

JĀMI'UD-DU'Ā

Istighfär | Luminous Prayers Al-Mu'awwadhät

Compiled by Shaykhul-Ḥadīth, Ḥaḍrat Mawlānā Muhammad Saleem Dhorat ḥafīzahullāh

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JĀMI'UD-DU'Ā

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E-mail: info@idauk.org

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السالخ المراع



أُجِيْبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

When My servants ask, you about Me, verily I am near. I answer the prayer of the caller when he calls Me. (Al-Bagarah)



Introduction

The book in hand is a collection of three compilations of supplications prepared by this humble one: Istighfar; Luminous Prayers with The Beautiful Names of Allāh; and Al-Mu'awwadhāt. Alhamdulillāh, only through the Grace and Mercy of Allah 38, all three books have been well received and are read frequently by many. It is my desire that everyone, especially those who take spiritual guidance from this humble one, incorporate these books into their daily practices. Recently, a thought crossed my mind that the three books mentioned above should be published as one. A few days later, my cousin brother, Ebrahim Vantra, called me from Saudi Arabia and during our conversation mentioned a similar desire of his. As a result, this humble one resolved for this task. The books shall remain available individually also for those who prefer the individual formats. Yet for those who are punctual with reading all three books daily or desire to do so, this new compilation

will be more convenient, inshā'allāh.

I have named this compilation **Jāmi'ud-Du'ā**; the book which encompasses various supplications i.e. the three books of supplications which have been prepared by this humble one. May Allāh $\frac{1}{8}$ accept this collection and shower its blessings upon us. $\bar{A}m\bar{n}n$.

Allen

(Ḥaḍrat Mawlānā) Muhammad Saleem Dhorat Shaykhul-Ḥadīth, Islāmic Daʻwah Academy, Leicester, UK 10th Ramaḍān 1439 / 26th May 2018







ٱلْإِسْتِغْفَار

Istighfār

Formulae for seeking forgiveness from the Glorious Qur'ān





How to Read This Book

- 1. If possible, read this book daily.
- 2. If not, then at the very least on a weekly basis.
- Endeavour to read the complete book on auspicious days and nights and in blessed places, so that you may acquire the benefits of all the supplications during these blessed occasions.
- 4. Try to study the translation to familiarise yourself with the supplications.
- Do not read inattentively, or out of habit alone; read with full attention and concentration, with a sense of need and awareness that you are beseeching the Almighty.
- If you are able to, then shed tears while reading; otherwise at least adopt the appearance of crying.
- Remember that du'ā supplication to Allāh se is a very great form of 'ibādah. So as well as reading with the intention of beseeching Allāh se for refuge and the fulfilment of your needs, also read with the intention of 'ibādah.



Preface

Istighfār (seeking forgiveness from Allāh ﷺ) has many virtues and benefits besides the greatest benefit, which is the forgiveness of Allāh ﷺ. The Prophet ﷺ said, "Whoever holds fast to istighfār, Allāh will create for him an exit from every difficulty and freedom from every sorrow, and provide for him from where he had not even imagined." (Abū Dāwūd)

The Qur'an records the advice of Prophet Nūḥ $^{\cancel{M}}$ to his people:

...Pray to your Lord for forgiveness; indeed He is Very-Forgiving. He will cause the heavens to rain upon you in abundance, and will help you with riches and sons, and will cause gardens to grow for you, and cause rivers to flow for you.

Imām Qurṭubī writes that a person once came to Ḥasan Baṣrī and complained of being afflicted with drought. Ḥasan Baṣrī advised him to seek the forgiveness of Allāh . Another person complained

of poverty, to which he replied, "Seek the forgiveness of Allāh." Another asked him to make du'ā to Allāh that he be given a child, to which he again advised, "Seek the forgiveness of Allāh." Another complained that his garden had dried up, and was advised the same: "Seek the forgiveness of Allāh." When asked why he had given the same answer to all those who had come to him with various needs he replied that he was not giving them any advice of his own, but only repeating what Allāh promised in the aforementioned āyah.

Due to the many benefits we are able to acquire through istighfār we should make it part of our daily routine to recite it in abundance. The Prophet said, "Glad tidings be to the one who finds in his book of deeds an abundance of istighfār." (Ibn Mājah) Istighfār should be done when supplicating to Allāh, and can be done at any other moment during the day or night. We may read any formula of istighfār, he it:

- ; اَلْسَتَغْفِرُ اللهَ مَرِيِّي مِنْ كُلِّ ذَنْكٍ وَأَنُّوبُ إِلَيْهِ ·
- ; ٱسْتَغْفِدُ اللَّهَ الَّذِي لاَ إِلٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّوهُ وَأَنْوَبُ إِلَيْهِ •
- . أَسْتَغُفِرُ اللهَ or merely .

We should do istighfār at least 100 times in a day, as was the practice of the Prophet 鬓.

It occurred to this unworthy one to make a compilation of all the formulae of istighfār that appear in the Qur'ān, so that we may seek Allāh's forgiveness using those most eloquent of words too. This compilation may be read at any time and as often as desired. Keeping in mind the many benefits and virtues istighfār holds, it should be read at least once daily, if not more frequently. Inshā'allāh, it will bring enormous benefits in both worlds.

May Allāh $\frac{1}{8}$ accept this humble effort and make it a means of forgiveness for the compiler and for all who read it, and may He grant us all the benefits of istighfār. Āmīn.

(Ḥaḍrat Mawlānā) Muhammad Saleem Dhorat Dhul-Ḥijjah 1433 /October 2012



بيئي ﴿ وَاللَّهُ الرَّحِمُ الرَّحِيُّ وَرَ

الْكَمَلُ لِلهِ مَتِ الْعَلَمِينَ، الرَّحْمَٰنِ الرَّحِيْمِ، مَلِكِ يَوْمِ الرِّيْنِ، إِيَّاكَ نَعْبُلُ وَإِيَّاكَ نَسْتَعِيْنُ، إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ، صِرَاطَ الَّذِيْنَ أَنْعَمْتَ عَلَيْهِمُ، غَيْرِ الْمَغْضُونِ عَلَيْهِمُ وَلَا الضَّالِيْنَ. آمِيْنَ (سَفَ)

اَللَّهُ مَّ صَلِّ عَلَى ثُمَّدٍ وَعَلَى أَلِ ثُمَّدٍ ، كَمَا صَلَّيْتَ عَلَى أَلِ ثُمَّدٍ ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ ، إِنَّكَ صَلَّيْتَ عَلَى ثُمَّدٍ وَعَلَى أَلِ إِبْرَاهِيْمَ ، إِنَّكَ حَمِيْلٌ فَيَعَدُ وَعَلَى أَلِ مُحْمَدٍ وَعَلَى أَلِ فُحَمَّدٍ ، كَمَا بَاءَ كُمِيْلٌ بَجِيْدٌ (الحالي) فَكُمَّدٍ ، كَمَا بَاءَ كُمِيْلٌ بَجِيْدٌ (الحالي) إِبْرَاهِيْمَ وَعَلَى أَلِ إِبْرَاهِيْمَ وَعَلَى أَلِ إِبْرَاهِيْمَ ، إِنَّكَ حَمِيْلٌ بَجِيْدٌ (الحالي)

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, Rabb (the Cherisher and Sustainer) of all the worlds, the Most-Beneficent, the Most-Merciful, Master of the Day of Judgement. You alone do we worship, and You alone do we ask for help. Guide us on the Straight Path, the path of those upon whom You have bestowed Your Favour, not of those who have incurred Your Wrath, nor of those who are astray. Āmīn.

O Allāh! Send Your Special Mercy upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent Your Special Mercy upon Ibrāhīm (絕) and upon the family and followers of Ibrāhīm (絕). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon Ibrāhīm (絕) and upon the family and followers of Ibrāhīm (絕). Indeed, You are Praised, Exalted. كَرِبُّنَا وَاجْعَلْنَا مُسُلِمَيْنِ لَكَ وَمِنَ دُرِّيَّتِنَا أُمَّةً
 مُسُلِمَةً لَكَ، وَأَبِنَا مَنَاسِكَنَا وَتُبُ عَلَيْنَا، إِنَّكَ مُسُلِمَةً لَكَ، وَأَبِنَا مَنَاسِكَنَا وَتُبُ عَلَيْنَا، إِنَّكَ مُنَاسِكَنَا وَتُبُ عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَابِ الرَّحِيْمُ (المِنَا)

المَونِينَا وَأَطَعْنَا، غُفُرَ انكَ رَبَّنَا وَإِلَيْكَ الْمَصِيْرُ اللَّهِ مَبَّنَا وَإِلَيْكَ الْمَصِيْرُ اللَّهِ مَرْبَنَا وَإِلَيْكَ الْمَصِيْرُ اللَّهِ مَرْبَنَا وَإِلَيْكَ الْمَصِيْرُ اللَّهِ مَنْ اللَّهِ مَنْ اللَّهِ مَا اللَّهِ مَنْ اللَّهُ مَا اللَّهُ مَنْ أَنْ اللَّهُ مَنْ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَا اللَّهُ مَا اللّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مَا اللَّالِمُ اللَّهُ مِنْ اللَّهُ مَا اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّالِمُ مِنْ اللَّهُ مِنْ اللَّالِمُ مِنْ اللَّهُ مِنْ اللَّالِمُ مِنْ اللَّا

٣ مَرْبَنَا لَا ثُوَّاخِذُنَا إِن نَّسِيْنَا أَوْ أَخْطَأُنَا، مَرْبَنَا وَلا تَخْمِلُ مَا كَمَا حَمَلَتُهُ عَلَى اللَّذِيْنَ مِنْ وَلا تَخْمِلُ عَلَيْنَا إِصْرًا كَمَا حَمَلَتُهُ عَلَى اللَّذِيْنَ مِنْ قَبْلِنَا، مَرْبَنَا وَلا ثُحْمِلْنَا مَا لاطَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا، وَاغْفِرُ لَـنَا، وَالْحَمْنَا، أَنْتَ مَوْلَـنَا فَانْضُرْنَا عَلَى الْفَوْرِيْنَ (البَوْق)
عَلَى الْقَوْمِ الْكُفِرِيْنَ (البَوْق)

عَ رَبَّنَا ۚ إِنَّنَا اَمَنَّا فَاغْفِرُ لَنَا ذُنُوْبَنَا، وَقِنَا عَذَابَ النَّامِ (ال عمدِ)

- O our Rabb! Make us both submissive to You, and [make] from our progeny as well a people submissive to You; and show us our ways of pilgrimage and accept our repentance. Indeed, You, and You alone, are the Most-Relenting, the Most-Merciful.
- We have listened, and obeyed. O our Rabb! [we seek] Your pardon, and to You is the return.
- 3. O our Rabb! Do not hold us accountable if we forget or make a mistake. O our Rabb! Do not place on us such a burden as You did place on those before us. O our Rabb! Do not make us bear a burden for which we have no strength. And pardon us, and forgive us, and have mercy on us. You are our Rabb, so help us against the disbelieving people.

 O our Rabb! Indeed, we have believed; so forgive our sins and save us from the punishment of the Fire
 رَبَّنَا اغْفِرُ لَنَا دُنُونِتَا وَإِسْرَافَنَا فِيَّ أَمْرِنَا، وَتَبِتُ
 أَقُى الْمَنَا وَانْصُرُنَا عَلَى الْقَوْمِ الْكَفِرِيْنَ (الرعمين)

آ رَبَّنَا فَاغْفِرُ لَنَا ذُنْوَبَنَا وَكَفِّرُ عَنَّا سَيِّأْتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَامِ، رَبَّنَا وَأَتِنَا مَا وَعَلَّتَنَا عَلَى مُسْلِكَ وَلا مُخْزِنَا يَوْمَ الْقِيمَةِ، إِنَّكَ لا تُخْلِفُ الْمِيْعَادَ (ال على)

 آبناً ظَلمناً أَنْفُسنا، وَإِنْ لَمْ تَغْفِرُ لَنَا وَتَرْحَمُنَا
 لَنكُوْنَنَ مِنَ الْحُسِرِيْنَ (الْعَرَاف)

٨ شَبْحْنَكَ ثُبْثُ إِلْيَكَ (الْعَوْف)

٩ لَئِنُ لَّمُ يَرُحَمُنَا مَرُّنَا وَيَغُفِرُ لَنَا، لَنَكُونَنَّ مِنَ الْخُسِرِيْنَ (الْعَرَاف)

١٠ كَتِ اغْفِرُ لِيُ وَلِأَخِيُ وَأَدْخِلْنَا فِي مَحْمَتِكَ،

- O our Rabb! Forgive our sins and our excesses in our conduct, make firm our feet, and help us against the disbelieving people.
- 6. O Our Rabb! Forgive our sins and expiate for us our misdeeds, grant us death (and include us) with the righteous (in the Hereafter). O Our Rabb! Grant us what you have promised us through Your Messengers and do not put us to disgrace on the Day of Judgement. Indeed, you do not break Your Promise.
- Our Rabb, we have wronged ourselves, and if You do not forgive us and do not have mercy on us, we shall, indeed, be among the losers.
- Pure are You (from all imperfections). I repent to You.
- If our Rabb does not have mercy on us, and does not forgive us, we shall certainly be among the losers.
- 10. O my Rabb! forgive me and my brother, and admit us into Your mercy; You are the Most Merciful of

وَأَنْتَ أَنْ كُمُ الرِّحِمِينَ (الأعراف)

11 أَنْتَ وَلِيُّنَا فَاغُفِرُ لَـنَا وَالْحَمْنَا وَأَنْتَ خَيْرُ لَـنَا وَالْحَمْنَا وَأَنْتَ خَيْرُ الْعُفِرِينَ، وَاكْتُبُ لَنَا فِي هٰنِهِ اللَّانْيَا حَسَنَةً وَفِي الْاخِرَةِ إِنَّا هُدُنَا إِلَيْكَ (العلام)

١٢ ؆ؚ اجعَلنِي مُقِيمَ الصَّلوةِ وَمِن دُرِّيَّةِي، رَبَّنَا وَتَقَبَّلُ دُعَا ء، رَبَّنَا اغْفِرُ لِيُ وَلِوَ الرَبَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُوْمُ الْحِسَابِ (بِيسِ)

النَّ المَّنَّا بِرَبِّبَا لِيَغُفِرَ لَنَا خَطْيِنَا (طَ) اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ

الرّحِمِينَ المِنّا فَاغْفِرُ لَنَا وَالرّحَمْنَا وَأَنْتَ خَيْرُ اللَّهِ وَإِنْ اللَّهِ مِن اللَّهِ مِن اللَّهِ مِن اللَّهِ مِن اللَّهِ مِن اللهِ مِن اللهِ مَن اللَّهِ مِن اللَّهِ مِن اللهِ مَن اللَّهِ مِن اللَّهِ مِن اللَّهِ مَن اللَّهِ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مَنْ اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مَن اللَّهُ مِن اللَّهُ مِن اللَّهُ مَنْ اللَّهُ مَن اللَّهُ مِن الللَّهُ مِن الللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن الللَّهُ مِن اللَّهُ مِنْ اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِنْ اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن اللَّهُ مِن الللّهُ مِن اللّهُ مِن الللّهُ مِن اللّهُ مِن اللّهُ مِن اللّهُ مِن اللّهُ مِنْ اللّهُ مِن اللللّهُ مِن الللّهُ مِنْ الللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّ

١٥ كَتِّ اغْفِرُ وَالْهَحَمْ، وَأَنْتَ خَيْرُ الرَّحْمِيْنَ (المومنون)

all the merciful.

11. You are our Guardian, so forgive us, and have mercy on us; You are the Best among those who forgive. And ordain for us good in this world and in the Hereafter. We turn to You in repentance.

- 12. O my Rabb! Make me steadfast in şalāh, and my offspring as well. O our Rabb! Accept my prayer. O our Rabb! Forgive me and my parents and all the believers on the Day when the Reckoning will take place.
- We have believed in our Rabb, so that He forgives us for our sins.
- O our Rabb! We have believed; so forgive us and have mercy on us; You are the Best of the merciful.
- O my Rabb! Forgive and have mercy; You are the Best of the merciful.

١٦ إِنَّا نَطُمَعُ أَنْ يَغَفِرَ لَنَا مَرْبُنَا خَطْيِنَا (الشعراء)

الا والذري أَطْمَعُ أَن يَّغُفِرَ لِي خَطِيَلَتِي يَوْمَ اللَّيْنِ، مَتِهَ هَبُ لِيُ حُكُمًا وَّ أَلْحِقُنِي بِالصَّلِحِيْن، اللِّيْنِ، مَتِهَ هَبُ لِيُ حُكُمًا وَّ أَلْحِقْنِي بِالصَّلِحِيْن، وَاجْعَلْنِي مِنُ وَاجْعَلْنِي مِنُ وَاجْعَلْنِي مِنُ وَاجْعَلْنِي مِنُ وَاجْعَلْنِي مِنُ وَاجْعَلْنِي مِنْ وَالْعَرْمِ (السَعَلَى اللّهِ عَلَيْمِ (السَعَلَى)

١٨ كَرِبِّ إِنِّيُ ظَلَمْتُ نَفُسِيْ فَاغْفِرُ لِيُ (المَص)

ا يَتِ اغْفِرُ لِيُ (ص) الْعُفِرُ لِيُ (ص)

٧٠ ؆٣ؚٲ وَزِعْنِيَ أَن أَشُكْرَ نِعُمَتكَ الَّتِيَ أَنْعَمْتَ عَلَى وَالِدَيْ أَنْعَمْتَ عَلَى وَالِدَيْ، وَأَن أَعْمَل صَالِحًا تَرْضَهُ وَ عَلَى وَالِدَيْ، وَأَن أَعْمَل صَالِحًا تَرْضَهُ وَ أَنْ أَعْمَل صَالِحًا تَرْضَهُ وَ أَنِّي مَن أَضْلِحُ لِي فِي وُرِّيَّ يَّي، إِنِّي تُبْتُ إِلَيْكَ فَ وَإِنِّي مِن الْمُسْلِحِين (الحفاف)

- Indeed, we hope that our Rabb will forgive us our faults.
- 17. [And the Rabb of the worlds] who, I hope, will forgive my fault on the Day of Judgement. O my Rabb! Give me wisdom and join me with the righteous, and destine for me an honourable mention in later generations, and make me among those who will inherit the Jannah of Bliss.

- 18. O my Rabb! I have wronged myself, so forgive me.
- 19. O my Rabb! Forgive me.
- 20. O my Rabb! Grant me [the ability] that I may offer gratitude for the favour You have bestowed upon me and upon my parents, and that I may do righteous deeds that You like. And grant righteousness, for my sake, to my descendents. Truly, I repent to You, and truly I am one of those who submit to You.

