut Kya Hai Alim Ki Maut Ki Hai Fanah*

San'at Mara'at Al Nazir

Sher Me Aisi Kai Chizo Ka Zikr Karna Jin Me Baham Munasibat Hon. Usko Tanasab, Taufiq, Aitlaaf Aur Talfiq Bhi Kahte Hai.

Huzur Taajhushshariah Farmate Hai :

*Sar Hai Sajde Me Khayal Rukh Jana Dil Me
Humko Ate Hai Maze Nasaiyah Farsayi Ke*

Sar+Sajda+Nasia Farsai
(Sabka Aapas Me Munasbat Hai)

*Yahi Kahti Hai Rindo Se Nigah Mast Saqi Ki
Dar Maikhana Wa Hai Maikaso Ki Aam Dawat Hai*

*Rind+Saqi+Maikhana+ Maikasho
(Aapas Me Munasibat Hai)*

*Yeh Mujh Se Kahti Hai Dil Ki Dhadkan Ke Dast Saqi
Se Jaam Le Le
Wo Daur Sagar Ka Chal Raha Hai Sharab Rangin
Jhalak Rahi Hai*

*(Saqi+Jaam+Daur+Sagar+Sharab+Chalakna
(Aapas Me Munasibat Hai)*

*Uthhao Bada Kasho ! Sagar Sharab Kahan
Wo Dekho Jhoom Ke Aayi Gata Madine Me*

*(Badakhusho+Sagar+Sharab+Jhumna (Apas Me
Munasibat Hai)*

*Asal E Sajar Me Ho Tum Hi Nakhl E Shamr Me Ho
Tum Hi
Unme Aya Tum Hi To Ho Unme Numaya Tum Hi To
Ho*

(Shajr+Nakhal+Samr+ (Aapas Me Munasibat Hai)

San'at Tarsih :

Shayari Ki Is San'at Ko Kahte Hai Jisme Dono
Misro Ke Alfaaz Wazan Hon

Huzur Taajhushshariah Farmate Hai :

*Sadaaqat Naaz Karti Hia Amanat Naaz Karti Hai
Hamiyat Naaz Karti Hia Murwat Naz Karti Hai*

San'at Muqabla :

Sher Me Pehle Chand Aise Alfaaz Ka Istemaal
Karna Jo Ek Dusre Ke Sath Mawafiqat Rakhte Hon.
Unka Zikr Karne Ke Bad Phir Aise Alfaaz Ka Istemala
Karna O Awal Al Zikr Azaad Ho

Huzur Taajhushshariah Farmate Hai :

*Sehar Din Hai Aur Shaam Taiba Sehar Hai
Anokhein Hai Layl Wa Nihaaar Madina*

Sehar Aur Nihaar Me Mawafiqat Wa Shaam Me
Mawafiqat. Shaam Ke Muqable Me Sehar Aur Layl Ke
Muqable Me Nihaar

San'at Tansiq Al Sifaat

Kisi Ka Tazkira Bohat Sifaat Ke Sath Karna, Phir
Chahe Wo Taarif Me Ho Ya Mazmat Me Hon

Huzur Taajhushariah Farmate Hai :

*Wahi Tabsum , Wahi Turranum, Wahi Nazakat Wahi
Lataafat
Wahi Hai Dazdeeda Si Nigahe Ke Jis Se Sukhi Tapak
Rahi Hai
Taaj Waqaar E Khakiyah ,Naazish E Arsh O Arshiyah
Fakhr E Zamin O Asman , Fakhr E Zaman Tum Hi To
Hon*

*Tum Jo Na Thay To Kuch Na Tha Tum Na Ho To Kuch
Na Ho
Jaan E Jahan Tum Hi To Ho, Jaan E Jahan Tum Hi To
Hon, Jaan E Jahan Tum Hi To Hon*

San'at Maqlub Mustawi :

Sher Me Aise Alfaz Ka Istemaal Karna Ke Lafz Ko
Ulta Karke Padha Jaye, To Bhi Wo Sidhi Tarah Rahta
Hai Yani Sidha Aur Ulta Yaksa Pada Jaye Masladeed.

