دُرُودِ تَـــــــــــــاغُ

ا وَمَولَانَا مُحَمَّدٍ صَاحِب التَّاجِ وَالْمِعُرَاجِ وَالْبُرَاقِ وَالْعَلَمِ ☆ وَبَــآءِ وَالُقَحُطِ وَالُمَرَضِ وَالْأَلَم ثُمَّ اِسُمُـه مَكُتُ قُوُشٌ فِي اللَّوْحِ وَالْقَلَمِ ☆سَيّدِالْعَرَبِ وَالْعَجَمِ ☆جِسُمُه ْ مُقَدَّسٌ مُّعَطَّرٌ مُّطَهَرٌ حَرَمِ اللَّهُ مُسِ الضَّحْ بَدُرِ الدُّجْي صَدُرِ الْعُلْي نُورِ الْهُدْي كَهُفِ اح الظُّلَم ثُم جَمِيُل الشِّيَم شَفِيُع الْأُمَم ثُم صَاحِب الْجُوُدِ الُكَرَم☆وَاللهُ عَـاصِمُهُ ۞ وَجِبُرِيلُ خَـادِمُهُ ۞ وَالْبُرَاقُ مَرْكَبُهُ ۞ وَالمِعْرَاجُ سَفَرُهُ ۗ ى مَقَامُـهُ ثُمُ وَقَابَ قَوْسَيُن مَطُلُوبُهُ ثُمُ وَالْمَطُلُوبُ مَقُصُودُهُ وُدُهُ اللَّهُ سَيِّدِ المُرُسَلِيُنَ اللَّهُ خَاتَم النَّبِيِّينَ شَفِيُع الْمُذُنِبِينَ الْمُدُنِبِينَ الْمُدُنِبِينَ الْمُدُنِبِينَ اللَّهُ اللَّالِي اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللّ آنِيُس الُغَرِيبِيُنَ رَحُمَةٍ اللِّلُعلَمِينَ ☆ رَاحَةِ الْعَاشِقِينَ ☆ مُرَادِالْمُشْتَاقِيُنَ ☆ شَمُس الَعَارِفِيُنَ ۞ سِرَاجِ السَّالِكِيُنَ ۞ مِصُبَاحِ الْمُقَرَّبِيُنَ ۞ مُحِبَّ الْفُقَرَآءِ وَ الْمَسَاكِيُنَ ۞ سَيّدِ الثَّقَلَيُن نَبِيّ الْحَرَمَيُنَ ﴿ إِمَامِ الْقِبُلَّتَيُنَ ﴿ وَسِيلَتِنَا فِي الدَّارَيُن ﴿ صَاحِب قَابَ وُب رَبّ الْمَشُرِقَيُن وَالْمَغُربَيُن جَدِّالْحَسَنِ وَالْحُسَيُنِ مَوْلَانَا وَمَوْلَى الثَّقَلَيُنِ آبِي الْقَاسِمِ مُحَمَّدِابُنِ عَبُدِاللهِ نُور مِّنُ نُّوراللهِ يَايُّهَا الْمُشْتَاقُونَ وُاعَـلَيُـهِ وَالِـهِ وَأَصْحَـابِهِ وَسَ

ALLAHUMMA SALLI ALA SAYYIDINA WA MAULANA MUHAMMADIN SAAHIBIT TAAJI WAL MI'RAAJI WAL BURAAQI WAL ALAM. DAA FI'IL BALAAA'I WAL WABAAA'I WAL QAHTI WAL MARADI WAL ALAM. ISMUHU MAKTUBUN MARFU'UN MASHFU'UN MANQUSHUN FIL LAWHI WAL QALAM. SAYYIDIL ARABI WAL AJAM. JISMUHU MUQADDASUN MU'ATTARUN MUTAHHARUN MUNAWWARUN FIL BAYTI WAL HARAM. SHAMSUD DUHAA BADRIT TUJAA SADRIL ULA NURRIL HUDA KHAFIL WARA MISBAAHIZ ZULAM. JAMILISH SHIYAMI SHAFI'IL UMAM. SAAHIBIL JUDI WAL KARAM. WAL LAAHU AASIMUHU WA JIBREELU KHAADIMUHU WAL BURAAQU MARKABUHU WAL MI'RAAJU SAFARUHU WA