آبَّنَا اغْفِرُ لَـنَا وَلِإِخْوَانِنَا الَّـذِيْنَ سَبَـقُوْنَا بِالْإِيْنَ سَبَـقُوْنَا بِالْإِيْنَ الْمَنُـوْا بِالْإِيْمَانِ، وَلا تَجْعَلْ فِي قُلُونِنَا غِلَّا لِـلَّـلَوْيُنَ الْمَنُـوْا بَيْنَا إِلَّكَ بَعُوْفٌ تَّحِيْمٌ (المِنْر)

٢٢ مَبَّنَا لا تَجْعَلْنَا فِئْنَةً لِللَّذِينَ كَفَرُوْا وَاغْفِرُ لَنَا
 مَبَّنَا، إِنَّكَ أَنْتَ الْعَزِيْرُ الْحَكِيْمُ (السحة)

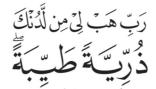
٣٣ رَبَّنَا أَثُمِهُ لَنَا نُؤَرَنَا وَاغْفِرُ لَنَا، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَرِيْرٌ (الحرم)

٢٤ تَكِ اغْفِ رُ لِيُ وَلِـ وَالِدَيَّ وَلِـ مَنْ دَحَـ لَ يَــُـــيَ وَلِــمَنْ دَحَـ لَ يَــُـــيَ مَعْ وَالْمُؤْمِلْتِ (ح)

رَبَّنَا الْتِنَا فِي النُّنْيَا حَسَنَةً، وَّفِي الْاخِرَةِ حَسَنَةً، وَقِنَا عَنَا النَّامِ (المِنَى رَبَّنَا تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيمُ

- 21. O our Rabb! Forgive us and our brothers who brought Īmān before us; and do not place in our hearts any rancour against those who believe. O Our Rabb! Indeed, You are Most Kind, Most Merciful.
- 22. O our Rabb! Do not make us a trial for those who disbelieve. And forgive us, our Rabb; You and You alone are the All-Mighty the All-Wise.
- 23. O our Rabb! Perfect and preserve for us our light (on the Bridge of Ṣirāṭ) and forgive us. Indeed, You have power over everything.
- 24. O my Rabb! Forgive me and my parents and everyone who enters my home as a believer, and all the believing men and believing women.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. الْعَلِيْمُ (المَّنَ) وَثُبُ عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِمِيْنَ (المَّنَ) مَتِ الْعَفِرُ (المَّنَ) مَتِ الْعَفِرُ والْمَحَمُ وَأَنْتَ خَيْرُ السِّحِمِيْنَ (الوسون) مَتِ الْعَلْمُ عَلَى سُبُحُن مَتِ الْعَرَّةِ عَمَّا يَصِفُون ، وسَلَمُ عَلَى الْمُرْسَلِيْن ، وَالْحَمْلُ لِلهِ مَتِ الْعَلَمِيْن ، وصَلَّى اللهُ تَعَالى وَعُوانَا أَنِ الْحَمْلُ لِلهِ مَتِ الْعَلَمِيْن ، وصَلَّى اللهُ تَعَالى عَلَى خَيْرِ خَلَقِه ، سَيِّرِنَا وَمَوْلَانَا مُحَمَّدٍ وَاللهِ وصَحْبِه عَلَى خَيْرِ خَمَقِكَ ، بِرَحْمَقِكَ يَا أَمْحَمَ اللَّحِمِيْن . آمِيْن هُ



O my Rabb! Grant me pious children by Your Grace. (Āl-'Imrān)

And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allāh, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allāh, Rabb of all the worlds.' May special mercy from Allāh, the Most-High, be upon the Best of Creation, our Leader and Master Muḥammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Āmīn.



There is no deity but You, You are pure (from all imperfections). Indeed, I was from amongst the wrongdoers. (Al-Anbiyā)

Sayyidul-Istighfar

— Comprehensive Forgiveness Du а́ —

Read morning and evening once

أَللهُمَّ أَنْتَ بَيِّ لَآ اِللهِ اِلاَّ أَنْتَ، خَلَقْتَنِي وَأَنَا عَبُلُكَ، وَأَنَا عَبُلُكَ، وَأَنَا عَبُلُكَ، وَأَنَا عَبُلُكَ، وَأَنَا عَبُلُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُونُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَكُونُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُونُ لَكَ شَرِّ مَا صَنَعْتُ، وَأَبُونُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُونُ لَكَ بِنَغْمِدُ النَّنُونِ اللَّا أَنْتَ السحاء) بِنَنْيِي، فَاخْفِرُ لِيْ فَإِنَّهُ لَا يَغْفِرُ النَّنُونِ اللَّا أَنْتَ السحاء)

Translation: O Allāh! You are My Rabb, there is no deity but You. You created me and I am Your slave, and as far as I am able, I abide by my solemn promise and covenant (to be obedient) to You. I seek refuge in You from the evil consequences of my actions, I fully acknowledge the favours that You have bestowed upon me, and I confess to You all my sins. Forgive me, for no one forgives sins but You.

Virtue: This is the most comprehensive formula with which repentance can be sought. It has been named 'Sayyidul-Istighfār' in the Ḥādīth. Rasūlullāh

said, 'Whoever reads this du'ā with conviction in the morning and dies before the night will be from the people of Jannah, and whoever reads it with conviction at night/after sunset and dies before the morning will be from the people of Jannah.'

اللهُمَّ صَلِ عَلَى مُحَمَّدٍ عَبُدِكَ وَ رَسُولِكَ وَصَلِ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسُلِمِينَ وَالْمُسُلِمَاتِ

O Allāh! Send Your Special Mercy upon Muhammad, who is Your Servant and Your Messenger, and send Your Special Mercy upon the believing men and women and Muslim men and women. (Ibn Hibbān)



مِنۡ أَزُوجِنَا وَذُرِّيِّ تِنَاقُرَّةَ أَعۡيُنٍ

وَاجْعَلْنَا لِلْمُتَّقِيْنَ إِمَامًا

O our Rabb! Grant us, from our spouses and our children, comfort of our eyes, and make us guides of the muttaqīn. (Al-Furqān)





اَلدُّعَاءُ الْأَسْنَى بِأَسْمَاءِ اللهِ الْحُسْنَى

Luminous Prayers with

The Beautiful Names of Allāh





How to Read This Book

- 1. If possible, read this book daily.
- 2. If not, then at the very least on a weekly basis.
- Endeavour to read the complete book on auspicious days and nights and in blessed places, so that you may acquire the benefits of all the supplications during these blessed occasions.
- 4. Try to study the translation to familiarise yourself with the supplications.
- Do not read inattentively, or out of habit alone; read with full attention and concentration, with a sense of need and awareness that you are beseeching the Almighty.
- If you are able to, then shed tears while reading; otherwise at least adopt the appearance of crying.
- Remember that du'ā supplication to Allāh is a very great form of 'ibādah. So as well as reading with the intention of beseeching Allāh for refuge and the fulfilment of your needs, also read with the intention of 'ibādah.



Preface

During the month of Ramadan 1437AH a thought crossed my mind whilst offering Tarāwīh salāh in the Haram of Makkah Mukarramah. It was to compile each of the pure and blessed names of Allāh swith a short du'ā or words of praise from the Qur'an and Ahadith corresponding to each name. My late Shaykh, Hadrat Hājī Fārūg sāhib 🏶 once said, "A good thought which comes whilst performing salāh should be acted upon because it is blessed." Hence during the short break after ten raka'āt, I asked my companion, both at home and away and the coolness of my eyes, Mawlānā Ahmad ṣāḥib zīda majduhum, for pen and paper. With the help of Allāh 🕷 I quickly jotted down a few names of Allāh s with appropriate du'ās that came to mind at the time, thereby initiating the work. Thereafter, during my stay in the Haramayn Sharīfayn and after my return, during the I'tikāf of the last ten days, through the continued Grace of Allah 🗯 the work progressed and neared completion. There were only a few names of Allāh for which a corresponding du'ā was difficult to determine; some friends also gave their suggestions and only through the Grace and Benevolence of Allāh the work ultimately reached its completion.

After this phase, the commentaries of the Al-Asmā-ul-Ḥusnā were read and thought was given to the appropriateness of each duʻā. Each duʻā was finalised only after I was satisfied. I am thankful to my dear students: Mawlānā Tamir Shujauddin; Muftī Ismail Bhayat; Muftī Ibrahim Bagas; and Muftī Muhammad Bhattai zīdat alṭāfuhum for their help.

The majority of the 'Ulamā opine that the names of Allāh are not limited only to these ninety-nine.* However, for the ease of the readers, the ninety-nine names of Allāh mentioned in the narration of At-Tirmidhī have been taken.**

This compilation shall, inshā'allāh, be a means of immense blessing for the readers as:

1. These names are beloved to Allāh 🗯 Allāh 🗯

^{*} Fath-ul-Bārī, 11:222

^{**} At-Tirmidhī, 3507

Himself has praised these names:

(Such is) Allāh. There is no diety but He. For Him are the beautiful names. (20:8)

2. Allāh % has ordered us to call Him and ask from Him through the medium of these names:

To Allāh belong the beautiful names. So, call Him by them... (7:180)

 The Al-Asmāul-Ḥusnā are themselves blessed; Nabī 籌 said:

4. Duʻā itself is an ʻibādah, rather it is the essence of ʻibādah. If duʻā is made with the Al-Asmāul-Ḥusnā then it will be truly special.

The readers are requested to include this blessed compilation in their daily practices and read it wholeheartedly, inshā'allāh through the blessing of the Al-Asmāul-Ḥusnā one will gain the success of

this world and the hereafter.

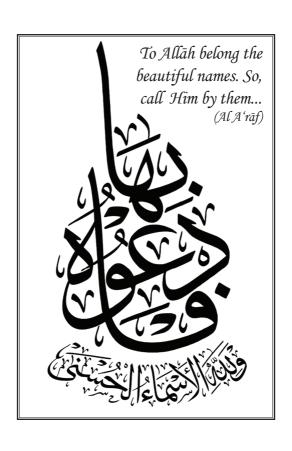
I make du'ā that Allāh ﷺ grants acceptance to this humble endeavour, and through His infinite mercy makes it a means of gaining His closeness and love for the compiler, the readers and all those who assisted. Āmīn.

(Ḥaḍrat Mawlānā) Muhammad Saleem Dhorat 24th Rabī'ul Awwal 1438 / 23rd December 2016



سُنِّحَانَ اللهِ وَبَحَرِّدِم سُنِّحَانَ اللهِ الْعَظِیْم

I glorify Allāh and I praise Allāh; I glorify Allāh the Great. (Al-Bukḥārī)



بيئي ﴿ وَاللَّهُ الرَّحِمُ الرَّحِيُ زِ

الْكَمْدُ لِلهِ مَتِ الْعَلَمِينَ، الرَّحْمَٰنِ الرَّحِيْمِ، مَلِكِ يَوْمِ الرِّيْنِ، إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِيْنُ، إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ، صِرَاطَ الَّذِيْنَ أَنْعُمْتَ عَلَيْهِمُ، غَيْرِ الْمَغْضُونِ عَلَيْهِمُ وَلَا الضَّالِيْنَ. آمِيْنَ (اللَّهَ)

الله حرّ صَلِ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَيْتَ عَلَى إِبْرَاهِيْمَ، إِنَّاكَ صَلَيْتَ عَلَى إِبْرَاهِيْمَ، إِنَّاكَ صَلَيْتَ عَلَى إَبْرَاهِيْمَ، إِنَّاكَ حَمِيْلٌ أَلِ إِبْرَاهِيْمَ، وَعَلَى أَلِ حَمِيْلٌ جَمِيْلٌ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا بَائِ كُمِيْلٌ بَجِيْدٌ (العالى) الله عَمِيْلٌ بَجِيْدٌ (العالى)

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, Rabb (the Cherisher and Sustainer) of all the worlds, the Most-Beneficent, the Most-Merciful, Master of the Day of Judgement. You alone do we worship, and You alone do we ask for help. Guide us on the Straight Path, the path of those upon whom You have bestowed Your Favour, not of those who have incurred Your Wrath, nor of those who are astray. Āmīn.

O Allāh! Send Your Special Mercy upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent Your Special Mercy upon Ibrāhīm (絕) and upon the family and followers of Ibrāhīm (絕). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon Ibrāhīm (絕) and upon the family and followers of Ibrāhīm (絕). Indeed, You are Praised, Exalted.

الله لا إله إلا هُوَ ، لهُ الرَّسُمَاءُ الْحُسْنِي (ط) هُوَ اللهُ الَّذِي لا إِلهَ إِلا هُوَ ، إِنَّ أَسَأَلُكَ يَا اللهُ بِأَنَّكَ الْوَاحِدُ الْأَحَدُ الصَّمَدُ، ٱلَّذِي لَمْ يَلِدُ وَلَمْ يُؤلَلُ، وَلَمْ يَكُنُ لَّهُ كُفُوًا أَحَلَّ، أَنْ تَغُفِرَ لِي ذُنْوُبِي، إِنَّكَ أَنْتَ الْغَفُومُ الرَّحِيْمُ (السابي) ٠ يَا رَحُمْنُ إغُفِرُ وَانْحَمْ وَأَنْتَ خَيْرُ الرَّحِمِيْنِ ن يارَحِيْهُ إِنْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيْرًا ا عَلِكُ أَنْتَ الْمَلِكُ، لاَ إِلٰهَ إِلاَّ أَنْتَ، سُبُحٰنَكَ ﴿ إِلٰهَ إِلاَّ أَنْتَ، سُبُحٰنَكَ وَبِحَمْدِكَ ۞ يَا قُـدُّوْسُ سُبْحَنَكَ اللَّهُ مَّ رَبَّنَا

وَبِحَمُدِكَ ، اللَّهُمَّ اغْفِرُلِي ٥ يَاسَلَامُ أَنْتَ

السَّلَاهُ، وَمِنْكَ السَّلَاهُ، تَبَاءَكُتَ يَاذَا الْجَلَالِ

وَالْإِكْرَامِ ۞ يَا مُؤْمِنُ أَمِنْ ١٥ وَعَاتِنَا ۞ يَا مُهَيُمِنُ

32

Luminous Prayers

Allāh, there is no deity but He. For Him are the Beautiful Names.

He is Allāh besides Whom there is no deity. I ask you, O Allāh! through the medium of You being One; Unique; the One all are in need of and Who is in need of none; Who does not father children nor was He fathered; and there is none equal to Him; that You forgive my sins. Indeed, You and You alone are the Most-Forgiving, the Most-Merciful.

1. O the Most-Beneficent! Forgive and have mercy; You are the Best of all the merciful. 2. O the Most-Merciful! Be merciful to them (i.e. my parents) as they have nurtured me when I was little. 3. O the Master! You are the Master, there is no deity but You; You are pure from all imperfections and for You is all praise. 4. O the Most-Sanctified! You are pure from all imperfections O Allāh! O our Rabb! and for You is all praise, O Allāh! forgive me. 5. O the (One) Safe (from all defects)! You are Safe (from all defects) and safety (from all difficulties) is (hoped) from You. You are Blessed, O the Owner of Majesty And Honour! 6. O the Giver of Peace! Calm our fears. 7. O the Preserver! Remove from

أَذُهِبْ عَنِّى الْهَمَّ وَالْحَزَنَ ۞ يَا عَزِيْزُ إِغْفِرُ لَنَا رَبَّنَا اللَّهُ أَنْتَ الْعَزِيْرُ الْحَكِيْمُ ۞ يَا جَبَّارُ إغْفِرُكِيْ وَالْحَمْنِيْ وَاجْهُونِيْ وَاهْدِنِيْ وَالْمَدِيْ وَالْهُرُقُنِيْ ٥ يَامُتَكَبِّرُ أَهُلَ الثَّنَاءِ وَأَهُلَ الْكِبْرِيَاءِ وَالْمَجْدِ ۞ يَاخَالِقُ مَا خَلَقُتَ هٰذَا بَاطِلًا ، سُبُحٰنَكَ فَقِنَا عَذَابَ النَّايِ ۞ يَا بَارِئُ أَعُوْذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ، مِنْ شَرِّ مَا خَلَقَ وَزَىٓاً وَبَرَاً ۞ يَا مُصَوِّرُ حَسَّنُتَ خَلَقِي فَحَسِّنُ خُلُقِي ۞ يَاغَفَّارُ اِغُفِرُلَى زَنْبِي كُلَّهُ، رِقَّهُ وجِلَّهُ، وَأَوَّلَهُ وَاخِرَهُ، وَعَلانِيَتَهُ وسِرَّةُ ۞ يَا قَهَّارُ أَعْوَزُبِكَ مِنُ غَلَبَةِ الدَّيْنِ وَقَهُرِ الرِّجَالِ شَ يَاوَهَا بُ هَبُ لَنَا مِنُ لَّ كُنْكَ ىمحُمَةً، إِنَّكَ أَنُتَ الْوَهَّابُ ۞ يَا رَزَّاقُ أُمُرُثُفَنَا me distress and grief. 8. O the All-Mighty! Forgive us, our Rabb! Indeed, You and You alone are the All-Mighty, the All-Wise. 9. O the Mender! Forgive me, have mercy on me, mend my condition, guide me and grant me sustenance. 10. O the Greatest! O the Owner of praise! O the Owner of greatness and magnanimity! 11. O the Creator! You have not created this (the universe) without purpose. You are pure from all imperfections. So save us from the punishment of the Fire. 12. O the Maker! I seek refuge in the perfect Words of Allah from the evil of all that He has created, spread and made. 13. O the Shaper (of all forms)! You have beautified my physical form; beautify my character (too). 14. O the Most-Forgiving! Forgive all my sins; the minor and the major, the former and the latter, the open and the hidden. 15. O the Subduer! I seek refuge in You from overpowering debt and the subjugation of men. 16. O the Most-Bestowing! Bestow upon us mercy from You. Indeed, You and You alone are the Most-Bestowing. 17. O the Most-Providing! Provide for us (whatever we need); You are the Best of providers.

وَأَنْتَ خَيْرُ الرِّزِقِينَ ١٥ عَافَتًا حُ إِنْتَحُ أَتُفَالَ قُلُوْيِنَا بِإِكْرِكَ ۞ يَا عَلِيْهُ أَسْأَلُكَ عِلْمًا نَّافِعًا نَ يَا قَابِضُ لَا بَاسِطَ لِمَا قَبَضُتَ نَ يَا بَاسِطُ لا قَابِض لِمَا بَسَطُتَ ۞ يَاخَافِضُ لا رَافِعَ لِمَنْ خَفَضْتَ شَ يَا رَافِعُ لَا خَافِض لِمَنْ بَفَعْتَ ١ يَا مُعِزُّ أَكُرِمْنَا وَلا تُهنَّا ۞ يَا مُلِزُّلُ أَعُوْذُ بِكَ مِنَ الْقِلَّةِ وَالنِّلَّةِ ۞ يَاسَمِيْعُ تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْمُ ۞ يَا بَصِيْرُ اِجْعَلُ سَرِيْرَتْ خَيْرًا مِّنْ عَلانِيتِي، وَاجْعَلْ عَلانِيتِي صَالِحَةً ۞ يَا حَكُمُ أَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِيُ خَيْـرًا ١٠ كِاعَــدُلُ لَا تَجُعَلْنَا مَعَ الْقَوْمِ الظُّلِمِينَ ۞ يَا لَطِيْفُ ٱلْطُفُ لِيُ 18. O the Opener! Open the locks of our hearts through Your remembrance. 19. O the All-Knowing! I ask You for beneficial knowledge. 20. O the **Constrictor!** There is no expander for what You have constricted, (therefore, do not constrict Your Blessings for me). 21. O the Expander! There is no constrictor for what You have expanded, (therefore, expand Your Blessings for me). 22. O the Abaser! No one can exalt whom You have abased, (therefore, do not abase me). 23. O the Exalter! No one can abase whom You have exalted, (therefore exalt me). 24. O the Bestower of Honour! Grant us honour and do not degrade us. 25. O the Humiliator! I seek refuge in You from (my) lacking (in virtuous qualities and actions) and from humiliation. 26. O the All-Hearing! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. 27. O the All-Seeing! Make my inner self and private life better than my outer self and public life; and make my outer-self and public life virtuous. 28. O the Judge! I ask You to make every decision You have made for me good. 29. O the Most-Just! Do not join us with the unjust people. 30. O the Most-Gentle! Be gentle towards

فِي تَيْسِيْرِ كُلِّ عَسِيْرِ ۞ يَا خَبِيُــرُ إِنَّكَ تَعْلَمُ سِرِّيُ وَعَلَانِيتِي، فَاقْبَلْ مَعْنِىَ إِنَّ 📆 يَاحَلِيْهُ زيِّيِّي بِالْعِلْمِ وَأَغْنِيٰ بِالْحِلْمِ ۞ يَا عَظِيْهُ أَعُوْدُ بِكَ مِنَ الشَّرِّ كُلِّهِ ۞ يَا غَفُوْرُ إِنِّي ظَلَمْتُ نَفْسِيْ فَاغْفِرُ لِي ۞ يَاشَكُورُ أَسَأَلُكَ مِنُ فَضْلِكَ الْعَظِيْمِ ١٠٠٠ يَا عَلِيٌّ أَلْحِقْنِي بِالرَّفِيْقِ الْأَعْلَى ا يَاكَبِيُرُ إِجْعَلْنِي فِي عَيْنِي صَغِيْرًا، وَفِي أَعُيْنِ اللَّهِ اللَّهِ عَيْنِ اللَّهِ اللَّهِ اللَّهُ النَّاسِ كَبِيْرًا ﴿ يَاحَفِيْظُ أَكُرِمُنِي بِالتَّقُوٰى، وَجَمِّلْنِي بِالْعَافِيَةِ ۞ يَا مُقِينَتُ طَيِّبُ لِيُ كَسَبِي، وَقَنِّعُنِي بِمَا رَزَقُتَنِي ۞ يَا حَسِيْبُ حَاسِبُنِي حِسَابًا يَّسِيُرًا ۞ يَا جَلِيْلُ أَعُونُ بِكَ مِنْكَ جَلَّ وَجُهُكَ ۞ يَاكُرِيْحُ أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ me in easing every difficulty. 31. O the All-Aware! You are aware of my inner self and private life and (also) my outer self and public life, so accept my apology. 32. O the Most-Forbearing! Adorn me with knowledge and enrich me with forbearance. 33. O the Magnificent! I seek refuge in You from all evil. 34. O the All-Forgiving! Indeed, I have wronged myself, so forgive me. 35. O the Most-**Appreciative!** I ask You for Your magnificent grace. **36.** O the Most-High! Unite me with the Companion who is Most-High. 37. O the Great! Make me small in my own eyes and great in the eyes of others. 38. O the Protector! Honour me with tagwā (piety) and grace me with safety. 39. O the Nourisher! Make my earnings pure and grant me contentment with what You have provided me. 40. O the Reckoner! Grant me an easy reckoning. 41. O the Majestic! I seek refuge in You from You (i.e. Your Punishment), Majestic is Your Being. 42. O the Most-Generous! I ask You for all good.