Hzuur Taajhushariah Likhte Hai :

*Hazaaro Dard Sehta Hun Isi Umeed Me Akhtar
Ke Hargiz Rayega Fariyaad Ruhanhi Nahi Jati*

*Dard O Ulfat Me De Maza Aisa
Dil Na Paaye Kabhi Qarar Salam*

*Kis Dil Se Ho Bayan Bedaad E Zaalima
Zalim Bade Sharir Hai Ya Gaus Al Madad*

San'at Musmat

Wo Nazam Jis Ke Har Shair Matlah Ke Ilawa Tin
Tin Tukde Hum Qafila Hon. Is Nazm Me Tin Se Lekar
Das Asha'ar Ho Aur Un Tamam Ashaaro Me Kai Jagah
Ek Qism Ka Qafiya Hon

Huzur Taajhushshariah Farmate Hai :

*Kisi Ko Wo Hasate Hai , Kisi Ko Wo Rulate Hai
Wo Yuhi Azmate Hai, Wo Ab To Faisla Karde.*

*Sadaqat Naz Karti Hai, Amanat Naaz Karti Hai
Hamiyat Naaz Karti Hai, Murawat Naaz Karti Hai*

*Ruh E Rawan E Zindagi, Taab O Taawan E Zindagi
Aman O Amaan E Zindagi , Shah Shaha Tum Hi To Ho*

San'at Ishtqaq :

Ishtqaaq Ek Kalma Se Dusre Kalma Banana Yani
Shayar Ka Apne Sher Me Aise Chand Alfaz Istemal

Karna Jo Ek Makhuz Aur Ek Hi Asal Se Hon. Niz Wo
Alfaz Ma'ani Ke Aitbaar Se Bhi Mawafiqat Rakhte Hon
Huzur Taajhushshariah Farmate Hai :

*Huwa Talib E Taiba Matlub E Taiba
Talab Teri Aey Muntzir Ho Rahi Hai*

Talab Matlub Aur Talab Ka Makhuz Ek Hi Hai.

Gunahgaaro ! Na Gabrao Ke Apni
Shafa'at Ki Shafiah Ul Muznabin Hai

Shafa'at Aur Shafih Ka Makuz Ek Hi Hai.

Tasaanif Wa Tarajim

Huzur Tajhushshariah Apni Tamaam Masrufiya Ke Bawajood Qalam Se Atut Rista Banaye Hue Hai. Aapne Muta'adad Mauzuat Par Kitabein Tasnif Ki Hai Aur Bohat Si Kitabo Ka Tarjumah Bhi Kia Hai Zail Me Hum Unki Ajmali Fehrista Darj Karte Hai

1 Sharah Hadees Niyat Urdu

2 Hijrat E Rasool Urdu

3 Aasar E Qayamat Urdu

4 Suno Chup Raho

5 Tai Ka Masla

6 Tin Talaqo Ka Sharai Hukm

7 Tasweer Ka Hukm

8 Difah E Kanzul Imaan

9 Al Haq Mubin

10 Tv Video Ka Opretion Ma Sharai Hukm

11al Qaul Ul Faa'iq Bahukm E Iqtada Al Faasiq

12 Hazrat Ibrahim Ke Walid Taarikh Ya Aazir Muqala

13 Kya Deen Ki Muhim Puri Ho Chuki ? Maqala

14 Jashn E Eid E Milad Un Nabi

15 Mut'adad Fiqah Maqalat

16 Saudi Muzalim Ki Kahani Akhtar Raza Ki Zubani

17 Al Mawahid Ul Razwiyah Fil Fatawa E Azhariya

18 Manhtul Bari Fi Sharah Albukhari

19 Nuh Hamim Kaliyat Ke Sawalat Ke Jawab (Kufr, Imaan, Takfir)

20 Al Haq Mubin Arbi

21 Al Sahaba Nujum Al Hidayat Arbi (Yeh Ab Urdu Me Bhi Maujud Hai)

22 Sharah Hadees Al Ikhlas

Bakiya Aap Scan Page Me Dekhein

23 Tarjim Quran Me Kanzul Imaan Ki Fauqiyat

24 Se Lekar 61 Tak List Hai

[illegible]