SIDRATUL MUNTAHA MAQAAMUHU WA QAABA QAWSAYNI MATLUBUHU WAL MATLUBU MAQSUDUHU WAL MAQSUDU MAWJUDUHU SAYYIDIL MURSALEENA KHA TAMIN NABIYYINA SHAFI'IL MUZ NABINA ANEESIL GHARIBEENA RAHMATIL LIL AALAMEENA RAAHATIL AASHIQEENA MURAADIL MUSHTAAQEENA SHAMSIL AARIFINA SIRAAJIS SAALIQEENA MISBAHIL MUQAR RABINA MUHIBBIL FUQARAAA'I WAL GHURABAAA'I WAL MASAAKINA SAYYIDIS SAQALAINI NABIYYIL HARAMAINI IMAAMAL QIBLATAYNI WASILATINA FID DAARAINI SAAHIBI QABAA QAWSAYNI MAHBOOBI RABBIL MASHRIQAYNI WA RABBIL MAGHRIBAYNI JADDIL HASSANI WAL HUSSAINI MAULANA WA MAULAS SAQALAYNI ABIL QAASIMI MUHAMMADINIBNI ABDILAAHI NURUM MIN NURIL LAAHI YAAA AYYUHAL MUSHTAAQUNA BI NURI JAMAALIHI SALLU ALAIHI WA AALIHI WA ASHABIHI WASALLIMU TASLIMAN.

"O Allah! May Thy grace and peace rest upon Hazrat Muhammad, our Master and our patron, the Wearer of Holy Cap, the one who ascended the Heavens, the rider of the Heavenly Steed and holder of the Flag of Divine Unity, the remover of calamity, epidemic, famine, disease, and pain. His name is written in Divine edict, exalted authorised for intercession and inscribed in the Tablet and Pen.

"He is the leader of Arabs and non-Arabs. His body is the most holy, pure, fragrant, full perfected in purity and luminous in the sanctuary of Kaaba and its precincts. He is the sun of the glorious morning light, and the (full beautiful) moon of the dark night, the chief occupant of the highest seat in Heaven, light of guidance, refuge for the creatures, and lamp in the darkness. Of excellent manner, is the intercessor for mankind, one gifted with generosity and magnanimity. Allah is his protector and Angel Jibrael attends on him frequently. The Heavenly Steed is his conveyance and the glorious ascension to Heavens (to meet his Allah) is his last station in his march onwards, his object is to come in the closest company of his Allah, and this object was successfully achieved the point of destination reached and the goal covered.

"He is the most prominent amongst all the apostles, and the last in the line of the Prophets (no Prophet will come after him. I'sa will come in the capacity of his ambassador), the intercessor of Sinners, Mercy indeed for all the domains of existence, comfort for the lovers and the desired object for the yearning souls, the sun of the gnostics, and the shining lamp for those who travel on the road leading to Allah, the lover of the poor and needy, the leader of the Jinns and all mankind, Prophet of the twin sacred centres (Makkah and Madinah), leader of the two exalted positions (Qiblas, the Kaaba of Mecca and of Jerusalem), our Supporter in both the worlds, honoured with Kaaba Kausaine, the beloved of the two east and the west, the grand father of Hazrat Hassan and Hussain, our Patron and the patron of the Jinns and mankind, father of Hazrat Qassim (his son) Muhammad, son of Abdullah, who is the light of Allah's Light. Therefore, O lovers of light and beauty of Hazrat Muhammad, invoke blessings on him and salute him with worthy salutations."

If anyone wants to see Sayyiduna Rasoolullah (sallal laahu alaihi wasallam) in his dream, then he should recite Durood-e-Taaj on eleven Friday nights continuously and that too on the advancing stages of the moon. The pre-requisites of the Revision of the Durood are as below:-Make Wudhu. clean scentful clothes. c. Face the Qibla and recite Durood for 170 times, then to hed. For the sanctity of the soul, one should recite the Durood seven times after Salaatul Fajr, three times after Salaatul Asr and Esha, each day.

And for overcoming the cruel Rulers and enemies, and to come out of the misery of poverty, one should recite Durood for 40 days continuously, 41 times each day. One who wishes to enhance the avenues of economy in abundance, he or she must make it a routine to revise the Durood seven times each day after Salatul Fajr.

Besides all this, Durood-e-Taaj is panacea of all the present day ills and will enable the reciter to pass a happy and peaceful life for ever.