ا يَا رَقِيْبُ أَتَبِلَ بِقَلْمِي إِلَى رِيْنِكَ اللهِ يَا مُجِيّبُ اللهِ مِيْنِكَ اللهِ عَامُجِيّبُ أُجِب رَعُونِينْ، وَتَبِّتُ مُحَجَّتِي ۞ يَا وَاسِعُ وَسِّعُ لِيْ فِيْ دَارِييُ ۞ يَا حَكِيْهُ هَبُ لِيْ حُكْمًا ا يَا وَدُوْدُ أَسَأَلُكَ حُبَّكَ، وَحُبَّ مَنُ يُرحِبُّكَ وَحُبَّ مَنُ يُرحِبُّكَ ا يَا مَجِيدُ أَثُمِهُ عَلَيْنَا نِعُمَتَكَ مِنْ فَضُلِكَ اللهِ اللهِ عَلَيْنَا نِعُمَتَكَ مِنْ فَضُلِكَ ا يَا بَاعِثُ قِنِي عَنَ ابَكَ يَوْمَ تَبْعَثُ عِبَارَكَ عَلَمَ اللَّهِ عَلَى اللَّهُ عَلَى اللَّهُ ۞ يَا شَهِيْدُ ٱلسُّرُ عَوْمَ اتِنَا ۞ يَا حَقُّ أَنْتَ الْحَتُّ وَوَعُدُكَ الْحَتُّ ﴿ يَا وَكِيلُ حَسَبُنَا اللَّهُ وَنِعْمَ الْوَكِيْلُ ۞ يَا قَوِيُّ إِنَّ صَعِيْفٌ، فَقَوِّ فِي بِضَاكَ ضُعُفِي ۞ يَا مَتِينُ تُبِّتُ قَلْبِي عَلَى دِيُــنِكُ ۞ يَا وَلِئُ أَنْتَ وَلِيَّ فِي الدُّنْيَــا وَالْإِخِرَةِ ، تَوَفَّنِيْ مُسْلِمًا وَّأَلْحِقُنِي بِالصَّلِحِيْن 43. O the Watchful (over all things)! Incline my heart towards Your Din. 44. O the Answerer (of prayers)! Answer my prayer and strengthen my testimony (i.e. my Īmān in this world and in the grave). 45. O the Vast! Grant me vastness in my home (in this world and the Hereafter). 46. O the Most-Wise! Grant me wisdom. 47. O the Most-Loving! I ask You for Your Love and the love of those who love You. 48. O the Magnanimous (One)! Complete Your Favour upon us through Your Grace. 49. O the Resurrector! Save me from Your Punishment on the Day You resurrect Your servants. 50. O the Observer! Conceal our faults. 51. O the Truth! You are the Truth and Your Promise is the truth. 52. O the Entrusted (One)! Allah is sufficient for us and He is the best One to entrust. 53. O the Strong (One)! I am weak, so strengthen (i.e. remove) my weakness in (acquiring) Your Pleasure. 54. O the Most-Firm! Keep my heart firm on Your Din. 55. O the Guardian! You are my Guardian in this world and the Hereafter. Grant me death as a Muslim and join me with the righteous (in the Hereafter).

۞ يَا حَمِيْدُ لَكَ الْحَمُدُ كَالَّذِي تَقُولُ، وَخَيْرًا هِمَّا نَقُولُ ﴿ يَا مُحْصِى أَحْسِنُ عَاقِبَتَنَا فِي الْأُمُونِ كُلِّهَا ۞ يَا مُبْدِئُ يَا عَظِيْمَ الْمَنّ ، وَيَا مُبُدِئَ النِّعَمِ قَبُلَ اسْتِحْقَاقِهَا ۞ يَا مُحِيْدُ أَصْلِحُ لِيُ اخِرَتِيَ الَّتِي فِيْهَا مَعَادِيُ ۞ يَا مُحْسِي أُحْيِنِي مَا كَانَتِ الْحَيَاةُ خَيْرًا لِي ١٠٠ يَا مُويْتُ إجْعَلُ خَيْرَ أَيَّامِيْ يَوْمَ أَلْـقَاكَ ۞ يَاحَـيُ يَا قَيُّ وَهُر بِرَ مُمَتِكَ أَسْتَغِيْثُ، أَصُلِحُ لِي شَأْنُ كُلُّهُ، وَلا تَكِلُ نِي إِلَى نَفُسِي طَرُفَ قَ عَيْنِ ا كَا وَاجِدُ أَعُوزُ بِكَ مِنَ الْفَقُرِ اللَّهِ عَامَاجِدُ أَعُورُ بِكَ مِنُ ضِيْقِ اللَّانْيَا وَضِيْقِ يَـوْمِ الْقِيَامَةِ ۞ يَا وَاحِدُ لاَ إِلٰهَ إِلاَّ أَنْتَ سُبُحٰنَكَ

56. O the Praiseworthy (One)! For You are praises as You express, and far better than anything we express. 57. O the One Who Accounts! Make our outcome(s) good in all matters (of this world and the Hereafter). **58.** O the Initiator! O the Magnificently Favouring! O the Initiator of Blessings (upon all) even before (us) being deserving of them! 59. O the One Who Returns (creation back to its original form after causing death)! Set right for me my Hereafter, towards which is my return. 60. O the One Who Grants Life! Keep me alive for as long as life is good for me. 61. O the One Who Causes Death! Make my best day the day I meet You. 62. O the Ever-Living, O the Self-Sustaining! Only through Your Mercy do I seek help. Set right for me all my affairs and do not entrust me to my nafs (inner self) for even the (moment of a) blink of an eye. 63. O the Prosperous (One)! I seek refuge in You from poverty. 64. O the Glorious (One)! I seek refuge in You from distress in this world and distress on the Day of Judgement. 65. O the One! There is no deity but You, You are pure from all imperfections.

ا أَحَدُ لاَ إِلهَ إِلاَّ أَنْتَ وَحُمَكَ اللَّهِ عِلْمَدُ وَقِّقُنِي لِمَا ثُحِبُّ وَتَرُضٰي ۞ يَاقَادِرُ لَاتُعَذِّيْنِي، فَإِنَّكَ عَلَىَّ قَارِرٌ ۞ يَا مُـقَتَدِرُ لَاحَوْلَ وَلَا ثُوَّةً إِلَّابِكَ ۞ يَا مُسقَدِّمُ يَا مُؤَخِّرُ إِغُفِرُ لِي مَا قَدَّمْتُ وَمَا أَخَّرُتُ، وَمَا أَسْرَبُتُ وَمَا أَعُلَنْتُ، أَنْتَ الْمُقَلِّمُ وَأَنْتَ الْمُؤَخِّرُ ۞ يَا أَوَّلُ أَنْتَ الْأَوَّالُ فَلَيْسَ قَبْلَكَ شَيْءٌ شَ يَا اخِرُ أَنْتَ الْاخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ ۞ يَاظَاهِرُ أَنْتَ الظَّاهِرُ فَلَيُسَ فَوُقَكَ شَيُّءٌ ۞ يَا بَاطِنُ أَنْتَ الْبَاطِنُ فَلَيْسَ رُونَكَ شَيءٌ، اِتَّضِ عَنَّا الدَّيْنَ وَأَغُـنِنَا مِنَ الْفَقُرِ ۞ يَا وَالِحِي وَجَّـهُتُ وجُهِى إلى يُك ، وَفَوَّضُتُ أَمُرِي إلى لِك

66. O the Unique! There is no deity but You alone. 67. O the One Who all are in need of and Who is in need of none! Grant me the ability to do what You love and what You are pleased with. 68. O the Powerful (One)! Do not punish me for indeed You have (complete) power over me. 69. O the Most-Powerful! There is no power (to do good deeds) or ability (to avoid bad deeds) except with Your Help. 70. O the One Who brings forward! O the One Who sets back! Forgive me for the sins I have committed; the sins I may commit; the sins I have committed secretly; and those I have committed openly. You are the One Who brings forward (elevates Your servants through obedience) and You are the One Who sets (them) back (through Your disobedience). 71. O the First! You are the First; there is nothing before You. 72. O the Last! You are the Last; there is nothing after You. 73. O the Manifest! You are the Manifest; there is nothing more manifest than You. 74. O the Hidden! You are the Hidden; there is nothing more hidden than You. Fulfil our debts and make us independent (and save us) from poverty. 75. O the Custodian! I have turned my attention towards You and I have consigned my matter(s) to You.

ش يَا مُتَعَالِيُ تَبَامَ كُت مَبَّنَا وَتَعَالَيْتَ ش يَا بَرُّ تَوَفَّنَا مَعَ الْأَبْرَابِ ۞ يَا تَوَّابُ ثُبُ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيْمُ ۞ يَا مُنْتَقِمُ أَعُوْزُ بِعَفُوكَ مِنُ نِتُّ مَتِكَ ٥٠ يَا عَفُقُ إِنَّكَ عَفْوٌ ثُحِبُ الْعَفُو، فَاعُفُ عَنِّي ۞ يَا رَؤُونُ لَا تَجْعَلُ فِي ثُلُوْبِنَا غِلًّا لِلَّذِيْنَ المَنْوَا رَبَّنَكَ إِنَّكَ رَؤُوْنٌ رَّحِيْمٌ اللهُ يَا مَالِكَ الْمُلُكِ ثُوْقِ الْمُلْكَ مَنُ تَشَاءُ، وتَنُورِعُ الْمُلْكَ مِمَّنُ تَشَآءُ ١٠ يَا ذَاالْ جَلَال وَالْإِكْرَامِ أَسْأَلُكَ الرِّضَاءَ بِالْقَضَاءِ، وَبَرُدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَلَنَّةَ النَّظَرِ إلى وَجُهكَ، وَالشُّوْقَ إِلَى لِقَائِكَ ۞ يَا مُقْسِطُ أَعُوْزُ بِكَ أَنْ أَظُلِمَ أَوْ أَظُلَمَ ۞ يَا جَامِعُ أَلِّفُ بَيْنَ قُلُوْبِنَا

76. O the Sublime! You are Blessed, our Rabb! and Sublime. 77. O the Most-Righteous! Grant us death (and include us) with the righteous (in the Hereafter). 78. O the Most-Relenting! Accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. 79. O the One Who can Punish! I seek refuge in Your Pardon from Your Punishment. 80. O the Pardoner! Indeed, You are the Pardoner. You love to pardon, so pardon my sins. 81. O the Most-Kind! Do not place in our hearts any rancour against those who believe. O Our Rabb! Indeed You are Most-Kind, Most-Merciful, 82. O the Owner of **All Sovereignty!** You give sovereignty to whom You will and take it away from whom You will. 83. O the Owner of Majesty And Honour! I ask You (to grant me) contentment with Divine Decree, a delightful life after death, the bliss of seeing You and a longing to meet You. 84. O the Equitable (One)! I seek refuge in You from oppressing and from being oppressed. **85.** O the One Who Unites! Unite our hearts.

الله يَاغَنِيُ أَسَأَلُكَ اللهُلاي وَالتُّقِي، وَالْعَفَاتَ اللَّهُ عَنِي الْعَفَاتَ وَالْغِلْي ﴿ يَامُغُنِي أَغْنِنِي بِفَضُلِكَ عَمَّنُ سِوَاكَ @ يَا مَانِعُ لَا مَانِعَ لِـمَا أَعُطَيْتَ، وَلَا مُغَطِي لِمَا مَنَعُتَ ۞ يَا ضَارُّ أَعُوٰذُ بِكَ مِنُ ضَرَّاءَ مُضِرَّةٍ ، وَمِنُ فِتُنَةٍ مُّضِلَّةٍ ۞ يَا نَافِعُ النَّفَعُنِيُ بِمَا عَلَّمْتَنِي ، وَعَلِّمُنِي مَا يَنْفَعُنِي ۞ يَا نُـوُرُ أَثْمِهُ لَنَا نُوْءَنَا وَاغْفِرُ لَنَا ، إِنَّـكَ عَلَى كُلِّ شَيْءٍ قَارِيْرٌ اللهِ يَا هَادِئ إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ السَّمُوتِ وَالْأَرْضِ ذَاالْجَلَالِ السَّمَاتِ وَالْأَرْضِ ذَاالْجَلَالِ الْجَلَالِ وَالْإِكْرَامِ ١٤٠٤ بَاقِعَ إِجْعَلَ عُبَّكَ أَحَبَّ الْأَشْيَاءِ إِلَّ ۞ يَا وَارِثُ لَا تَنَهُنِي ۚ فَـرُدًا وَأَنْتَ خَيُرُ الواروثين الكاكوية وأعِدُ أَلْهِمُنِي وَشَيْدُ وَأَعِدُنيَ

86. O the Self-Sufficient (One)! I ask You for guidance, taqwā (piety), chastity and self-sufficiency (from the need to turn to anyone other than You). 87. O the One Who makes (others) independent! Through Your Grace, make me independent from (the need of) anyone besides You. 88. O the Withholder! No one can withhold what You have decreed to give, and no one can give what You have withheld, (therefore, grant me and do not withhold from me). 89. O the One Who can cause harm! I seek refuge in You from harmful adversity and from that trial which leads astray. 90. O the Benefactor! Benefit me through the knowledge You have taught me and teach me what will benefit me. 91. O the Light! Perfect and preserve for us our light (on the Bridge of Sirāt) and forgive us. Indeed, You have power over everything. 92. O the Guide! Guide us on the straight path. 93. O the Originator! O the Originator of the Heavens and the Earth! O the Owner of Majesty And Honour! 94. O the Eternal! Make Your love the most beloved of all things to me. 95. O the Absolute-Inheritor! Do not leave me childless (without an inheritor); You are the Best of Inheritors. 96. O the Righteous Guide! Inspire me with guidance and

مِنْ شَرِّ نَفُسِيْ ۞ يَا <mark>صَبُو</mark>ُرُ أَفُرِغُ عَلَيْنَا صَبُرًا وَتَوَفَّنَا مُسْلِمِيْنَ.

رَبُّنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَذَابَ النَّايِ (المَوْ) رَبَّنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْهُ (المَوْ) وَتُبُ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابِ الرَّحِيْمُ (المَوْ) به اغْفِرُ وَالْمُحَمِّ وَأَنْتَ خَلِيْ السِّحِمِيْنِ (المِمنون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَمُّ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلهِ رَبِّ الْعَلَمِيْنِ (السَّفَ) وَالْحِرُّ دَعُوانًا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللَّهُ تَعَالَى عَلَى خَبْرِ خَلْقِهِ، سَيِّدِنَا وَمَوْلانَا نُحَمَّدٍ وَّاللهِ وَصَحْبِهِ أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْن. آمِيْن ﴿

Luminous Prayers

grant me refuge from the evil of my nafs (inner self). **97. O** the Ever-Patient (One)! Pour patience upon us and grant us death as Muslims.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allāh, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (*), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Āmīn.

هُوَاللَّهُ الَّذِي ﴿ إِلَّهُ إِلَّهُ الْمُ إِلَّا لَهُ إِلَّهُ الْمُ إِلَّا لَهُ إِلَّهُ الْمُؤْخِ الرَّحْمٰنُ الرَّحِيْمُ الْمَلِكُ الْقُلُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّامُ الْمُتَكَبِّهِ الْخَالِقُ الْبَارِئُ الْمُصَوِّمُ الْغَفَّامُ الْقَهَّامُ الْوَهَّابُ الرَّزَّاقُ الْفَتَّاحُ الْعَلِيْمُ الْقَابِضُ الْبَاسِطُ الْخَافِضُ الرَّافِعُ الْمُعِزُّ الْمُذِلُّ السَّمِيْعُ الْبَصِيْرُ الْحَكَمُ الْعَدُلُ اللَّطِيْفُ الْخَبِيْرُ الْحَلِيْمُ الْعَظِيْمُ الْغَفْوُمُ الشَّكُوْمُ الْعَلِيُّ الْكَبِيْرُ الْحَفِيْظُ الْمُقِيْتُ الْحَسِيْبُ

الْجَلِيْلُ الْكَرِيْمُ الرَّقِيْبُ الْمُجِيْبُ الْوَاسِعُ الْحَكِيْمُ الْوَدُورُ الْمَجِيْنُ الْبَاعِثُ الشَّهِيْنُ الْحَقُّ الْوَكِيْلُ الْقَوِيُّ الْمَتِينُ الْوَلِيُّ الْحَمِيْنُ الْمُحْصِى الْمُبْرِيِّ الْمُعِيْنُ الْمُحْيِي الْمُمِيتُ الْحَيُّ الْقَيُّوْمُ الْوَاجِلُ الْمَاجِلُ الواحِدُ الْأَحَـدُ الصَّمَدُ الْقَادِمُ الْمُقْتَدِمُ الْمُقَدِّمُ الْمُؤَخِّرُ الْأَوَّلُ الْآخِرُ الظَّاهِرُ الْبَاطِنُ الْوَالِيُ الْمُتَعَالِيُ الْسَبَرُ التَّوَّابِ الْمُنْتَقِمُ الْعَفْوُ الرَّؤُوْثُ مَالِكُ الْمُلْكِ

> حَسَّبُنَا اللهُ وَنِعْمَالُوَكِيْلُ

Allāh is sufficient for us and He is the best One to entrust. (Āl-ʿImrān)

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فَاطِرَا لَسَمُوتِ وَالْأَرْضِ أَنتَ وَلِيّ فِي الدُّنْيَا وَالْأَخِرَةِ تُوفِّنِي مُسَلِمًا وَأَلْحِقْنِي إِلصَّلِحِيْنَ وَأَلْحِقْنِي إِلصَّلِحِيْنَ

O Creator of the heavens and the Earth, You are my guardian in this world and the Hereafter. Make me die a Muslim and unite me with the righteous. (Yūsuf)





المُعَوَّدُات من القرآن والسنة

Al-Mu'awwadhāt

Supplications for Safety & Refuge from Calamities of Both Worlds





How to Read This Book

- 1. If possible, read the complete book daily.
- 2. If not, read one section daily.
- Endeavour to read the complete book on auspicious days and nights and in blessed places, so that you may acquire the benefits of all the supplications during these blessed occasions.
- 4. Try to study the translation to familiarise yourself with the supplications.
- Do not read inattentively, or out of habit alone; read with full attention and concentration, with a sense of need and awareness that you are beseeching the Almighty.
- If you are able to, then shed tears while reading; otherwise at least adopt the appearance of crying.
- Remember that du'ā supplication to Allāh se is a very great form of 'ibādah. So as well as reading with the intention of beseeching Allāh se for refuge and the fulfilment of your needs, also read with the intention of 'ibādah.



Preface

Allāh screated human beings and sent them into this world for a limited period of time. He then made the world a place of trials, creating occasions of happiness and sadness, circumstances of comfort and pain, and situations of serenity and anxiety, in order to test His servants for their gratitude and patience.

Upon completion of this life full of tests, each individual experiences death, which is the doorway to the grave. The grave is the first stage of the everlasting life of the Ākhirah, where the results of those worldly tests are manifested. For some, this first stage will be a garden from the gardens of Paradise; for others it will be a pit from the pits of Hell. After the grave come all the other stages of the Hereafter: Resurrection, Reckoning, the Bridge of Ṣirāṭ and finally Jannah or Jahannam.