Note :

Mazkura Bala Tasanif Ke Ilawa Bashakal E Audio, Qimati Batein, Bukhari Sharif Ka Urdu Me Dars Internet Par Har Itwar Ko Bad Namaz E Isha Online ,Arabi Sawal Ka Arbi Me English Sawal Ka English Me , Urdu Sawal Ka Urdu Me Jawab, Internet Par Maujood Hai, ALLAH Ta'ala Ahl Ilm Aqeedat Mando Me Se Kisi Ko Taufiq Bakhshhe Aur Use Tahrir Ka Jamah Pehna Kar Manzar E Aam Par Le Aaye.

Jin Kitabo Ka Aapne Tarjumah Farmaya Hai Wo Khawa Arbi Me Hon Ya Urdu Me Un Par Aapka Hashiyah Bhi Hai, Maine Sirf Al Ma'atqad Mah Mautmad Al Mustnad Aur Anwar Ul Imaan Ke Hasiye Ka Tasnif Me Tazkira Kia Hai, Un Hawasi Ko Bhi Aapki Tasnif Me Shumar Kia Ja Sakta Hai. Dauran E Mutalah Markazi Darul Ifta Me Maine Dekha Ke Wo Kitabein Jo Maulana Azhari Ke Zair E Mutalah Rahi Hai Unme Baz Kitabo Par Aapki Ta'aliqat Wa Hawasi Hai, Unhe Maine Tahrirat Maulana Azhari Me Shumar Nahi Kia Hai.

Aapne Jo Khatut Likhe Hai Baz Ki Copis Darul Ifta Me Thi Unhe Maine Pada Hai, Wo Zarbdast Ilmi Kaawish Hai, Agar Hazrat Ke Khatut Ke Mil Jaye Aur Unhe Yakja Kar Dia Jaye To Wo Bhi Mustqil Ek Kitaab Ki Hasiyat Rakhege.

Aapne Ulma E Ahl Sunant Ki Kitabo Par Jo Taqrizein Tahrir Ki Hai Wo Kaseer Taadad Me Hai Unhe Bhi Yakja Kia Jaye To Urdu Nasar Me Izafa Hoga. Madaris, Masajid, Makatib, Tanzim, Tahrik Jinka Taluq Ahl Sunnat Se Hai, Unke Ma'aane Ya Sarparsati Qabul Karne Ki Tahrirein Ya Ta'awan Ke Silsile Me Maulana Ki Babarkat Tahrirein Bhi Is Qadr Hai Ke Unhe Yakja Kia Jaye To Nazriyat Urdu Me Shahkaar Sabit Hogi.

Taaruf Kitab

Sharah Hadees Niyyat

Yeh Sidq Wa Ikhlās Ke Mauzu Par Ma'lumati Kitaab Hai. Dar Asal Yeh Risala Hadees Niyat "Inma Aamal Bil Niyaat" Ki Shandar Sharah Hai, Mazi Qarib Ke Maya Naz Mufti Hazrat Maulana Qazi Muhmmad Abdul Rahim Bastawi Sadr Markazi Darul Ifta Bareli Is Ke Taluq Se "Paish Guftar" Ke Tahat Raqim Taraaz Hai : Agar Che Huzur Taajhushshariah Ke Mamulat Ka Daira Wasih Tar Hai. Daura E Tablig Wa Fatawa Nausi Jaise Aham Umoor Ke Sabab Aapki Zindagi Behad Masruf Hai Lekin Iske Bawajud Zair E Nazar Risala "Shareh Hadees Niyat" Aapki Wusa'at Ilmi Wa Basirat Deeni Ka Hasin Marqah Hai Hadees Niyat Ke Bare Me Boat Umda Wa Gira Numaya Sarmaya Aur Urdu Zubaan Me Nadir Tohfa Hai

Hazrat Ne Hadees Niyat Ki Tasrih Jis Ilmi Andaz Me Ki Hai Use Chand Khano Me Bant Kar Kitaab Ki Ahmiyat Ka Andaza Lagaya Ja Sakta Hai Yani Use Hum Mohdeesana ,Faqihana, Sufiyana,Nahwiyyana, Falsafana,Mantiqiyana Tasrih Se Mausam Kar Sakte Hai Is Me Shandaar Salis Urdu Istemaal Hai.

Is Kitaab Ke Do Nuskhe Mere Paish E Nazar Hai. Ek Nuskha Idara Sunni Dunia Post Baks 235 Raza Nagar Saudagaran Bareli Ne June 1987 Me Dr Abdul Naeem Azizi Ke Ahtmaam Se Shaya Kia Tha. Kitab Darmiyan

Saiz Me 32 Safahaat Par Mustmil Hai. Safah Number 2 Par Hazrat Ka Paish E Lafz Aur Safah 4 Ta 6 Mufti Abdul Rahim Bastwi Ki Paish Guftaar Hai Asal Kitaab Safah 7 Se Shuru Hai. Aur Shawal 1428 Oct 2007 Me Idara Maruf Naumanayah Shad Baag Lahore Pakistaan Ne Bhi Compose Karke Khubsuroot Title Ke Sath Shaya Kia Hai.

Isi Tarah Hazrat Ki Har Kitaab Me Aur Tarjumah Ho Ya Hasiyah Me Ilmi Jalak Dikhati Hai

Maine Sirf Ek Hi Kitaab Ke Mutliq Itna Likha Baqi Kitab Ke Mutliq Agar Zindagi Ne Wafa Ki To Phir Urs E Taajhushshariah Ke Mauqa Ke Dino Me Kuch Likhege

Sawane Taajhushshariah Ke Sari Post Ek Hi Kitaab Sawane Taajhushshariah Hi Se Li Gayi Hai Jinke Musnif Misbha Ul Fuqah Hazrat Mufti Dr Muhammad Yunas Raza Maunas Owaisi Bareli Sharif Se Hai.

Ustad Wa Mufti Jamia Arbiyah Ahsan Ul Madaris Qadim Kanpur

Roman Urdu Maine (Armaan Manjothi Noori) Ki Hai.

Talib E Dua

Maula Murshid Karam Ka Ruhani Faiz Ke Shaye Me Mujh Gunahgar Rakhein
Aameen

Badi Mushkil Se Hota Hai Chaman Me Deedwar Paida

Az : Naseer Maslak E Ala Hazrat Khalifa E
Taajhushshariah Wa Mohdees E Kabeer

Hazrat Allama Mufti Muhammad Zulfqaar Khan
Naeemi Kaklarwi Madzillah Ul Aali

Noori Darul Ifta Madina Masjid Malda, Kashipur
(Utrakhand)

Asar Hazir Me Jahan Har Gao, Har Qasba Har
Shehar Blake Bila Mubalga Har Mohle Me Na Ahl
Aalim, Mufti, Munazir, Khatib, Faqih, Sufi Aur Peer
Paye Ja Rahe Ho. Kufr Wa Islam Ki Sarhad Se Alag
Dunia Basane Ki Dawat Dene Walo Ko Dai E Islam
Kaha Ja Raha Hai. Aise Nazuk Mahol Me Asli Wa
Jaali, Haq Wa Batil, Aur Sahi Wa Galat Ko Mabaeen
Khat Imtiyaz Khichane Wali Kisi Aisi Shakhsiyat Ki
Zamana Ki Zarurat Mehsoos Karta Hai. Jise Dekh Kar
Pad Kar Sun Kar Aaina Qalb Saiqal Ho Jaye. Aur
Beshakhsta Zubaan Par Nikale.