During the long journey that starts with entry into

this world and culminates with either Jannah or Jahannam, man faces many dangers and has to navigate many treacherous terrains. There is only one place of refuge and sanctuary from these perils, and that is with his Creator, Allāh s, the Cherisher of the Worlds. Through His sheer Grace and Mercy, Allāh has frequently prompted us to seek refuge in Him as a way of saving ourselves from every type of danger and difficulty. Furthermore, He has shown us how to practically do this through His Beloved Messenger .

It is established through the treasure trove of Aḥādīth that the Messenger sought refuge from many things. Every word and action of the Messenger came into being through the Command of Allāh st, therefore we can definitely say that the supplications made by the Messenger were taught to him by Allāh st Himself. Allāh si s Al-'Alīm (the All-Knowing) and Al-Khabīr (the All-Aware); nothing in existence is hidden from Him and He is well aware of every particle of the universe. So it is not hard to understand the severity of those things from which Allāh st Himself instructed His Beloved to seek refuge.

For this reason I, through the tawfig of Allah &, desired that the supplications for refuge found in the Qur'an and books of Ahadith* be collected in one place and arranged in seven sections, to provide the reader with an easy method to read them with regularity. Through the Mercy and Grace of Allah this desire was blessed with acceptance and upon my request my beloved student Muftī Ismail Bhayat - may Allāh 😹 increase him in 'ilm and 'amal - accomplished this humble one's purpose and gathered all these supplications in one place, and also translated them into lucid English. After this humble one's initial edit, he, together with his colleagues - may Allāh 🕷 grant them all barakāt drove this project to completion, under this humble one's guidance and supervision.

Alḥamdulillāh, it is now ready for publication after this humble one's final editing and a thorough review in the blessed city of Makkah Mukarramah. May Allāh ﷺ accept this humble effort and the efforts of these beloved students of mine, and all

^{*} Aş-Şiḥāḥus-Sittah, Al-Muwaṭṭā (Imām Mālik ⓐ), Musnad Aḥmad, Al-Mustadrak lil-Ḥākim, Muṣannaf Ibn Abī Shaybah, Musnadul-Ba-zzār, Al-Mu'jamul-Kabīr liṭ-Ṭabarānī, Musnadush-Shāmiyyīn liṭ-Tabarānī and Ad-Du'ā lit-Tabarānī.

those who helped in any way. May Allāh **%** make this publication a means of salvation for this humble servant, and a means of protection for all who read it from every difficulty and affliction, both in this world and the Hereafter. Āmīn.

How the Supplications are Arranged

The book is divided into seven sections for easy daily reading. Each of the seven sections comprises of:

- 1. One formula of hamd from the Qur'ān;
- One formula of şalāt 'alan-nabī s from the Ahādīth;
- One formula of istighfār from the Qur'ān;
- One supplication from the Aḥādīth upon which acceptance of du'ā is promised;
- Al-Mu'awwadhāt: and
- 6. Concluding du'ās.

This humble servant makes an earnest appeal from the heart to all brothers and sisters to be conscientious about reading these supplications regularly. "The most beloved deeds to Allāh sare those done with continuity, though they be small." (Al-Bukhārī).

Al-Mu'awwadhat

Alḥamdulillāh, these supplications encompass all the dreadful things of this world and the Hereafter and it is hoped from the Mercy of Allāh **%** that the du'ās will be accepted and the reciter will be saved from all afflictions and difficulties in both worlds.

I humbly request all to supplicate for me, my parents, Mashāyikh, teachers, associates, well-wishers, all who participated in the production of this book and the Ummah.

May Allāh s bless us all with an abundance of tawfīq from Him. Āmīn.

(Ḥaḍrat Mawlānā) Muhammad Saleem Dhorat Jumādal-Ūlā 1433 /April 2012** Makkah Mukarramah



^{**} Revised for the second edition in Sha'bān 1440/April 2019



ٱلْحَمْلُ لِلهِ رَبِّ الْعَلَمِيْنَ، الرَّحْمُنِ الرَّحِيْمِ، مَلِكِ يَوْمِ الرِّيْنِ، إِيَّاكَ نَعْبُلُ وَإِيَّاكَ نَسْتَعِيْنُ، إِهُدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ، صِرَاطَ اللَّايْنَ أَنْعَمْتَ عَلَيْهِمُ، غَيْرِ الْمَغْضُونِ عَلَيْهِمُ وَلَا الضَّالِيْنَ. آمِيْنَ (اللَّهَ)

ٱللَّهُ مَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إَبْرَاهِيْمَ، إِنَّكَ صَلَّى أَلِ إِبْرَاهِيْمَ، إِنَّكَ صَلَّى أَلِ إِبْرَاهِيْمَ، إِنَّكَ حَمِيْكٌ جَمِيْكٌ جَمِيْكٌ جَمِيْكٌ جَمِيْكٌ جَمِيْكٌ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا بَائِ كُمتَ عَلَى إِبْدَرَاهِيْمَ وَعَلَى أَلِ مُحَمِيْكٌ جَمِيْكٌ جَمِيْكٌ جَمِيْكٌ البخاري)

Friday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, Rabb (the Cherisher and Sustainer) of all the worlds, the Most-Beneficent, the Most-Merciful, Master of the Day of Judgement. You alone do we worship, and You alone do we ask for help. Guide us on the Straight Path, the path of those upon whom You have bestowed Your Favour, not of those who have incurred Your Wrath, nor of those who are astray. Āmīn.

O Allāh! Send Your Special Mercy upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent Your Special Mercy upon Ibrāhīm (絕) and upon the family and followers of Ibrāhīm (絕). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon Ibrāhīm (絕) and upon the family and followers of Ibrāhīm (絕). Indeed, You are Praised, Exalted. رَبَّنَا ظَلَمْنَا أَنْفُسَنَا، وَإِنْ لَّـمُ تَغُفِرُ لَنَا وَتَرُحَمُنَا لَنَا وَتَرُحَمُنَا لَنَا وَتَرُحَمُنَا لَنَكُونَنَّ مِنَ الْخُسِرِيُنَ (المُوالِ)

يَا أَنْ حَمَدَ الرَّحِمِيْنَ، يَا أَنْ حَمَدَ الرَّحِمِيْنَ، يَا أَنْ حَمَدَ الرَّحِمِيْنَ، يَا أَنْ حَمَرَ الرَّحِمِيْنَ اللهَ عَمِيْنَ اللهُ عَمْ اللهُ عَمِيْنَ اللهُ عَمْ اللهُ عَلَيْنَ اللهُ عَمْ اللهُ عَلَيْنَ اللهُ عَلَيْ عَمْ اللهُ عَلَيْنَ اللهُ عَمْ اللهُ عَلَيْنَ اللهُ عَمْ اللهُ عَلَيْنَ اللهُ عَمْ اللهُ عَمْ اللهُ عَلَيْنَ اللَّهُ عَلَيْنَ اللهُ عَلَيْنَ اللهُ عَلَيْنَ اللهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَا لِلللهُ عَلَيْنَالِمُ عَلَيْنَالِي اللّهُ عَلَيْنَ اللّهُ عَلَيْنَ اللّهُ عَلَيْنَالِمُ عَلَيْنَ ال

ا أَعُوْذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجُهِلِينَ (المَوَ)

٢ تَبِّ إِنِّ أَعُورُ بِكَ أَنْ أَسْئَلَكَ مَا لَيْسَ لِيُ بِهِ عِلْمٌ ، وَإِلَّا تَغْفِرُ لِي وَتَرُحَمُنِيَ أَكُنُ مِّنَ الْخُسِرِينَ الْخُسِرِينَ الْخُسِرِينَ الْخُسِرِينَ الْخُسِرِينَ الْخُسِرِينَ

الِيِّ أَعُودُ بِالرَّحْمٰنِ (مِنَهُ)

كَ رَبِّ أَعُوْذُ بِكَ مِنَ هَمَرْتِ الشَّيطِيْنِ، وَأَعُوْدُ بِكَ رَبِّ أَنْ يَتَحْضُرُونِ (المؤمنون) O Our Rabb! We have wronged ourselves, and if You do not forgive us and do not have mercy on us, we will indeed be among the losers.

O the Most Merciful of all the merciful! O the Most Merciful of all the merciful! O the Most Merciful of all the merciful!

- I seek refuge in Allāh from being among the ignorant.
- O My Rabb! I seek refuge in You from asking You for something of which I have no knowledge. If You do not forgive me and do not have mercy on me, I will be among the losers.
- I seek refuge in the Most-Beneficent (Allāh).
- O My Rabb! I seek refuge in You from the goadings of the shayāṭīn (devils). And I seek refuge in You, O My Rabb, even from them coming near me.

¹ Rasūlullāh ﷺ said, 'Allāh has appointed an angel over the one who says "Yā Arḥamar Rāḥimīn". Whoever says it thrice, the angel says, "Indeed, Arḥamur Rāḥimīn has turned towards you, so ask."

Rasūlullāh % also passed by a companion % who said, 'Yā Arḥamar Rāḥimīn,' to which Rasūlullāh % said, 'Ask (Allāh), for He has turned towards you.' (Al-Hākim)

إِنِّيْ عُذُتُ بِرَبِّيْ وَرَبِّكُمْ هِنَ كُلِّ مُتَكَبِّرٍ لَّا يُؤْمِنُ بِيَوْمِ الْحِسَابِ (لغار)

آ قُلْ يَأَيُّهَا الْكُفِرُونَ، لاَ أَعْبُلُ مَا تَعْبُلُونَ، ولاَ أَعْبُلُ مَا تَعْبُلُونَ، ولاَ أَنَا عَابِلُّ مَّا وَلاَ أَنَا عَابِلُّ مَّا عَبُلُ وَلاَ أَنَا عَابِلُّ مَّا عَبُلُ أَنَا مُا إِللَّا مَا أَعْبُلُ، لَكُمْ دِينُكُمْ وَلِيَ أَنْتُمْ عَبِلُونَ مَا أَعْبُلُ، لَكُمْ دِينُكُمْ وَلِيَرِينِ (الحَمْون)

قُلُ هُوَ اللهُ أَحَدٌ، اللهُ الصَّمَدُ، لَمْ يَلِدُ وَلَمْ
 يُؤلَدُ، وَلَمْ يَكُنُ لَّهُ كُفُوًا أَحَدُ (الإحلاس)

قُل أَعُودُ بِرَتِ الْفَلَقِ، مِن شَرِّ مَا خَلَقَ،
 وَمِنُ شَرِّ غَاسِقٍ إِذَا وَقَب، وَمِن شَرِّ النَّقَٰ الْتَقَٰ الْتَقَالِ،
 الْعُقَارِ، وَمِن شَرِّ حَاسِلٍ إِذَا حَسَلَ (الله)

- I have sought refuge in My Rabb and Your Rabb from every arrogant person who does not believe in the Day of Reckoning.
- 6. Say, "O disbelievers! I do not worship what you worship, nor do you worship Whom I worship. And neither will I worship what you have worshipped, nor will you worship Whom I worship. For you is your religion, and for me my religion."
- Say, "He is Allāh, the Unique. Allāh is the One all are in need of and Who is in need of none. Who does not father children nor was He fathered. And there is none equal to Him."²
- 8. Say, "I seek refuge in the Rabb of the daybreak from the evil of everything He has created, and from the evil of the dark night when it intensifies, and from the evil of those who blow on knots, and from the evil of an envier when he envies."

² When retiring to bed Rasūlullāh \$\mathbb{#}\$ would recite this sūrah together with Sūratul-Falaq and Sūratun-Nās; thereafter, he would blow spittle in his palms and pass them over his face and wherever his hands would reach on his body. (Al-Bukhārī)

Rasūlullāh ﷺ said, 'Recite 'Qul huwallāhu Aḥad', Sūratul-Falaq and Sūratun-Nās thrice at night and thrice in the morning, they will suffice you from everything.' (Abū Dāwūd)

وَّ لُ أَعْوَدُ بِرَتِ النَّاسِ، مَلِكِ النَّاسِ، إلهِ النَّاسِ، إلهِ النَّاسِ، ولهِ النَّاسِ، ولهِ النَّاسِ، مِنْ النَّاسِ، مِنْ الْجَنَّةِ وَالنَّاسِ (اللهِ)

10 الله مَّ إِنِّي أَعُودُ بِرِضَ الْكَمِنُ سَخَطِكَ، وَأَعُودُ بِمُعَافَاتِكَ مِنُ عُقُونَتِكَ، وَأَعُودُ بِكَ مِنْكَ، لَا أُحُصِيُ ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا أَثَنَيْت عَلَى نَفُسِكَ (الرَمْنِي)

11 ٱللَّهُمَّ إِنِّيُ أَعْوَدُ بِكَ مِنْ شَرِّ سَمُعِي، وَمِنْ شَرِّ سَمُعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ عَلْبِي، وَمِنْ شَرِّ مَنْتِيْ فِي الرَّمِنِي، وَمِنْ شَرِّ مَنْتِيْ فِي الرَّمِنِي،

١٢ ٱللَّهُمَّ إِنِّهُ أَعْوَدُ بِكَ مِنَ الْجُوعِ، فَإِنَّهُ

- 9. Say, "I seek refuge in the Rabb of mankind, the Sovereign of mankind, the (true) Deity of mankind, from the evil of the whisperer who withdraws (when Alläh's Name is pronounced), who whispers in the hearts of mankind, whether (the whisperer be) from the jinn or mankind."
- 10. O Allāh! I seek refuge in Your Pleasure from Your Displeasure. And I seek refuge in Your complete Pardon from Your Punishment. And I seek refuge in You from You (i.e. Your Punishment). I am unable to enumerate (even a little of) Your Praise: Your befitting Praise is (only) Your Praise of Yourself.
- O Allāh! I seek refuge in You from the evil of my ears, my eyes, my tongue, my heart and my private parts.

 O Allāh! I seek refuge in You from hunger, for it is such a miserable bedfellow. And I seek refuge بِئُسَ الضَّجِيُعُ، وَأَعُوزُ بِكَ مِنَ الْحِيَانَةِ، فَإِلَّهَا بِئُسَتِ الْبِطَانَةُ (ابوطود)

الله مَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلُكَ مِنْ الله مِنْ الله مَ الله مَا الله مَ الله مَ الله مَ الله مَ الله مَا الله مَ الله مَ الله مَ الله مَا الله مَ الله مَا الله مَ الله مَا ال

in You from disloyalty, for it is such a miserable confidant.

- 13. O Allāh! I seek refuge in You from that action which would disgrace me. O Allāh! I seek refuge in You from affluence which would cause me to exceed the boundaries (of Dīn). O Allāh! I seek refuge in You from a companion who will ruin me. O Allāh! I seek refuge in You from hope which would cause me to become heedless (of You). O Allāh! I seek refuge in You from poverty which would make me forget (devotion to You).
- 14. O Allāh! We ask You for all the good that Your Messenger, Muḥammad (灣), asked You for, and we seek refuge in You from all the evils that Your Messenger, Muḥammad (灣), sought refuge from. You are the only One Who can be turned to for help, and only You can convey us to the objective. There is no power (to do good deeds) or ability (to avoid bad deeds) except with the Help of Allāh.³

³ Sayyidunā Abū Umāmah & addressed Rasūlullāh % saying, "O Messenger of Allāh, you have supplicated by means of many du'ās which we cannot remember." Rasūlullāh % said, "Shall I not guide you to that which encompasses all of them?" He then taught him this du'ā. (At-Tirmidhī)

حَوْلَ وَلا قُوَّةَ إِلَّا بِاللَّهِ (الرَّمني)

رَبَّنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَنَابَ النَّايِ (المِنْ) رَبَّنَا تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْهُ (المِنَ) وَتُبُ عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيْمُ (المِنَ ىب اغْفِرُ والْمُحَمِّ وَأَنْتَ خَيْرُ الرِّحِمِيْنِ (الوَمنون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَمُّ عَلَى الْمُرْسَلِيْن، وَالْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْن (السَلْم) وَالْحِرُ دَعُوانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللهُ تَعَالَى عَلَى خَبْرِ خَلْقِهِ، سَيِّدِنَا وَمَوْلانَا نُحَمَّدٍ وَّالِهِ وَصَحْبِهِ أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ كَمَ الرَّحِمِيْن. آمِيْن ﴿

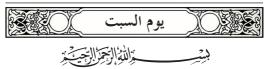
O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire.4 O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds.5 And the end of our prayer is, 'All Praise is for Allāh, Rabb of all the worlds.'6 May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Āmīn

⁴ Rasūlullāh ﷺ would supplicate to Allāh ﷺ with this du'ā the most. (Al-Bukhārī)

This du'ā encompasses all the blessings of this world and the Hereafter, including safety and refuge from the Fire of Jahannam. ('Umdatul-Qārī)

⁵ It is better to include these three verses at the end of duʻā. (Tafsīrul-Qurtubī)

⁶ It is must ahabb to recite this at the end of du'ā. (Tafsīrul-Qurtubī)



ٱلْكَمْكُ لِلّٰهِ الَّذِيُ خَلَقَ السَّمَوٰتِ وَالْأَنْصَ وَجَعَلَ الظُّلُمْتِ وَالنُّـُوْسَ، ثُـمَّ الَّـذِيْنَ كَفَـرُوْا بِـرَبِّهِمُ يَعُدِلُوْنَ (النَّمَاء)

اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَوُرِّ يَّتِهِ، كَمَا صَلَّهُمَّ صَلَّ عَلَى مُحَمَّدٍ وَبَارِكُ عَلَى مُحَمَّدٍ صَلَّيْتَ عَلَى مُحَمَّدٍ صَلَّيْتَ عَلَى مُحَمَّدٍ وَبَارِكُ عَلَى مُحَمَّدٍ وَبَارِكُ عَلَى مُحَمَّدٍ وَتَارِكُ عَلَى مُحَمَّدٍ وَوَالْمِنْ عَلَى الْمُحَمِّدُ الْمُحْرَدُ اللهِ عَلَى الْمُحَمِدُ اللهِ عَلَى الْمُحْرَدُ اللهِ عَلَى الْمُحْرَدُ اللهُ عَلَى الْمُحْرَدُ اللهُ عَلَى الْمُحْرَدُ اللهُ وَاللَّهُ عَلَى اللَّهُ عَلَى الللَّهُ عَلَى اللَّهُ عَلّى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ

ىَ ﴿ اللَّهُ اللَّ

Saturday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh who created the heavens and the earth, and made darkness and light; yet those who disbelieve hold others equal to their Rabb.

O Our Rabb! Do not punish us if we forget or make a mistake. O Our Rabb! Do not place on us a burden such as You placed on those before us. And O Our Rabb! Do not make us bear a burden that we do not قَبُلِنَا، رَبَّنَا وَلا ثُحَمِّلُنَا مَا لاطَاقَةَ لَنَا بِهِ، وَاعُفُ عَنَّا، وَاغُفِرُ لَـنَا، وَالرَّحَمُنَا، أَنْتَ مَوْلْنَا فَانْصُرُنَا عَلَى الْقَوْمِ الْكُفِرِيْنَ (البَوْ)

ٱللَّهُمَّ إِنِّيُ أَسُأَلُكَ بِأَنَّ لَكَ الْحَمْنَ، لَاَ إِلَٰهَ إِلَّا أَنْتَ الْحَثَّالُ، بَرِيْعَ السَّمْواتِ وَالْأَرْضِ، ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ، إِنِّيُ أَسُأَلُكَ (هذ)

إِسْمِ اللهِ الْكَدِيْرِ، أَعْوَدُ بِاللهِ الْعَظِيْمِ، مِنْ
 شَرِّ كُلِّ عِرْقٍ نَّعًامٍ، وَمِنْ شَرِّ حَرِّ النَّامِ (الرمني)

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلهِ رَبِّ الْعَلَمِينَ،
الله مَّ إِنِّي أَسُأَلُكَ خَيْرَ هَنَا الْيَوْمِ، فَتُحَهُ
وَنَصْرَهُ وَنُوْرَهُ وَبَرَ كَتَهُ وَهُدَاهُ، وَأَعُوزُ بِكَ مِنْ

have the strength to bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so help us against the rejectors (of the truth).