*Hazaaro Saal Nargiz Apni Benoori Pe Roti Hai
Badi Mushkil Se Hota Hai Chaman Me Deedwar
Paida*

Jiski Pakiza Fikr Ki Khushboo Se Batil Ki
Masmum Hwaye Muatar Fazao Me Tabdil Ho Jaye Jiski

Madbarna Karuzaariyo Se Gum Gusta Rah Mutasir Ho
Kar Rahe Hidayat Paate Nazar Aaye. Jiske Mijaz Me
Apno Ke Liye Narmi Aur Dushman E Khuda Wa
Rasool Ke Liye Siddat Ka Ansar Wa Afr Miqdar Me
Paya Jata Hon. Jiski Zubaan Apno Ke Liye Dua E
Guftagu Se Bigde Hue Quloob Me Inqlab Paida Ho Jaye.
Jiske Qalam Ki Siyayi Siya Qalb Ko Safedi Me Badal
De. Jis Ke Qalam Ki Nauk, Dusmaaan E Deen Ke Liye
Khanjar Ka Kaam Kare. Jiski Tahrir Apno Ki Taskin
Qalb Ka Saman Bane Aur Gumraho Ke Liye Nishaan
Manzil Qaraar Paey. Jiski Seerat E Mustafa Karim ﷺ Ki
Seerat Ke Aaindar Hon. Jo Shariat Ki Pasdari Me Ghar,
Khandaan, Aa'aza ,Aqrba, Ahbaab , Rishtadar, Talzama,
Khulfa, Kisi Ka Lihaaj Malhuz Na Rakhe. Jo Khilaaf E
Sharah Umoor Ke Murtakib Ke Sath Kisi Tarah Ki
Rawadari Ka Rawadana Ho. Jo Agiyaar Ki Dushnaam
Taraziyo, Apni Ki Ta'ana Angeziyo ,Hasideen Ki Ilzaam
Tarasiyo Aur Duniawi ,Siyasi, Samaji, Balao Se Beparwa
Aur Befikr Ho Kar Bas Yah Kahta Hon

*Mujhe Kya Fikr Ho Akhtar Mere Yaawar Hai Wo
Yaawar
Balao Ko Jo Meri Khud Girftaar E Bala Karde.*

Maujda Duar Me In Sifaat Mehmooda Ki Hamil
Shakhsiyat Ko Zamana, Waris E Uloom E Ala Hazrat,
Jaansheen E Huzur Mufti E Azam E Hind, Qazi Ul Quza

Fil Hind Huzur Taajhushariah, Mufti Akhtar Raza Kha
Azhari Alalirehma Ka Ke Hawale Se Janta Hai.

Jo Namus E Risalat Ka Sacha Muhafiz Hai. Jo
Mazhab Wa Maslak Ka Belaus Nasir Hai. Jo Haq Wa
Sadqat Ka Bebaak Alambardar Hai. Jo Apno Ke Liye
Ikhlaaq Wa Ikhlas Ka Paikar Aur Dushmanan E Khuda
Wa Rasool Ke Liye Shamshir Barhana Hai. Jisne Apna
Ek Ek Lamh Khidmat E Deen E Mustafa Ke Liye Waqt
Kar Rakha Hai. Jisne Apni Mukmal Zindagi Mustafa Ke
Naam Waqf Kar Di Ho. Aur Zamane Ko Bata Dia Ho Ke

*Zindagi Yeh Nahi Hai Kisi Ke Liye
Zindagi Hai Nabi Ki Nabi Ke Liye*

Jisne Zamna Bhar Huzur Ala Hazrat Ke Pass
Mission

Unhe Mana Unhe *Jana* Na Rakha Gair Se Kaam

Par Khoob Amal Kia Ho. Jisne Apne Jad E Karim
Ke Padaye Hue Sabaq Gusatakh E Rasool Koi Bhi Khwa
Kitna Bhi Qaribi Ho Use Apni Zindagi Se Is Tarah Nikal
Phenk De Jaise Makkhi Ko Dudh Me Se Nikala Jata Hai.
Par Khud Bhi Amal Kia Aur Apne Mua'tadeen Ko Bhi
Hukm Dia Huwa Ke