O Allāh! I ask You by virtue of All Praise belonging to You. There is no deity but You, the Most-Affectionate. O the Originator of the heavens and earth! O the Owner of Majesty and Honour! O the Ever-Living! O the Self-Sustaining! I ask You.⁷

- In the name of Allāh, the Great, I seek refuge in Allāh, the Magnificent, from the evil of every gushing vein and the evil of the heat of the Fire.⁸
- We have entered the morning and Sovereignty has entered the morning being only for Allāh, Rabb of all the worlds. O Allāh! I ask You for the goodness of this day: its success, assistance, light, blessing and guidance. And I seek refuge in You from the

⁷ Rasūlullāh # heard a ṣaḥābī # pray this du'ā and commented that this person had called out to Allāh with Al-Ismul-A'zam, by which if He is called, He responds. (Ahmad)

⁸ Rasūlullāh 郷 would teach this du'ā for the cure of fever and all pains. (At-Tirmidhī)

 اللهُمَّةِ إِنِّيُ أَعْوَذُ بِكَ مِنَ الْكَسَلِ وَالْهَـرَمِ. وَالْمَا أَثُورِ وَالْمَغُرَمِ، وَمِنُ فِتُنَةِ الْقَابُرِ وَعَذَابِ الْقَابُرِ، وَمِنُ فِتُنَةِ النَّامِ وَعَذَابِ النَّامِ، وَمِنُ شَرِّ فِتُنَةِ الْغِنَى، وَأَعْوَذُ بِكَ مِنُ فِتُنَةِ الْفَقُرِ، وَأَعْوُذُ بِكَ مِنُ فِتُنَةِ الْمَسِيْحِ اللَّجَّالِ، اَللَّهُمَّ اغْسِلُ عَيِّي خَطَايَايَ بِمَاءِ الشُّلْجِ وَالْبَرِدِ، وَنَتِّ قَلْبِي مِنَ الْحَطَايَا كَمَا نَقَّيْتَ النَّوْبِ الْأَبْيَضِ مِنَ الدَّنسِ، وَبَاعِدُ يَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدُتَّ بَيْن الْمَشُرِقِ وَالْمَغُرِبِ (المعاري)

كَ أَعُونُ بِاللهِ وَقُلُهَ رَتِهِ مِنُ شَرِّ مَا أَجِدُ وَأُحَاذِمُ (سلم)

evil within it and the evil of what is after it.

3. O Allāh! I seek refuge in You from laziness, (the incapacities of) old age, sin, debt, the trial and punishment of the grave, the trial and punishment of the Fire, and from the evil of the trial of affluence. I seek refuge in You from the trial of poverty. And I seek refuge in You from the trial of Al-Masīḥud-Dajjāl. O Allāh! Wash away my sins with the water of snow and hail; and cleanse my heart from sins as You cause white cloth to be cleansed of dirt; and distance me from my sins as You have distanced the east from the west.

 I seek refuge in Allāh and His Power from the evil of what I am experiencing and of what I fear.⁹

⁹ When any pain occurs in the body, you should place your right hand on the place of the pain and recite 'Bismillāh' thrice, and thereafter read this du'ā seven times. (Muslim)

الله مَّ إِنِّ أَعُودُ بِكَ مِنَ الشِّقَاقِ وَالنِّفَاقِ
 وَسُوءِ الْأَخْلَقِ (السابِ)

[1] اَللَّهُمَّ أَعُوْذُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ، أَوْ أَزِلَّ أَوْ أُزِلَّ أَوْ أَزِلَّ أَوْ أُزِلَّ أَوْ أُخْلَمَ ، أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ (ابو داود)

اللهم إلي أعور بك من البخل والجنن،
 وأعور بك من شوء العمر، وأعور بك من فتتة الصّدر، وأعور بك من فتت الصّدر، وأعور السي

اللّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ، وَالْخَلِيْفَةُ
 فِي الْأَهُلِ، اللّهُمَّ إِنِّي أَعُونُ بِكَ مِنَ الضُّبُنَةِ فِي

- O Allāh! I seek refuge in You from opposing (the truth), hypocrisy and bad character.
- 6. O Allāh! I seek refuge in You from going astray or being led astray, from slipping or being made to slip, from oppressing or being oppressed or from behaving ignorantly or being treated with ignorance.
- 7. O Allāh! I seek refuge in You from miserliness and cowardice. I seek refuge in You from the worst part of age. I seek refuge in You from the trials of the heart. And I seek refuge in You from the punishment of the grave.
- O Alläh! You are my Companion during my journey and the Custodian of my family (in my absence). O Alläh! I seek refuge in You from burdensome companions whilst travelling, and

السَّفَرِ، وَالْكَأْبَةِ فِي الْمُنْقَلَبِ، اَللَّهُمَّ اطُولَنَا السَّفَرَ (سَمَ)

٩ أَعُودُ بِاللهِ مِنَ الشَّيْطِنِ الرَّجِيْمِ (المخاري)

10 إِنِّيُ أَعُوْدُ بِاللَّهِ مِنَ الْبُؤْسِ وَالتَّبَاؤُسِ (سندنشهين النَّبَاؤُسِ (سندنشهين المَالِين

17 أَعُوْذُ بِوَجْهِ اللهِ الْعَظِيْمِ الَّذِيُ لَيُسَشَيْءٌ أَعْظَمَ مِنْهُ، وَبِكَلِمَاتِ اللهِ التَّامَّاتِ الَّتِي لَا يُجَاوِرُهُنَّ بَرُّ وَّلَافَاجِرٌ، وَبِأَسُمَاءِ اللهِ الْحُسْلَى (from) distress upon (my) return. O Allāh! Roll up the earth for us (so that we may cover it quickly) and make the journey easy for us.¹⁰

- 9. I seek refuge in Allāh from Shaytān the accursed.
- I seek refuge in Allāh from extreme poverty and displaying poverty.
- 11. O Allāh! I seek refuge in You from doubt after conviction. I seek refuge in You from the companionship of shayaṭīn (devils). I seek refuge in You from the punishment of the Day of Judgement.
- 12. I seek refuge in the Magnificent Being of Allāh, than Whom there is nothing more magnificent, and (I seek refuge) in the perfect Words of Allāh (the knowledge of) which no righteous person or transgressor can surpass, and (I seek refuge) in all the Beautiful Names of Allāh, those which I know

¹⁰ Rasūlullāh % would read this du'ā when setting out on a journey. (Aḥmad)

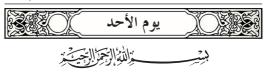
كُلِّهَا، مَا عَلِمُتُ مِنْهَا وَمَا لَمُ أَعْلَمُ، مِنْ شَرِّ مَا خَلَقَ وَذَبَأَ وَبَرَأَ (مك)

رَبُّنَا أَتِنَا فِي النُّانُيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَذَابَ النَّايِ (امْوَة) رَبَّنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْهُ (المَوَ) وَتُبُ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابِ الرَّحِيْمُ (المَوَ) به اغْفِرُ وَالْهُحَمْ وَأَنْتَ خَلِيْ السِّحِمِيْنِ (المِمنون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَمٌ عَلَى الْمُرُسَلِيْنِ، وَالْحَمْلُ لِلَّهِ رَبِّ الْعَلَمِيْنِ (اصَفَ) وَالْحِرُ دَعُوانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللَّهُ تَعَالَى عَلَى خَبْرِ خَلْقِهِ، سَيِّدِنَا وَمَوْلانَا نُحَمَّدٍ وَّاللهِ وَصَحْبِهِ أَجْمَعِيْنَ، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْنَ. آمِيْنَ ﴿

and those I do not know, from the evil of what He has created, spread and made. 11

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.

¹¹ Ka'b Al-Aḥbār ֎ would read this du'ā for safety from black magic. (Al-Muwattā)



ٱلْحَمُنُ لِلهِ الَّذِي لَمُ يَتَّخِذُ وَلَمَّا وَّلَمُ يَكُنُ لَّهُ شَكَ لَلْهُ وَلَيًّا وَّلَمُ يَكُنُ لَّهُ شَرِيْكُ فِي النُّالِّ شَنَ النُّالِّ وَكَرِّدُهُ تَكْبِيُرًا (لِاسِهِ)

اَللَّهُ مَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى أَلِ إِبْرَاهِيْمَ، وَبَامِكُ عَلَى مُحَمَّدٍ وَعَلَى أُلِ مُحَمَّدٍ، كَمَا بَاسَ كُتَ عَلَى أُلِ إِبْرَاهِيْمَ فِي الْعَلَمِيْنَ، إِنَّكَ حَمِيْلٌ بَجِيْدٌ (سله)

َهُتِّ اجْعَلْنِي مُقِيْمَ الصَّلُوةِ وَمِنَ ذُرِّيَّ بِيَ، رَبَّنَا وَتَقَبَّلُ دُعَا ء، رَبَّنَا اغْفِرُ لِيُ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ

Sunday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, Who has neither fathered a son, nor has He any partner in His Kingdom, nor (does He need) any protector due to weakness. And proclaim His Greatness much.

O Allāh! Send Your Special Mercy upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌), just as You sent Your Special Mercy upon the family and followers of Ibrāhīm (營). And send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon the family and followers of Ibrāhīm (營) in all the worlds. Indeed, You are Praised, Exalted.

O My Rabb! Make me one who establishes salāh, and (raise such people from) my progeny as well. O Our Rabb! Accept my prayer. O Our Rabb! Forgive me and my parents and all believers on the Day when the

يَوْمَ يَقُوْمُ الْحِسَابُ (المِمِم)

لاَ إِلٰهَ إِلاَّ أَنْتَ سُبُحٰنَكَ، إِنِّيُ كُنْتُ مِنَ الظِّلِمِيْنَ (النسِه)

اً أَعُودُ بِاللهِ الْعَظِيْمِ، وَبِوَجُهِهِ الْسَكْرِيْمِ، وَسِوَجُهِهِ الْسَكَرِيْمِ، وَسُوجُهِ السَّكِرِيْمِ، وَسُلَطْنِهِ النَّاجِيْمِ (أَو دود)

آ ترضيتَا بِاللهِ تربَّا، وَبِالْإِسْلامِ دِينًا، وَبِمْحَمَّا لِهِ مَنْ عَضَبِ
 صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا، نَعُوزُ بِاللهِ مِنْ عَضَبِ
 اللهِ وَعَضَبِ تَسُولِهِ (حمد)

اللهُمَّ إِنِّ أَعُودُ بِكَ مِن شَرِّ مَا عَمِلْك، وَمِن شَرِّ مَا عَمِلْك، وَمِن شَرِّ مَا لَمُ أَعُمل (سلم)

ا لَلُّهُمَّ إِنِّي أَعُوْدُ بِكَ مِنْ جَارِ السُّوءِ فِي دَارِ

Reckoning will take place.

There is no deity but You; You are Pure from all imperfections. Indeed, I am from the wrongdoers. 12

- I seek refuge in Allāh, the Magnificent, and in His Most Generous Being and in His eternal Sovereignty, from Shayṭān the accursed.¹³
- We are pleased with Allāh as Our Rabb, with Islām as our religion, and with Muḥammad (業) as our Messenger. We seek refuge in Allāh from the Anger of Allāh, and the anger of His Messenger (業).
- O Allāh! I seek refuge in You from the evil of what I have done, and from the evil of what I have not done.
- 4. O Allāh! I seek refuge in You from a bad neighbour

¹² This is the duʻā Dhun-Nūn (Sayyidunā Yūnūs 細) made when he was in the belly of the fish. Rasūlullāh 郷 said, 'Indeed, no Muslim asks for anything with it except that Allāh accepts his duʿā.' (At-Tirmidhī)

¹³ Rasūlullāh % would pray this whilst entering the Masjid. (Abū Dāwūd)

المُقَامِ (انسائي)

الله مَّ إِنِّ أَسُأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ، وَأَسُأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ، وَأَسُأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ، وَأَسُأَلُكَ بِحَقِّ مَمُشَايَ هَذَا، فَإِنِّ لَمْ أَخُرُجُ أَشَرًا وَلا بِهَاءً وَلا سُمْعَةً، وحَرَجُتُ اتِّقَاءً سُخُطِكَ وَابْتِعَاءً مَرُضَاتِكَ، فَأَسُأَلُكَ أَنْ تُعِيْدَنِيْ شُخطِكَ وَابْتِعَاءً مَرُضَاتِكَ، فَأَسُأَلُكَ أَنْ تُعِيْدَنِيْ مِنَ النَّانِ، وَأَنْ تَعْفِر لِي ذُنْوبِي، إِنَّ فَلا يَعْفِرُ لِي ذُنْوبِي، إِنَّ فَ لا يَعْفِرُ النَّانُونِ إِلَّا أَنْتَ (السَاحَةِ)

أَعْوُدُ بِكَلِمَاتِ اللهِ التَّامَّاتِ مِنْ عَضبِهِ
 وَعِقَابِهِ وَشَرِّ عِبَادِم، وَمِنْ هَمَزٰتِ الشَّلِطِيْنِ وَأَنْ
 يَّحُضُرُ وْنِ (الرَّمنِي)

٧ ٱللَّهُمَّ إِنِّي أَعُودُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ،

in any permanent place of residence.

- 5. O Allāh! I ask You through the right of the beseechers upon You, and through this walking of mine, for I have not set out with arrogance or pride, nor for display or fame; rather, I have set out to safeguard myself from Your Displeasure, desiring Your Pleasure. I ask You to grant me refuge from the Fire, and to forgive my sins. Indeed, only You can forgive sins.¹⁴
- 6. I seek refuge in the perfect Words of Allāh from His Anger, His Punishment, and the evil of His servants and from the goadings of the shayāṭīn (devils) and from them even coming near me. 15
- O Allāh! I seek refuge in You from distress and grief, I seek refuge in You from inability and

¹⁴ Rasūlullāh # would recite this du'ā when leaving his house for ṣalāh. Allāh # turns his attention towards the reciter when he reads it and seventy thousand angels seek forgiveness for him. (Ibn Mājah)

¹⁵ If a person experiences a nightmare then he should read this du'ā. (At-Tirmidhī)

وَأَعُوٰذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَأَعُوٰذُ بِكَ مِنَ الْحُوْدُ بِكَ مِنَ الْحُوْدُ بِكَ مِنَ الْحُبُنِ وَالْبُخُولِ، وَأَعُوْدُ بِكَ مِنُ غَلَبَةِ الدَّيْنِ وَقَهُرِ الرِّجَالِ (أَهِ مُود)

اللهم إِنِّ أَعُودُ بِكَ مِنَ الْخُبُثِ وَالْحَبَائِثِ

أَعُودُ بِكَلِمَاتِ اللهِ التَّامَّاتِ مِن شَرِّمَا خَلَق (مسلم)
 اللهُمَّ إِنِّي أَعُودُ بِكَ مِن الْفَقُورِ ، وَأَعُودُ بِكَ مِن الْفَقُورِ ، وَأَعُودُ بِكَ مِن الْقِلَةِ وَالْزِلَةِ ، وَأَعُودُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ السلام)

الْحَمْدُ لِلهِ الَّذِي كَفَاذِي وَأُوَاذِي، وَأَطْعَمَنِيُ
 وَسَقَاذِي، وَالَّذِي مَنَّ عَلَيَّ فَأَفْضَلَ، وَالَّذِي أَعْطَاذِيُ
 فَأَجْزَلَ، الْحَمْدُ لِلهِ عَلَى كُلِّ حَالٍ، اللَّهُمَّ رَبَّ

laziness, I seek refuge in You from cowardice and miserliness, and I seek refuge in You from overpowering debt and the subjugation of men.

- O Allāh! I seek refuge in You from the male and female shayāṭīn (devils).
- I seek refuge in the perfect Words of Allāh from the evil of all that He has created.¹⁷
- 10. O Allāh! I seek refuge in You from poverty, I seek refuge in You from (my) lacking (in virtuous qualities and actions) and from humiliation. And I seek refuge in You from oppressing (anyone or anything) or being oppressed.
- 11. All Praise is for Allāh, Who has sufficed me, sheltered me, fed me and given me to drink; (the One) Who has conferred favours on me and been extremely gracious, and Who has given to me (bounties) and given in abundance. All Praise is for Allāh in every circumstance. O Allāh! The

¹⁶ Rasūlullāh 🗯 would recite this du'ā before entering the lavatory. (Aḥmad)

¹⁷ If this du'ā is recited thrice at night or after dismounting during a journey, no creature will harm the reader during the night or until he gets back on his mount. (Muslim)

كُلِّ شَيْءٍ وَّمَلِيْكَة، وَإِلَّهُ كُلِّ شَيْءٍ، أَعُوْذُ بِكَ مِنَ التَّامِ (أبو داود)

اللهِ مِنَ الْفِتَنِ، مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ الْفِتَنِ، مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ

آ أَعُودُ بِكِلِمَاتِ اللهِ التَّاشَةِ، وَأَسْمَائِهِ كُلِّهَا عَامَّةٍ، مِنْ شَرِّ الْعُورُ بِكِلِمَاتِ اللهِ التَّامَّةِ، وَصَنِّ الْعُدُنِ اللَّامَّةِ، وَمِنُ شَرِّ الْعُدُنِ اللَّامَّةِ، وَمِنُ شَرِّ ذِي شَرِّ وَمَا وَلَلَ (اللهِ)

اللهُمَّ إِنِّ أَسْأَلْكَ الْعَافِية فِي اللَّنْيَا وَالْاخِرَةِ، اللَّهُمَّ إِنِّ أَسْأَلْكَ الْعَافِية فِي اللَّنْيَا وَالْاخِرَةِ، اللهُمَّ إِنِي أَسْأَلْكَ الْعَفُو وَالْعَافِية فِي دِينِي وَدُنْيَاي وَأَمِن لَّوْعَاتِيْ، وَأَمِن لَّوْعَاتِيْ، وَعَن اللهُمَّ المُثْرُ عَوْمَاتِيْ وَأَمِن لَكَفْعِي، وَعَن اللهُمَّ المُنْهُمَّ الحُفَظٰنِيْ مِن بَيْنِ يَنَيَّ وَمِن خَلْفِيْ، وَعَن اللهُمَّ المُنْهُمَّ الحُفَظٰنِيْ مِن بَيْنِ يَنَيَّ وَمِن خَلْفِيْ، وَعَن اللهُمَّ الحُفَظٰنِيْ مِن بَيْنِ يَنَيَّ وَمِن خَلْفِيْ، وَعَن اللهُمَّ الْمُهُمَّ الْحُفَظٰنِيْ مِن بَيْنِ يَنَيَّ وَمِن خَلْفِيْ، وَعَن اللهُمَّ اللهُمَّ الْمُؤْمِن اللهُمْ الْمُؤْمِن اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ المُؤْمِن اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ المُؤْمِن اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ المُؤْمِن اللهُمْ اللهُمُ اللهُمْ اللهُمُ اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمْ اللهُمُ اللهُمْ اللهُمْ اللهُمُ اللهُمْ اللهُمْ اللهُمُ اللهُمْ اللهُمُ اللهُمُ اللهُمُ اللهُمْ اللهُمُ اللهِمُ اللهُمُ اللهُمُ اللهُمُ اللهِمْ اللهُمُ اللهِمُ اللهُمُ اللهُمُ اللَّهُمُ اللَّهُمُ اللّهُمُ اللّهُمُ اللهُمُ اللّهُمُ اللّهُ اللّهُ اللّهُمُ اللّهُمُ اللّهُمُ اللّهُمُ اللّهُمُ اللّهُمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُمُ اللّهُ اللّهُمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُمُ اللّهُ اللّهُمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّ

Rabb and (absolute) Sovereign of everything and the Deity of everything! I seek refuge in You from the Fire. ¹⁸

- I seek refuge in Allāh from all tribulations; those that are apparent and those that are hidden.
- 13. I seek refuge in the complete words of Allāh and all His Names from the evil of all people, the evil of the evil eye, the evil of an envier when he envies and the evil of the evil one and his offspring.

14. O Allāh! I ask You for safety in this world and the Hereafter. O Allāh! I ask You for forgiveness and safety in (regards to) my religion, my worldly life, my family and my wealth. O Allāh! Conceal my faults and calm my fears. O Allāh! Grant me protection in front of me, behind me, on my right,

¹⁸ Rasūlullāh % would read this du'ā before retiring to bed. (Abū Dāwūd)

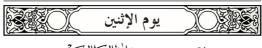
يَّمِيُنِيْ وَعَنُ شِمَالِيُ وَمِنْ فَوْقِيْ، وَأَعُونُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِيْ (أبو دود)

رَبُّنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَنَابِ النَّابِ (ابقَقَ رَبَّنَا تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيْهُ (المِدَة) وَتُبُ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابِ الرَّحِيْمُ (المِدَة) بَبِّ اغْفِرُ وَالْهَحَمُ وَأَنْتَ خَلِيُّ الرِّحِمِيْنَ (الموسون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْنَ، وَالْحَمْنُ لِلَّهِ رَبِّ الْعَلَمِيْنَ (اصْفَ) وَالْحِرُ دَعُوانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللَّهُ تَعَالَى عَلَى خَبْرِ خَلْقِهِ، سَيِّدِنَا وَمَوْلانَا نُحَمَّدٍ وَّاللهِ وَصَحْبِهِ أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْن. آمِيْن ﴿

on my left and above me. And I seek refuge in Your Greatness from being seized unawares from below me.¹⁹

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.

¹⁹ Rasūlullāh % would always recite this du'ā in the morning and in the evening. (Abū Dāwūd)



بيئي ﴿ وَاللَّهُ الرَّحِمُ الرَّحِينَ إِلَّهُ الرَّحِمُ الرَّحِينَ إِلَّهُ الرَّحِينَ إِلَّهُ عِنْ الرَّحِينَ

الْكَمْنُ لِلهِ النَّنِيُ لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَنْضِ، وَلَهُ الْحَكِيْمُ الْخَبِيْرُ (س) وَلَهُ الْحَكِيْمُ الْخَبِيْرُ (س)

اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ النَّبِيِّ، وَأَزُواجِهِ أُمَّهَاتِ النَّبِيِّ، وَأَزُواجِهِ أُمَّهَاتِ الْمُؤْمِنِيْنَ، وَذُرِّيَّتِهِ وَأَهُلِ بَيْتِهِ، كَمَا صَلَّيْتَ عَلَى أُلِي إِبْرَاهِ مِنْ وَذِي أَلِ إِبْرَاهِيْمَ، إِنَّكَ حَمِيْنٌ جَمِيْنٌ (أَو دَود)

؆ۜڹۜڹٲڵٲۼٞۼڷؘؙؗڷٳ۬ؿؙؾؘڐٞڸؚؖڷڶؚڔؽؙڹؘػؘڡٛۯۏٲۅؘٲۼٛڣؚۯڶؽٵ؆ڹۜؽٵ، ٳۣ۪ڵ۠ڰؘٲٞؽ۫ؾٲڵؙۼڒؚؽۯ۠ٲڵػڮؿؿ_{ڴۯڵڛڂ}ؽ

ٱلله لاَ إِلَـٰهَ إِلَّاهُوَ الْـحَيُّ الْـقَيُّوُمُ (المِّنَ) الَـمَّ ، ٱللهُ لاَ إِللهَ إِلَّا هُوَ الْحَيُّ الْقَيُّوُمُ (العين وَعَنَتِ الْوُجُوهُ لاَ عين وَعَنَتِ الْوُجُوهُ

Monday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, to Whom belongs all that is in the heavens and all that is on the earth; and for Him alone is All Praise in the Hereafter, and He is the All-Wise, the All-Aware.

O Allāh! Send Your Special Mercy upon Muḥammad (ﷺ), the Prophet, upon his wives, the mothers of the believers, and upon his progeny and his household, just as You sent Your Special Mercy upon the family and followers of Ibrāhīm (ﷺ). Indeed, You are Praised, Exalted.

O Our Rabb! Do not make us a trial for those who disbelieve. And forgive us, O Our Rabb! You and You alone are the All-Mighty, the All-Wise.

Allāh, there is no deity but He, the Ever-Living, the Self-Sustaining. Alīf, Lām, Mīm. There is no deity but He, the Ever-Living, the Self-Sustaining. All faces will

لِلْحَقِّ الْقَيُّوْمِ (ط)

الْعَرُشِ الْعَظِيْرِ، مَرَّبُنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِتَ الُـحَبِّ وَالنَّـوٰى، وَهُـنُزِلَ التَّـوْمَاةِ وَالْإِنْجِيْلِ وَالْفُرُقَانِ، أَعُوُزُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ أَخِنُّ ` بِنَاصِيَتِهِ، ٱللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبُلَكَ شَيْءٌ، وَأَنْتَ الْاخِرُ فَلَيُسَ بَعُمَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيُسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُوْنَكَ شَيٌّ، إقُضِ عَنَّااللَّايْنَ، وَأَغْنِنَا مِنَ الْفَقُرِ (مسه)

اللَّهُمَّ إِنِّيُ أَعُودُ بِكَ مِن الْعَجْزِ وَالْـكَسَلِ،
 وَالْجُنُنِ وَالْبُخُلِ، وَالْهَرَمِ وَعَنَابِ الْقَنْدِ، اللَّهُمَّ

be humbled before (Allāh,) the Ever-Living, the Self-Sustaining.²⁰

- 1. O Allāh! O the Rabb of the heavens, the earth and the Magnificent Throne! O Our Rabb and the Rabb of everything! O the One who splits the grain and the date stone! O the Revealer of the Tawrāt, Injīl and Furqān (the Qur'ān)! I seek refuge in You from the evil of everything You control. O Allāh! You are the First: there is nothing before You. And You are the Last: there is nothing after You. And You are the Manifest: there is nothing more manifest than You. And You are the Hidden: there is nothing more hidden than You. Fulfil our debts and make us independent (and save us) from poverty.
- O Allah! I seek refuge in You from inability, laziness, cowardice, miserliness, (the incapacities of) old age and from the punishment of the grave.

²⁰ Rasūlullāh ﷺ said, 'Indeed, Al-Ismul-A'ṭam is in three chapters of the Qur'ān: Sūratul-Baqarah, Āl-'Imrān and Ṭāhā.' Sayyidunā Abū Umāmah ♣ searched for them and found these verses. (Al-Ḥākim) Supplications made with Al-Ismul-A'ṭam are certainly accepted. (Aḥ-mad)

أَتِ نَفُسِي تَقُواهَا، وَزَكِّهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا، أَنْتَ وَلِيُّهَا وَمَوْلَاهَا، اللَّهُمَّ إِيِّنَ أَعُوْدُ بِكَ مِنْ عِلْمٍ لَّا يَنْفَعُ، وَمِنُ قَلْبٍ لَّا يَغْشَعُ، وَمِنْ نَّفُسٍ لَّا تَشْبَعُ، وَمِنْ دَعُوةٍ لَّا يُسْتَجَابُ لَهَا (سله)

اللهُمَّ إِنِّ أَعُورُ دُبِكَ مِنْ ضِينِ الثَّنْيَا، وَضِيْقِ
 يَوُمِ الْقِيَامَةِ (أبو ماود)

الله مَّ إِنِّي أَعُودُ بِكَ مِنَ الشُّحِ وَالْجُبُنِ،
 وَفِتْنَةِ الصَّدُى وَعَنَابِ الْقَبْرِ (السلي)

أَعْوَدُ بِوجْهِ اللهِ الْسكريُمِ، وَبِكلِمَاتِ اللهِ التَّامَّاتِ اللهِ التَّامَّاتِ اللهِ التَّامَّاتِ اللَّذِيِّ لا يُجَاوِرُهُنَّ بَرُّ وَلا فَاجِرٌ، مِنْ شَرِّ مَا يَغُرُجُ فِيْهَا، وَشَرِّ مَا يَغُرُجُ فِيْهَا، وَشَرِّ مَا يَغُرُجُ فِيْهَا، وَشَرِّ

O Allāh! Grant taqwā (piety) to my nafs (inner self) and purify it; You are the Best of Purifiers and You are its Guardian and Protector. O Allāh! I seek refuge in You from knowledge that does not benefit (me), a heart that is not submissive, a nafs (inner self) that is never satiated and a prayer that is not accepted.

- O Allāh! I seek refuge in You from distress in this world and distress on the Day of Judgement.²¹
- O Allāh! I seek refuge in You from extreme miserliness, cowardice, the trials of the heart and the punishment of the grave.
- 5. I seek refuge in the Most Generous Being of Allāh and in the perfect Words of Allāh, (the knowledge of) which no righteous person or transgressor can surpass, from the evil of what descends from the

²¹ When a strong wind would blow during the night, Rasūlullāh would say 'Allāhu Akbar' ten times, 'Alḥamdulillāh' ten times, 'Subḥānallāhi wa biḥamdihi' ten times, 'Subḥānal Malikil Quddūs' ten times, 'Astaghfirullāh' ten times, 'Lā ilāha illallāh' ten times, and thereafter would recite this du'ā ten times and engage in ṣalāh. (Abū Dāwūd)

مَا ذَرَأَ فِي الْأَرْضِ، وَشَرِّ مَا يَخُرُجُ مِنْهَا، وَمِنْ فِتَنِ اللَّيْلِ وَالنَّهَابِ، وَمِنْ طَوَابِنِ اللَّيْلِ وَالنَّهَابِ، إِلَّا طَابِقًا يَّطُرُقُ بِحَيْدٍ، يَا رَحْمُنُ (مِك)

اللهُمَّ إِنِّيُ أَعُونُ بِكَ مِن جَهْدِ الْبَلاءِ، وَدَرَكِ
 الشَّقَاءِ، وسُوء الْقَضَاءِ، وشَمَاتَة الْأَعُدَاء (الخار)

٧ اَللَّهُ مَّ إِنِّيُ أَعُوْذُ بِكَ مِنْ زَوَالِ نِعُمَتِكَ، وَجَمِيْكِ وَتَكَوْلُ نِعُمَتِكَ، وَجَمِيْكِ وَتَكَوْلُ فَافِيَتِكَ، وَجَمِيْكِ سَخَطِكَ (سلم)

أَسْتَعِيْنُ بِاللهِ مِنْ طَمَعٍ يَّهُ دِي إِلَى طَبَعٍ، وَمِنْ طَمَعٍ يَّهُ دِي إِلَى طَبَعٍ، وَمِنْ طَمَعٍ يَهُ دِي إِلَى غَيْرِ مَطْمَعٍ، وَمِنْ طَمَعٍ حَيْثُ لَا طَمَع رَمِينَ
 طَمَع رَمِينَ

sky and the evil of what ascends in it, the evil of what He has spread in the earth and what emerges from it, and from the trials of the night and the day, and from comers by night and day, except for the nocturnal visitor who brings good. O the Most-Beneficent!

- O Allāh! I seek refuge in You from the pain of affliction, being overtaken by wretchedness, illfate and the gloating of enemies.
- O Allāh! I seek refuge in You from the cessation of Your Favour, any change in the safety You provide me, Your sudden Wrath and every form of Your Displeasure.
- I seek refuge in Allah from greed which drives (me) to disgrace, from greed which drives (me) to false hope, and from greed where there is no temptation.

اللَّهُمَّ إِنِّيُ أَعُونُ بِكَ أَن أَمُوتَ عَمَّا أَوُهَ مَّا،
 أَوْ أَنْ أَمُوتَ غَرَقًا، أَوْ أَنْ يَتَكَتَبَطِنِي الشَّيْطُنُ عِنْ لَ
 الْمَوْتِ، أَوْ أَنْ أَمُوْتَ لَلِينَعًا (هد)

أَعْوُذُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ، أَوْ أَعْتَدِي أَوْ
 يُعْتَدَىٰى عَلَيَّ، أَوْ أَكْتَسِبَ خَطِيْئَةً مُّ حُبِطَةً، أَوْ
 أُذِنِبَ ذَنْبًا لَا تَغْفِرُ وْ (احد)

11 اَللّٰهُمَّ إِنِّي أَعْوَدُ بِكَ مِنْ شَرِّ الْأَعْمَيَيْنِ (للمحم اللَّهُمَّ إِنِّي أَعْوَدُ بِكَ مِنْ شَرِّ الْأَعْمَيَيْنِ (للمحم الكبر للطرانِ)

17 اَللَّهُمَّ إِنِّيُ أَسُأَلُكَ الثَّبَاتَ فِي الْأَمْرِ، وَالْعَزِيْمَةَ عَلَى اللَّمْرِ، وَالْعَزِيْمَةَ عَلَى الرُّمْرِ، وَالْعَزِيْمَةَ عَلَى الرُّشَ بِ، وَأَسُأَلُكَ شُكْرَ نِعُمَتِ كَوَ خُسُنَ عِبَارَتِكَ، وَأَسُأَلُكَ قَلْبًا سَلِيْمًا وَّلِسَانًا صَادِقًا،

- O Allāh! I seek refuge in You from dying in sorrow or distress, dying from drowning, from Shayṭān confounding me at the time of death, or from dying due to a poisonous bite.
- 10. O Allah! I seek refuge in You from oppressing or being oppressed, from abusing or being abused, from committing a mistake which would nullify (my good deeds) and from committing a sin You will not forgive.
- O Allāh! I seek refuge in You from the evil of two blind things (i.e. flood and a raging camel).
- 12. O Allāh! I ask You for steadfastness on Dīn and determination upon guidance. And I ask You for (the ability to show) gratitude upon Your Favours and excellence in Your worship. I ask You for a sound heart and a truthful tongue. I ask You for

وَأَسُأَلُكَ مِنْ خَيْرِ مَا تَعُلَمُ، وَأَعُوْذُ بِكَ مِنْ شَرِّ مَا تَعُلَمُ، وَأَسْتَغُفِرُكَ لِمَا تَعُلَمُ (سسى)

رَبَّنَا أَلِثَا فِي الدُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَنَابِ النَّابِ (ابِنَوَ) رَبَّنَا تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْهُ (المَة) وَتُبُ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابِ الرَّحِيْمُ (المَة) به اغْفِرُ وَالْهُحَمْ وَأَنْتَ خَيْرُ الرِّحِمِيْنِ (المومنون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِرَّةِ عَمَّا يَعِفُوْنَ، وَسَلَمٌ عَلَى الْمُرُسَلِيْن، وَالْحَمْلُ لِلَّهِ بَتِ الْعَلَمِيْنِ (السَّف) وَالْحِرُ دَعُوانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللَّهُ تَعَالَى عَلَى خَبْرِ خَلْقِهِ، سَيِّدِنَا وَمَوْلانَا نُحَمَّدِ وَاللهِ وَصَحْبِهِ أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْن. آمِيْن ﴿

the good that You are aware of. I seek refuge in You from the evil that You are aware of. And I seek Your Forgiveness for what You are aware of (i.e. my sins).

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allāh, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.



ٱلْحَمَٰدُ لِلهِ فَاطِرِ السَّمُواتِ وَالْأَنْمِنِ، جَاعِلِ الْمَلَئِكَةِ مُسُلًا أُولِيَ أَجْنِحَةٍ مَّثُنَى وَثُلْثَ وَمُلْعَ، يَزِيْدُ فِي الْحَلْقِ مَا يَشَاء، إِنَّ اللهَ عَلَى كُلِّ شَيْءٍ قَدِيْدٌ (الله)

ٱللَّهُمَّ صَلِّ عَلَى كُمَّ مٍ عَبْدِكَ وَرَسُوْلِكَ، كَمَا صَلَّيْتَ عَلَى إِبُرَاهِيْمَ، وَبَارِكُ عَلَى كُمَّ دٍ وَأَلِ كُمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيْمَ (السارِ)

رَبَّنَا اغْفِرْ لَــنَا وَلِإِخْوَانِـنَا الَّـذِيْنَ سَـبَقُوْنَا بِالْإِيْمَانِ، وَلاَتَجْعَلْ فِي قُلُونِنَا غِلَّا لِـلَّذِيْنَ الْمَنْوُا

Tuesday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, the Originator of the heavens and the earth, Who appoints the angels as messengers having wings: twos, threes and fours. He adds to the creation what He wills. Indeed, Allāh has power over everything.

O Allāh! Send Your Special Mercy upon Muḥammad (籌), who is Your Servant and Your Messenger, just as You sent Your Special Mercy upon Ibrāhīm (變). And send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon Ibrāhīm (變).

O Our Rabb! Forgive us and our brothers who preceded us in Īmān, and do not place in our hearts any rancour against those who believe. O Our Rabb! Indeed, You

ى لَبُّنَا ۚ إِلَّكَ مَعُونَ لَّ حِيْمٌ (الحشر)

وَإِلْـهُكُمْ إِلَـهُ وَّاحِـنَّ، لاَ إِلَـهَ إِلَّاهُـوَ الـرَّحْمَٰنُ الرَّحِيْمُ (البَرَّهُ)

اللهُ هُ قَاطِرَ السَّمُوتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، لاَ إِللهَ إِلاَّ أَنْتَ، رَبَّ كُلِّ شَيْءٍ وَمِنُ شَيِّ وَمِنُ شَرِّ نَفْسِيْ، وَمِنُ شَرِّ نَفْسِيْ، وَمِنُ شَرِّ الشَّيْطُنِ وَشِرُ كِه، وَأَنْ أَقْتَرَفَ عَلَى نَفْسِيْ سُوْءًا الشَّيْطُنِ وَشِرُ كِه، وَأَنْ أَقْتَرَفَ عَلَى نَفْسِيْ سُوْءًا أَوْ أَجْرَفُ إِلَى مُسْلِمِ (الرائيا)

اللهمة إِنَّا نَجْعَلُكَ فِي نُحُوْرِهِمْ، وَنَعُونُ بِكَ
 مِنْ شُرُورِهِمُ (أبو داود)

٣ ٱللَّهُمَّ أَنْتَ رَبِّي لاَ إِللهَ إِلاَّ أَنْتَ، خَلَقُتَنِي،

are Most Kind, Most Merciful.

And Your deity is one deity. There is no deity but He, the Most-Beneficent, the Most-Merciful.²²

- O Allāh! O the Originator of the heavens and the earth! O the Knower of the unseen and the seen! There is no deity but You. O the Rabb and (absolute) Sovereign of everything! I seek refuge in You from the evil of my nafs (inner self), from the evil of Shayṭān and his (calling towards) polytheism, and from my perpetrating any wrong upon my self or my attributing that wrong to any Muslim.²³
- O Allāh! We place You in front of them (the enemy) and we seek refuge in You from their evils.²⁴
- O Allāh! You are My Rabb, there is no deity but You. You created me and I am Your slave, and as

²² This verse also contains Al-Ismul-A'zam. (Abū Dāwūd, At-Tirmidhī, Ibn Mājah, Aṭ-Ṭabarānī)

²³ Rasūlullāh 🕸 instructed that this du'ā be read every morning and evening. (At-Tirmidhī)

²⁴ Rasūlullāh ﷺ would read this du'ā when he would fear evil from people. (Abū Dāwūd)

وَأَنَاْ عَبُدُكُ، وَأَنَاْ عَلَى عَهُدِكَ وَوَعُدِكَ مَا اسْتَطَعُتُ، أَكُوهُ لِكَ السَّطَعُتُ، أَكُوهُ لِكَ السَّطَعُتُ، أَكُوهُ لِكَ مِنْ شَرِّ مَا صَنَعُتُ، أَكُوهُ لِكَ بِنِعُمَتِكَ عَلَيَّ، وَأَكُوهُ لِكَ بِنَنْيِي، فَاغُفِرُ لِي فَإِنَّهُ لِي بَعْمَتِكَ عَلَيَّ، وَأَكُوهُ لِكَ بِنَنْيِي، فَاغُفِرُ لِي فَإِنَّهُ لِي يَعْمَتِكَ عَلَيَّ، وَأَكُوهُ لِكَ بِنَنْيِي، فَاغُفِرُ لِي فَإِنَّهُ لَا يَعْفِرُ الذَّانُوبِ إِلَّا أَنْتَ (المعلى)

اللهُمَّ إِنِّ أَعُودُ بِكَ مِنَ الْجُنُونِ وَالْجُنَامِ،
 وَالْبَرَصِ وَسَيِّئِ الْأَسْقَامِ (السلي)

اللهُمَّ إِنِّ أَعُوْدُ بِكَ مِنَ الْهَدُمِ، وَأَعُودُ بِكَ مِنَ الْهَدُمِ، وَأَعُودُ بِكَ مِنَ الْهَدُمِ، وَأَعُودُ بِكَ مِنَ الْهَدَرِقِ وَالْحَرَقِ وَالْحَرَقِ وَالْحَرَقِ وَالْحَرَقِ وَالْهَرَمِ، وَأَعُودُ بِكَ أَنْ يَتَتَعَبَّطَنِي الشَّيْطُنُ عِنْدَ الْمَوْتِ، وَأَعُودُ بِكَ أَنْ أَمُوتَ فِي سَبِيْلِكَ مُدُبِرًا، وَأَعُودُ بِكَ أَنْ أَمُوتَ فِي سَبِيْلِكَ مُدُبِرًا، وَأَعُودُ بِكَ أَنْ أَمُوتَ لَا يَعًا (أَو مَالِد)

far as I am able, I abide by my solemn promise and covenant (to be obedient) to You. I seek refuge in You from the evil consequences of my actions, I fully acknowledge the favours that You have bestowed upon me, and I confess to You all my sins. Forgive me, for no one forgives sins but You.²⁵

- O Allāh! I seek refuge in You from insanity, all forms of leprosy and from the worst of illnesses.
- 5. O Allāh! I seek refuge in You from (a structure) collapsing (on me), and I seek refuge in You from plummeting (from heights or to depths), I seek refuge in You from drowning, burning and (the incapacities of) old age. I seek refuge in You from Shayṭān confounding me at the time of death. I seek refuge in You from dying in Your Path in the state of fleeing. And I seek refuge in You from dying due to a poisonous bite.