*Nabi Se Jo Ho Begana Use Dil Se Juda Karde
Paidar Madar Biradar Jaan O Maal Unpar Fida Karde*

Zair E Nazar Kitaab "Sawaneh Taajhushshariah." Unhi Ke Pakiza Ahwal Par Mustmil Hai. Kitaab Kya Hai Balkehazrat Ki Seerat E Paak Ka Ek Musfa Mujla Aina Hai. Jisme Qari Ko Hazrat Ka Aks Nazar Ayega. Balke Yun Kaha Jaye Ke Qari Padte Hue Yeh Mehsoos Karega Wo Kitaab Nahi Pad Raha Balke Hazrat Ki Bargah Me Maujud Rah Kar Hazrat Ko Bazat E Khud Mulahija Kar Raha Hai.

Kitaab Me Taajhushshariah Allairehma Ke Mubarak Gosh, Aur Unki Khidmat Ko Ijmali Taur Par Bayan Kia Gaya Tafsil Ke Liye Daftar Ke Daftar Kafi Hai. Murtab Mausuf Hazrat Mufti Muhammad Yunas Raza Owaisi Ek Namwar, Qadaawar Shakhsiaat Hai Unke Taaruf Ke Liye Naam Ke Ilawa Mazid Kisi Hawale Ki Zarurat Nahi Hai. Mausuf Ne Huzur Taajhushshariah Ki Hayat Mubarak Ke Silsile Me Jo Sai Farmayi Hai Us Par Mausuf Yaqinan Layaq E Mubarak Baad Hai. ALLAH Paak Mausuf Ki Is Tahqeeqi Qimati Kawish Ko Maqbul Anaam Farmaye. Aur Hazrat Mausuf Ko Iska Betarin Ajar Ata Farmaye. Aur Huzur Taajhushshariah Ke Fayuz Wa Barkaat Se Mausuf Ko Bhi Aur Hum Gulamo Ko Bhi Mustfiz Farmaye.

Aameen

Gulaam E Taajhushshariah : Muhammad Zulfqaar
Khaan Naeemi Kalkarwi

Noori Darul Iftar Madina Masjid Mohla Ali Khaan
Kashipur Utrakhand

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 13 Hissso Mein)

Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna
Kaisa?

Azaan -e- Bilal Aur Suraj Ka Nikalna

Ishqe Majazi - Muntakhab Mazameen Ka Majmua

Gaana Bajana Band Karo, Tum Musalman Ho!

Shabe Meraj Ghause Paak

Shabe Meraj Nalain Arsh Par

Hazrate Owais Qarni Ka Ek Waqiya

Dr. Tahir Aur Waqar -e- Millat

Taqreer Karne Waala Kaisa Ho?

Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka
Istemal

Ikhtelaf Ikhtelaf Ikhtelaf

Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza

Binte Hawwa By Kanize Akhtar

Sex Knowledge

Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq

Aurat Ka Janaza By Janabe Ghazal Sahiba

Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani

Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar

Khan Nayeemi Rahimahullahu Ta'ala

Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali
Faizi

Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam -

Huzoor Tajushshariah Rahimahullahu Ta'ala

Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang
Kaala Tha?

Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar
Khan Nayeemi Rahimahullahu Ta'ala

Chand Ghair Motabar Kitabein - Maulana Hasan Noori
Tirmizi (Part 1)

Aaiye Namaz Seekhein (Part 1)

Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar
Khan Nayeemi Rahimahullahu Ta'ala

Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad
Abdul Qadir

Difa -e- Kanzul Iman - Huzoor Tajushshariah
Rahimahullahu Ta'ala

Pehle Farz Nafl Baad Mein - Aala Hazrat
Rahimahullahu Ta'ala

Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath
Pukara Jayega

Yaare Ghaar By Dr. Asif Ashraf Jalali

Tie Ka Mas'ala - Huzoor Tajushshariah Rahimahullahu
Ta'ala

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