²⁵ This is the most comprehensive formula with which repentance can be sought. It has been named 'Sayyidul-Istighfār' in the Ḥādīth. Rasūlullāh 第 said, 'Whoever reads this du'ā with conviction in the morning and dies before the night will be from the people of Jannah, and whoever reads it with conviction at night/after sunset and dies before the morning will be from the people of Jannah.' (Al-Bukhārī)

آ اَللَّهُ مَّ إِنِّيُ أَعُوْدُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْـكَسَلِ، وَالْبُحْلِ وَالْـجُبُنِ، وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ (المعاري)

اللهم والله المور المو

اللهُمَّ إِنِّيُ أَعُوزُ بِكَ مِنْ قَوْلٍ لَّا يُسْمَعُ، وَعَمَلٍ
 لَّا يُرُفَعُ، وَقَلْبٍ لَّا يَخَشَعُ، وَعِلْمٍ لَّا يَنْفَعُ (اهد)

٩ سُبُخنَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَبَارَكَ اسْمُكَ، وَتَبَارَكَ اسْمُكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالى جَدَّكَ، وَلاَ إِللهَ غَيْرُكَ، لاَ إِللهَ إِلَّا الله، لاَ إِللهَ إِلَّا الله، الله أَ كَبَرُ كَبِيرًا، الله أَ كُبَرُ كَبِيرًا، أَكْهُ كَبِيرًا، أَكْهُ أَكْبَرُ كَبِيرًا، أَكْهُ أَخْبُو كَبِيرًا، أَكْهُ وَذُبِ اللهِ الله أَخْبَرُكُ كَبِيرًا، أَكْهُ وَذُبِ اللهِ إِللهُ إِلهُ إِللهُ إِلهُ إِللهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِللهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِللهُ إِلهُ إِلْهُ إِلهُ إِلهُ أَلْهُ أَلْهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلهُ إِلْهُ أَلْهُ إِلْهُ إِلْهُ إِلللهُ إِلْهُ إِلْهُ إِلْهُ إِلْهُ إِلْهُ أَلْهُ إِلْهُ إِلَهُ إِلْهُ إِلْهُ إِلَهُ إِلْهُ إِلْهُ إِلْه

 O Allāh! I seek refuge in You from distress and grief, inability and laziness, miserliness and cowardice, overburdening debt and the subjugation of men.²⁶

- O Allāh! I seek refuge in You from the evil of shayāṭīn (devils) among the jinn and humans.
- O Allāh! I seek refuge in You from a prayer that is not heard, a deed that is not accepted, a heart that is not submissive and knowledge that does not benefit.
- 9. You are Pure from all imperfections, O Allāh! And for You is all praise; blessed is Your Name and exalted is Your Majesty; there is no deity but You. There is no deity but Allāh, there is no deity but Allāh, there is no deity but Allāh. Allāh is the Greatest. Allāh is the Greatest, Allāh is the Greatest. I seek refuge in Allāh, the All-Hearing,

²⁶ Rasūlullāh % would teach this du'ā for the relief of distress and debt. (Abū Dāwūd)

السَّمِيْعِ الْعَلِيْمِ مِنَ الشَّيْطِنِ الرَّجِيْمِ، مِنُ هَمُزِمُ وَنَفُخِهِ وَنَفُتُهِ (مِن هَمُزِمُ

١٠ اَللَّهُمَّ إِنِّي أَعُوزُ بِكَ مِنْ صَلَوةٍ لَّا تَنْفَعُ (أبو دود)

اللَّهُمَّ إِنِّيُ أَعُوزُ بِكَ مِنْ يَّوْمِ الشُّوْءِ، وَمِنْ لَيْكَةِ
 الشُّوْءِ، وَمِنْ سَاعَةِ الشُّوْءِ، وَمِنْ صَاحِبِ الشُّوْءِ
 (المنعاء للطيرانِ)

17 اللهُ هَ أَصْلِحُ لِي دِيْنِي اللَّذِي جَعَلْتَهُ لِي عِصْمَةً، وَأَصْلِحُ لِي دِيْنِي اللَّذِي جَعَلْتَ فَيْهَا عِصْمَةً، وَأَصْلِحُ لِي دُنْيَايَ اللَّذِي جَعَلْتَ فَيْهَا مَعَاشِيْ، اللَّهُمَّ إِنِّي أَعُودُ بِرِضَاكَ مِنُ سَحَطِكَ، وَأَعُودُ بِعَفُوكَ مِنْ نِقُمَتِكَ، وَأَعُودُ بِكَ مِنْكَ، لَا مُعُطِي لِمَا أَعُطَيْت، وَلا مُعُطِي لِمَا مَنَعُت، وَلا مُعُطِي لِمَا مَنَعُت، وَلا مُعُطِي لِمَا مَنَعُت، وَلا مُعُطِي لِمَا مَنَعُت، وَلا

the All-Knowing, from Shayṭān the accursed; from his goading (insanity), his blowing (pride) and his blowing out spittle (evil poetry).

- O Allāh! I seek refuge in You from a şalāh which does not benefit.
- O Allāh! I seek refuge in You from a bad day, a bad night, a bad moment and a bad companion.

12. O Allāh! Set right for me my Dīn which You have made a protection for me, and set right for me my world in which You have kept my livelihood. O Allāh! I seek refuge in Your Pleasure from Your Displeasure. And I seek refuge in Your Pardon from Your Punishment. And I seek refuge in You from You (i.e. Your Punishment). No one can withhold what You have decreed to give, and no one can give what You have withheld (therefore

يَنْفَعُ ذَا الْجَلِّ مِنْكَ الْجَلُّ (انسائي)

رَبَّنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَذَابَ النَّايِ (المَوْ) رَبَّنَا تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْهُ (المِنَ) وَتُبُ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابِ الرَّحِيْمُ (المِنَ مَبّ اغْفِرُ وَالْمَحَمُ وَأَنْتَ خَيْرُ الرَّحِمِينَ (المؤسون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِرَّةِ عَمَّا يَصِفُونَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلهِ بَتِ الْعَلْمِيْن (السَلْف) وَالْحِرُ رَعُوانَا أَنِ الْحَمْلُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللَّهُ تَعَالَى عَلَى خَبْرِ خَلْقِهِ، سَيِّدِنَا وَمَوْلانَا كُحَمَّدِ وَاللهِ وَصَحْبِهِ أَجْمَعِيْنَ، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْنَ. آمِيْنَ ﴿

grant me and do not withhold from me). And affluence will not save the affluent from You.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allāh, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.



فَلِلَّهِ الْحَمَّدُ مَتِ السَّمْواتِ وَمَتِ الْأَمْضِ مَتِ الْعُلَمِيْنَ، وَلَهُ الْكِبْرِيَاءُ فِي السَّمُواتِ وَالْأَمْضِ، وَهُوَ الْعَزِيْدُ الْحَكِيْمُ (المِنَةِ)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَوُرِّيَّتِهِ، كَمَا صَلَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَزُواجِهِ صَلَّيْتَ عَلَى مُحَمَّدٍ وَأَزُواجِهِ صَلَّيْتَ عَلَى مُحَمَّدٍ وَأَزُواجِهِ وَوُرِّيِّيَّتِهِ، كَمَا بَاءَ حُسِيَةً فِي الْمِلْمِيْنَ، إِنَّكَ مَمَا بَاءَ حُسِيْنٌ عِجِيْنٌ (الرساحة)

رَبَّنَا اغْفِرُ لَنَا ذُنْوَبَنَا وَإِسْرَافَنَا فِيَّ أَمْرِنَا وَتُبِّتُ أَقُدَاهَنَا وَانْصُرُنَا عَلَى الْقَوْمِ الْكَفِرِيْنَ (لَا عَلَى الْقَوْمِ الْكَفِرِيْنَ (لَ عَلِي

Wednesday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

So, All Praise is for Allāh, Rabb of the heavens, Rabb of the earth and Rabb of all the worlds. To Him belongs Majesty in the heavens and the earth. And He is the All-Mighty, the All-Wise.

O Allāh! Send Your Special Mercy upon Muḥammad (ﷺ) and upon his wives and progeny, just as You sent Your Special Mercy upon Ibrāhīm (ﷺ). And send blessings upon Muḥammad (ﷺ) and upon his wives and progeny, just as You sent blessings upon the family and followers of Ibrāhīm (ﷺ) in all the worlds. Indeed, You are Praised, Exalted.

O Our Rabb! Forgive our sins and our excesses in our conduct, make firm our feet and help us against the rejectors (of the truth).

اَللّٰهُمَّ إِنِّى أَسُأَلُكَ بِأَنِّي أَشُهَلُ أَنْتَ اللّٰهُ، لاَ إِلٰهَ إِلَّا أَنْتَ الْأَحَلُ الصَّمَلُ الَّذِي لَمُ يَلِلُ وَلَمُ يُوْلَلُ، وَلَمُ يَكُنُ لَنَهُ كُفُوا أَحَلُ (المِني)

ا الله حَ لَكَ الْحَمْلُ كَالَّذِي تَقُولُ، وَخَيْرًا هِمَّا نَقُولُ، الله مَّ لَكَ صَلاقٍ وَنُسْكِي، وَمَحْيَاي وَمَمَاقٍ، وَإِلْيَكَ مَأْنِي، وَلَكَ بَبِ ثُرَاقِي، اللهمَّ وَمَمَاقٍ، وَإِلْيَكَ مَأْنِي، وَلَكَ بَبِ ثُرَاقِي، اللهمَّ إِنِّيُ أَعُودُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَوَسُوسَةِ الصَّلْمِ، وَشَتَاتِ الْأَمْرِ، اللهُمَّ إِنِّي أَعُودُ بِلكَ مِنْ شَرِّمَا تَحِيْءُ بِهِ الرِّيْحُ (الرَمني)

اللّهُمَّ إِنِّ أَعُودُ بِكَ مِنَ الْبُخْلِ، وَأَعُودُ بِكَ
 مِنَ الْجُبُنِ، وَأَعُودُ بِكَ أَن أُرَدَّ إِلى أَنْ أَنْ اللهُمْدِ،

O Allāh! I ask You through the medium of me testifying that You are Allāh, there is no deity but You; Who is Unique; the One all are in need of and Who is in need of none; Who does not father children nor was He fathered; and there is none equal to Him.²⁷

- 1. O Allāh! For You are praises as You express, and far better than anything we express. O Allāh! My prayer, my offering, my life and my death are only for You, and only to You is my return and only for You, O My Rabb, is my wealth. O Allāh! I seek refuge in You from the punishment of the grave, the (inappropriate) whispers of the heart and from my affairs being in disarray. O Allāh! I seek refuge in You from the evil of what the wind brings.²⁸
- O Allāh! I seek refuge in You from miserliness.
 I seek refuge in You from cowardliness. I seek refuge in You from being brought back to a feeble

²⁷ Rasūlullāh # heard a ṣaḥābī # pray this duʻā and commented that this person had called out to Allāh with Al-Ismul-Aʻzam, by which if He is called, He responds." (At-Tirmidhī)

²⁸ Rasūlullāh # recited this du'ā in abundance on the evening (preceding the day) of 'Arafah. (At-Tirmidhī)

وَأَعُودُ بِكَ مِنُ فِتَنَةِ اللَّنْيَا، وَأَعُودُ بِكَ مِنْ عَنَابِ الْقَبْرِ (المحاري)

الله وَعَلَّم نِي مِا عَلَّمَت فِي، وَعَلَّم فِي مَا عَلَّمَة فِي، وَعَلَّم فِي مَا يَتُفَعُ فِي، وَعَلَّم فِي مَا يَتُفَعُ فِي، وَزِدْ فِي عِلْمًا، الْحَمَٰدُ لِلهِ عَلَى كُلِّ حَالٍ، وَأَعُودُ بِاللهِ مِنْ حَالٍ أَهْلِ النَّامِ (الرماء)

أَنَّ مِنَ أَنْضُ، بَيِّ وَرَابُكِ اللهُ، أَعُودُ بِاللهِ مِنْ شَرِّكِ، وَشَرِّ مَا خُلِقَ فِيْكِ، وَمِنُ شَرِّ مَا خُلِقَ فِيْكِ، وَمِنُ شَاكِنِ مَا يَكِ فَا أَسُودَ، مَمِنُ الْمَكِنِي الْمَلَكِ، وَمِنُ وَمِنُ الْمَكِنِي الْمَلَكِ، وَمِنُ وَمِنُ الْمَكِنِي الْمَلَكِ، وَمِنْ وَمِنْ سَاكِنِي الْمَلَكِ، وَمِنْ وَمِنْ سَاكِنِي الْمَلَكِ، وَمِنْ وَمِنْ سَاكِنِي الْمَلكِ، وَمِنْ وَاللِّي وَمَنْ مَا وَلَكَ (أَبُو مُو)

اللهُمَّ أَلْهِمْنِي نُشُدِي، وَأَعِذُنِي مِن شَرِّ

age. I seek refuge in You from the (greatest) trial of the world (the trial of Dajjāl). And I seek refuge in You from the punishment of the grave.

- 3. O Allāh! Benefit me through the knowledge You have taught me, and teach me what will benefit me, and increase me in knowledge. All Praise is for Allāh in all circumstances. And I seek refuge in Allāh from the condition of the dwellers of the Fire.
- 4. O earth! My Rabb and Your Rabb is Allāh. I seek refuge in Allāh from your evil, the evil of what is inside you, the evil of those (creatures) that have been created within you and from the evil of those (creatures) that walk upon you. And I seek refuge in Allāh from the lion, the black viper, every (type of) snake, the scorpion and from the dwellers of the earth and from every creature that has offspring and from what it gives birth to.
- 5. O Allāh! Inspire me with guidance and grant me

نَـُفُسِي (الترمذي)

اللهم اغْفِرُ لِي وَاهْدِنِي، وَارْدُقْنِي وَعَافِنِي، أَعْوَدُ
 بِاللهِ مِنْ ضِينِ الْمَقَامِ يَوْمَ الْقِيَامَةِ (السلي)

أَعُونُ بِكَلِمَاتِ اللهِ التَّاهَةِ، مِنْ كُلِّ شَيْطْنِ
 وَّهَاهَةٍ،وَمِنْ كُلِّ عَيْنِ لَاهَةٍ (الحدي)

- أُعُودُ بِاللهِ مِنَ الْكُفُرِ وَاللَّايْنِ (انساء)
 - ٩ أَعُوْذُ بِاللَّهِ مِنْ كُفُرَانِ اللَّهِ (مد)
- الله على إلى أعود به عن العجز والكسل،
 والبي والبي أعود به واله والبي والمور والبي والمور والبي والبي والمور وال

refuge from the evil of my nafs (inner self).

- O Alläh! Forgive me, guide me and grant me sustenance and safety. I seek refuge in Alläh from a distressing plight on the Day of Judgement.
- I seek refuge in the perfect Words of Allāh from every shayṭān (whether human or jinn) and vermin, and from every evil eye.²⁹
- 8. I seek refuge in Allah from disbelief and debt.
- 9. I seek refuge in Allāh from ingratitude to Allāh.
- 10. O Allāh! I seek refuge in You from inability, laziness, cowardice, miserliness, (the incapacities of) old age, hard-heartedness, negligence, financial dependency, disgrace and helplessness; and I seek

²⁹ Rasūlullāh 籌 would seek Allāh's refuge for his two grandsons Hasan and Ḥusayn 拳 and would say, 'Your grandfather (Ibrāhīm 變) would read these words to seek Allāh's refuge for Ismā'īl 變 and Isḥāq 變.' (Al-Bukhārī)

وَالْكُفُرِ، وَالْفُسُوْقِ وَالشِّقَاقِ، وَالنِّفَاقِ وَالسُّمُعَةِ وَالرِّيَاءِ، وَأَعُوْذُ بِكَ مِنَ الصَّمَرِ وَالْبَكَرِ، وَالْجُنُوْنِ وَالْجُذَامِ، وَالْبَرَصِ وَسَيِّئِ الْأَسْقَامِ (الماحم)

اللُّهُمَّ بِعِلْمِكَ الْغَيْبِ، وَقُدُرَتِكَ عَلَى الْخَلْقِ، أَحْيِنِيُ مَا عَلِمُتَ الْحَيَاةَ خَيْرًا لِيَّ، وَتَوفَّنِيُ إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِيُّ، وَأَسْأَلُكَ خَشْيَتَكَ فِي الْغَيُبِ وَالشُّهَادَةِ ، وَكَلِمَةَ الْإِخْلَاصِ فِي الرِّضَاءِ والْغَضَبِ، وَأَسَأَلُكَ نَعِيْمًا لَآيَنْفَكُ، وَقُرَّةً عَيْنِ لَآ تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَاءَ بِالْقَضَاءِ، وَبَرُدَ الْعَيُشِ بَعْدَ الْمَوْتِ، وَلَنَّاةَ النَّظَرِ إِلَى وَجُهِكَ، وَالشَّوْقَ إِلَى لِقَائِكَ، وَأَعُونُ بِكَ مِنُ ضَرَّاءَ مُضِرَّةٍ، وَفِتُنَةٍ

refuge in You from poverty, disbelief, disobedience, opposing (the truth), hypocrisy, (seeking) fame and ostentation; and I seek refuge in You from deafness, dumbness, insanity, all forms of leprosy and severe illnesses.

11. O Allāh! Through Your Knowledge of the unseen and Your Power over the creation, grant me life for as long as You know life to be good for me, and grant me death when You know death to be good for me. I ask You for Your fear when alone and in public and that I may speak the truth in contentment and anger. I ask You for the neverending bounty (i.e. Paradise) and perpetual delight. I ask You for contentment with Divine Decree, delightful life after death, the bliss of seeing You and a longing to meet You. And I seek refuge in You from harmful adversity, and from that trial

مُّضِلَّةٍ، اَللَّهُمَّ رُيِّنَّا بِزِيْنَةِ الْإِيْمَانِ، وَاجْعَلْنَا هُدَاةً مُّهُتَدِيْنَ (سسي)

رَبَّنَا أَتِنَا فِي النُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَنَابَ النَّايِ (المِنْ) رَبَّنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْهُ (المِدَة) وَتُبُ عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيْمُ (المِدَة) مَبّ اغْفِرُ وَامْحَمْ وَأَنْتَ خَيْرُ الرَّحِمِيْن (الوسون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلَّهِ رَبِّ الْعَلَمِيْن (اصلت) وَالْحِرُ دَعُوانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللَّهُ تَعَالَى عَلَى خَبْرِ خَلْقِهِ، سَيِّدِنَا وَمَوْلانَا نُحَمَّدِ وَّالِهِ وَصَحْبِهِ أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْن. آمِيْن ﴿

which leads astray. O Allāh! Adorn us with the adornment of Īmān and make us guides who are rightly guided.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allāh, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Āmīn.



وَهُوَ اللهُ لاَ إِلهَ إِلاَّهُوَ، لَهُ الْحَمَٰنُ فِي الْأُوْلَى وَالْأَخِرَةِ، وَهُوَ الْخَرَةِ، وَلَهُ الْحَمَٰنُ فِي الْأُوْلَى وَالْأَخِرَةِ، وَلَهُ الْحَمَٰدُ وَإِلَيْهِ ثُرُجَعُوْنَ (النَّصَ)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَيْتَ عَلَى أَلِ إِبْرَاهِيْمَ، إِنَّكَ حَمِيْنٌ بَجِيْنٌ، اللَّهُمَّ بَارِكُ عَلَى أَلِ عَلَى عَلَى أَلِ عَلَى عَلَى أَلِ عَلَى عَلَى أَلِ الْمُحَمَّدِ، كَمَا بَاءَ كُتَ عَلَى أَلِ إِبْرَاهِيْمَ، إِنَّكَ حَمِيْنٌ بَجِيْنٌ (الحالي)

ىرَبَّنَا فَاغْفِرُ لَنَا ذُنُوْبَنَا، وَكَفِّرُ عَنَّا سَيِّاٰتِنَا، وَتَوَقَّنَا مَعَ الْأَبُرَابِ، ىَبَّنَا وَأْتِنَا مَاوَعَلُتَّنَا عَلَى مُسْلِكَ، وَلاَتُخْزِنَا يؤمَ الْقِيمَةِ، إِنَّكَ لاَتْخُلِفُ الْمِيْعَادَ (العنو)

Thursday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

He is Allāh: there is no deity but He. All Praise is only for Him, in this world and the Hereafter, and His alone is the Command, and to Him will you be returned.

O Allāh! Send Your Special Mercy upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent Your Special Mercy upon the family and followers of Ibrāhīm (變). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon the family and followers of Ibrāhīm (變). Indeed, You are Praised, Exalted.

O Our Rabb! Forgive our sins, and remove our evil deeds from us, and grant us death (and include us) with the righteous (in the Hereafter). O Our Rabb! give us what You have promised us through Your Messengers, and do not disgrace us on the Day of Judgement. Surely You do not break Your Promise.

لاَ إِللهَ إِلاَ اللهُ وَاللهُ أَكْبَهُ، لاَ إِللهَ إِلاَ اللهُ وَحُدَةُ لاَ فِي اللهِ اللهُ وَحُدَةُ لاَ شِرِيكَ لَهُ الْحَمْلُ، وَهُوَ عَلَى كُلِّ شَرِيكَ لَهُ الْحَمْلُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيدٌ، لاَ إِللهَ إِلَّا اللهُ، وَلا حَوْلَ وَلا قُوتَةَ إِلَّا اللهُ، وَلا حَوْلَ وَلا قُوتَةَ إِلَّا اللهُ بِاللهِ الطراف

ا اللهُمَّ لَكَ أَسُلَمُتُ، وَبِكَ أَمَنُتُ، وَعَلَيْكَ تَوَكَّلُهُمَّ لَكَ أَمَنُتُ، وَعَلَيْكَ تَوَكَّلُكُ، وَلِكَ خَاصَمُتُ، اللهُمَّ لِيَكَ أَنْبُثُ، وَلِكَ خَاصَمُتُ، اللهُمَّ إِلِيْ أَنْتَ، أَنْ تُخِلِلَنِي، إِنِّي أَعُودُ يُعِزِّتِكَ، لاَ إِللهَ إِلاَّ أَنْتَ، أَنْ تُخِلِلَنِي، إِنِي أَعُودُ يُعَوِّدُ وَالْحِنُ وَالْإِنْسُ أَنْتَ الْحَيُّ اللَّذِي لا يَمُوثُونُ، وَالْحِنُ وَالْإِنْسُ يَهُوثُونَ (سلم)

اللهُمَّ إِنِّيُ أَعُوزُ بِوَجُهِكَ الْكَرِيْمِ، وَكَلِمَاتِكَ
 التَّامَّةِ، مِنْ شَرِّ مَا أَنْتَ الجِذُ بِنَاصِيتِهِ، اللهُمَّ أَنْتَ

There is no deity but Allāh. Allāh is the greatest. There is no deity but Allāh alone. He has no partner. His is the Sovereignty and for Him is All Praise. He has power over everything. There is no deity but Allāh. There is no power (to do good deeds) or ability (to avoid bad deeds) except with (the Help of) Allāh.³⁰

- 1. O Allāh! To You alone do I submit, in You I have brought Īmān, in You alone do I place my trust, to You alone do I turn in repentance, and with Your Help alone do I contend (with the wrongdoers). O Allāh! I seek refuge in Your Greatness, there is no deity but You, from Your leading me astray. You are the Living Who will never die, whilst jinn and men will die.
- O Allāh! I seek refuge in Your Most Generous Being and Your perfect Words from the evil of everything You control. O Allāh! You remove debt

³⁰ Rasūlullāh 郷 said, 'Whoever supplicates to Allāh with these five words then Allāh will grant him whatever he asks for.' (Aṭ-Ṭabarānī)

تَكْشِفُ الْمَغْرَمَ وَالْمَأْثَمَ، اللَّهُمَّ لا يُهْزَمُ جُنُىك، وَلا يُنْفَخُ ذَا الْجَدِّمِنُكَ الْجَدُّ، وَلا يَنْفَعُ ذَا الْجَدِّمِنُكَ الْجَدُّ، مُبْحِنَكَ وَلِا يَنْفَعُ ذَا الْجَدِّمِنُكَ الْجَدُّ، مُبْحِنَكَ وَبِحَمْدِكَ (أبو عاود)

اللهُمَّ إِنِّ أَعُوزُ بِكَ مِنْ وَعَثَاءِ السَّفَرِ، وَكَأْبَةِ

المُنْقَلَبِ، وَالْحَوْرِ بَعْلَ الْكَوْرِ، وَرَعُووْ الْمَظْلُوْمِ، عَنْ عُووْ الْمَظْلُوْمِ،

وسُوءِ الْمَنْظَرِ فِي الْأَهُلِ وَالْمَالِ وَالْوَلَدِ (السلي)

كَ ٱللَّهُ مَّ إِنِّيُ أَعُودُ بِكَ مِنَ الْكُفُرِ وَالْفَقُرِ وَعَذَابِ الْقَبُرِ (الساني)

ٱللهُمَّةَ إِنِّيُ أَعُودُ بِكَ مِنْ مُّنْكَرَاتِ الْأَنْحَلَاقِ،
 وَالْأَعْمَالِ وَالْأَهُوَاءِ (الرماء)

and sin. O Allāh! Your army cannot be defeated, and Your Promise cannot be broken, and affluence will not save the affluent from You. You are Pure from all imperfections and for You is all praise.³¹

- O Allāh! I seek refuge in You from the hardships of travel, distress upon (my) return, a bad state of affairs after a good state, the curse of the oppressed and from returning to see my spouse, wealth or children in a bad state.³²
- 4. O Allāh! I seek refuge in You from disbelief, poverty and the punishment of the grave.
- O Allāh! I seek refuge in You from detestable character, deeds and desires.

³¹ Rasūlullāh % would read this du'ā before retiring to bed. (Abū Dāwūd)

³² Rasūlullāh % would read this du'ā when setting out on a journey. (An-Nasā'ī)

اللهُمَّ إِنِّ أَعُودُ بِكَ مِنَ الْعُجُزِ وَالْكَسَلِ، وَالْجُنُنِ وَالْكَسَلِ، وَالْجُنُنِ وَالْجُنُنِ وَالْجُنُنِ وَالْجُنُنِ وَالْجُنُنِ وَالْجُنُنِ وَالْجُنُنِ وَالْجُنُنِ وَالْمَمَاتِ الْقَبُرِ، وَأَعُودُ بِكَ مِنْ فِتُنَةِ الْمَحْيَا وَالْمَمَاتِ الْجَارِي

اللهُمَّ إِنِّيُ أَعُوزُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ، وَغَلَبَةِ الْعُدْرِ، وَغَلَبَةِ الْعُدْرِ، وَشَمَاتَةِ الْأَعُدَاءِ (السلي)

أَعُونُ بِاللهِ مِن عَذَابِ الْقَنْدِ، وَأَعُونُ بِاللهِ مِن عَذَابِ اللهِ مِن عَذَابِ اللهِ مِن عَذَابِ النَّارِ، وَأَعُونُ بِاللهِ مِن الْفِتنِ، مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ، وَأَعُونُ بِاللهِ مِن فِتْنَةِ الْأَعُورِ الْكَذَّابِ (هـد)

اللَّهُمَّ إِنَّا نَعُوزُ بِكَ مِن أَن نُشُرِكَ بِكَ شَيْئًا
 نَّعُلَمُهُ ، وَنَسْتَغُفِرُكَ لِمَا لانعُلَمُ (احم)

- O Alläh! I seek refuge in You from inability, laziness, cowardice, miserliness and the incapacities of old age. I seek refuge in You from the punishment of the grave. And I seek refuge in You from the trials of life and death.
- O Allāh! I seek refuge in You from overpowering debt, overpowering enemies and the gloating of enemies.
- 8. I seek refuge in Allāh from the punishment of the grave, I seek refuge in Allāh from the punishment of the Fire, I seek refuge in Allāh from all tribulations: those that are apparent and those that are hidden. And I seek refuge in Allāh from the trial of the great liar (Dajjāl), who will be oneeyed.
- O Allāh! We seek refuge in You from associating anything with You knowingly, and we seek Your Forgiveness from doing so unknowingly.³³

³³ Rasūlullāh % taught this du'ā for protection from riyā (ostentation).

This du'ā should be recited thrice daily. (Nawādirul-Usūl)

الله م إِنِي أَعُورُ بِكَ مِن شَرِّ مَا أَعُطَيْتَنا،
 وَمِن شَرِّ مَا مَنَعْتَنَا (الله)

11 ٱللهُمَّ إِنِّ أَعُوْدُ بِكَ أَنْ تَصْلَّ عَتِّى وَجُهَكَ يَوْمَ الْقِيَامَةِ (سَعِم الكِير للطرانِ)

١٢ اَللَّهُ مَّ إِنِّي أَسْأَلُكَ مِنَ الْحَيْرِ كُلِّهِ، عَاجِلِهِ وَأُجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمُ أَعْلَمُ، وَأَعْوَذُبِكَ مِنَ الشَّرِّ كُلِّهِ، عَاجِلِهِ وَأُجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، اللَّهُمَّ إِنَّيْ أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عَبُدُكَ وَنَبَيُّكَ، وَأَعْوَذُ بِكَ مِنُ شَرِّ مَا عَاذَ مِنْهُ عَبُدُكَ وَنَبِيُّكَ، ٱللَّهُمَّ إِنِّي أَسُأَلُكَ الْجَنَّةَ، وَمَا قَرَّب إِلَيْهَا مِنْ قَوْلِ أَوْعَمَلِ، وَأَعُوذُ بِكَمِنَ

- O Allāh! I seek refuge in You from the evil of what You have given us and the evil of what You have withheld from us.
- O Allāh! I seek refuge in You from You turning Your Face away from me on the Day of Judgement.
- 12. O Allāh! I ask You for every good, of the present and of the future, that of which I know and that of which I do not know. I seek refuge in You from every evil, of the present and of the future, that of which I know and that of which I do not know. O Allāh! I ask You for all the good that Your Servant and Messenger (ﷺ) asked You for, I seek refuge in You from all the evils that Your Servant and Messenger (ﷺ) sought refuge from. O Allāh! I ask You for Jannah and every word and action that takes (one) near to it. I seek refuge in You from

التَّابِ، وَمَا قَرَّبَ إِلِيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجُعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِيُ خَيْرًا (ان ماجة)

رَبَّنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَّقِنَا عَذَابَ النَّايِ (المَهَ عَرَبَّنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْهُ (المَوَ) وَتُبُ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابِ الرَّحِيْمُ (المَوَ) مَتِ اغْفِرُ وَالْمَحَمُ وَأَنْتَ خَيْرُ الرِّحِمِيْن (المؤمنون) سُبُحٰنَ رَبِّكَ رَبِّ الْعِرَّةِ عَمَّا يَصِفُونَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلهِ رَبِّ الْعَلْمِيْن (السَلْف) وَالْحِرُ دَعُوانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللَّهُ تَعَالَى عَلَى خَيْرِ خَلْقِهِ، سَيِّرِنَا وَمَوْلانَا كُحَمَّى ۗ وَالِهِ وَصَحْبِهِ أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْن. آمِيْن ﴿

the Fire and every word and action that takes (one) near to it. And I ask You to make every decree You have made for me good.³⁴

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allāh, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.

³⁴ Rasūlullāh ﷺ said to Sayyidah 'Ā'ishah ﷺ, 'O 'Ā'ishah, hold fast to the most comprehensive du'ā.' He then taught her the above du'ā. Mullā 'Alī Qārī 🏶 has stated the above to be the most comprehensive du'ā. (Mirqātul-Mafātīḥ)

A Protection from all Harm

— Duʻā of Sayyidunā Anas 🏶 —

Read morning and evening once (preferably three times)

بِسُمِ اللهِ عَلَى نَفُسِيْ وَدِيْنِي، بِسُمِ اللهِ عَلَى مَا أَعُطَانِيُ مَرِيْ عَذَّ وَجَلَّ، بِسُمِ اللهِ عَلَى أَهُلِيْ وَمَالِيُ، اللهُ أَكْبَرُ، اللهُ مَرِيِّيْ، اللهُ أَكْبَرُ، اللهُ مَرِيِّيْ، الأَشْرِكْ بِهِ شَيْئًا، أَجِرْنِيُ مِنْ كُلِّ شَيْطُنِ جَدِيمٍ، وَمِنْ كُلِّ جَبَّامٍ عَنِيْدٍ، إِنَّ وَلِيِّي اللهُ اللّذِي نَزَّلَ الْكِتَاب، وهُو يَتَوَلَّى الصَّلِحِيْن، فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِي اللهُ، الآ إِللهَ إِلاَّهُو، عَلَيْهِ تَوَكَّلُتُ وهُو مَبُّ الْعَرْشِ الْعَظِيْمِ (المعاء الطراف)

Translation: (I seek blessings) in the Name of Allāh upon myself and my Dīn. (I seek blessings) in the Name of Allāh upon all that which my Rabb (Who is Mighty and Majestic) has given me. (I seek blessings) in the Name of Allāh upon my family and wealth.

Allāh is the greatest, Allāh is my Rabb. Allāh is the greatest, Allāh is my Rabb. I do not ascribe anything to Him. (O Allāh!) Save me from every accursed shaytān and from every rebellious oppressor. Indeed, my Guardian is Allāh, Who revealed the Book (the Qur ān), and He protects the pious. Thus, if they (the rejecters) turn away, then say, "Allāh is sufficient for me, there is no deity but Him. In Him Alone do I place my trust and He is the Rabb of the Magnificent Throne."

Virtue: Ḥajjāj ibn Yūsuf, a tyrant ruler, once expressed his desire to harm Sayyidunā Anas . Sayyidunā Anas proclaimed, 'You will not be able to do that (harm me). Indeed, Rasūlullāh has taught me a du'ā through which I can safeguard myself from every accursed shayṭān and from every rebellious oppressor.'



Safety from all Calamities

A Precious Du'ā

Read in the morning daily

مَنِيّ اللهُ الّذِي لَآ إِللهَ إِلاّ هُو، عَلَيْهِ تَوكَّلُثُ وَهُوَى بَبُّ اللهُ الّذِي لَآ إِللهَ إِلاّ هُو، عَلَيْهِ تَوكَّلُثُ وَهُوَى بَبُّ الْعُرْضِ الْعَظِيْمِ ، مَا شَآءَ اللهُ كَان وَمَا لَمْ يَشَأُ لَمْ يَكُن ، وَلا حَوْل وَلا حَوْل وَلا عُول شَهِ إِلاّ بِاللهِ الْعَلِيّ الْعَظِيْمِ ، أَشْهَلُ أَنَّ الله عَلَى كُلِّ شَيءٍ الله عَلَى كُلِّ شَيءٍ عَلَى عُلَى الله عَلَى كُلِّ شَيءٍ عِلْما ، أَعُودُ بِاللهِ اللّذِي يُمْسِكُ السَّمَاء أَن تَقَعَ عَلَى عَلَى الْاَرْنِ إِذْ نِه ، مِن شَرِّ كُلِّ دَابَةٍ مَّ إِنِي الْحِدُن بِنَاصِيَتِهَا ، إِنَّ مَن اللهَ عَلَى صِرَاطٍ هُمْتَقِيْمٍ (عمل الموم والله لا مِن السَّوى الله لا مِن السَّوى الله لا مِن الله اللهُ عَلَى اللهُ اللهُ

Translation: My Rabb is Allāh besides Whom there is no deity. Only upon Him have I relied and He is the Rabb of the Magnificent Throne. Whatever Allāh wills happens and whatever Allāh does not will does not happen. And there is no power (to do good deeds) or ability (to avoid bad deeds) except with (the Help

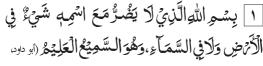
of) Allāh, the Most-High, the Magnificent. I testify that Allāh has complete power over everything and Allāh's Knowledge encompasses everything. I seek refuge in Allāh, Who holds the sky so as it does not fall on the earth except with His Permission, from the evil of every creature my Rabb controls. Indeed, my Rabb is on the Straight Path.

Virtue: Hasan Basrī 👺 says, 'We were sat with a Sahābī & when someone came and said to him, "Go and see your house as it has caught fire." He replied, "My house has not caught fire." The man went away and then came back saying, "Go and see your house as it has caught fire." He replied, "By Allah, my house has not caught fire." So the man said to the Sahābī s, "Your house has caught fire and you are taking an oath in Allah that it has not?" The Sahabī & then said, "I heard Rasūlullāh saying, 'Whoever says in the morning (the above du'ā), he, his family and wealth will not be afflicted with anything he dislikes.' I have said these words today." He then said, "Come with me." Then he stood up and they (the gathering) stood up with him. They reached his house (and found it) in a condition that the area surrounding it was burnt but the house was untouched.'

For Peace and Safety

- Selected Du as -

Read morning and evening thrice



الترمذي، ابن ماجة)

Translation: In the name of Allāh, with Whose Name nothing in the earth nor in the sky can do any harm. He is the All-Hearing, All-Knowing.

Virtue: Whoever reads this will be protected from sudden calamities and all harm.



Read morning and evening seven times

Translation: Allāh is sufficient for me. There is no deity but Him. Upon Him only do I rely and He is the

Rabb of the Magnificent Throne.

Virtue: Whoever reads this, Allāh will suffice him for whatever troubles he may have that day.



Read morning and evening once

سَ سُبُحٰنَ اللهِ وَبِحَمْدِهِ، لَا قُوَّةَ إِلَّابِاللهِ، مَا شَآءَ اللهُ كَانَ وَمَا لَمْ يَكُنُ، أَعْلَمُ أَنَّ اللهَ عَلَى كُلِّ اللهُ كَانَ وَمَا لَمْ يَكُنُ، أَعْلَمُ أَنَّ الله عَلَى كُلِّ شَيْءٍ قَرِيْرٌ، وَأَنَّ اللهَ قَدُ أَحَاظِ بِكُلِّ شَيْءٍ عِلْمًا (أبو داود)

Translation: Pure is Allāh (from any imperfection) and for Him is all Praise. There is no power (to do good deeds) except with the Help of Allāh. Whatever Allāh wills happens and whatever Allāh does not will does not happen. I know that Allāh has power over everything and that Allāh 's Knowledge encompasses everything.

Virtue: Whoever reads this in the morning will be protected until night, and whoever reads it at night will be protected until morning.



The Verse of Honour

Āyatul-Izz

Read frequently (particularly after şalāh and before sleeping at night)

ٱلْحَمُنُ لِلهِ الَّذِي لَمُ يَتَّخِذُ وَلَمَّا وَّلَمُ يَكُنُ لَّهُ الْحَمُنُ لِلهَ اللَّهِ الْخَيْلِ اللَّهُ اللَّهِ وَلَمُ يَكُنُ لَّهُ وَلِيُّ مِّنَ النُّلِّ صَّرَ النُّلِ اللَّهُ وَكَيْرُ وَالْمُ يَكُنُ لَّهُ وَلِيُّ مِّنَ النُّلِ اللهِ وَكَيْرُو وَلَمُ يَكُنُ لَهُ وَلِي اللهِ اللهِ وَكَيْرُو وَلَمُ يَكُنُ اللهِ وَلَمُ اللهِ وَاللّهُ اللّهِ وَلَمُ اللّهِ وَلَمُ اللّهُ اللهِ اللّهُ اللهُ اللهِ اللهِ وَلَمْ اللّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللّهُ اللهُ اللّهُ الللهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللّهُ الللللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللللللّهُ الللّهُ اللللللّهُ الللّهُ الللللّهُ اللللللّهُ الللّهُ الللللللّهُ الللللّهُ الللللللللللللللّهُ

Translation: All Praise is for Allāh, Who has neither fathered a son, nor has He any partner in His Kingdom, nor (does He need) any protector due to weakness. And proclaim His Greatness much.

